

RESOLUTION NO. 336 - 2017

A RESOLUTION AMENDING RESOLUTION NO. 383-2016, WHICH AUTHORIZED THE PURCHASE AND INSTALLATION OF DARK FIBER-OPTIC CABLE FROM THE COMMONWEALTH OF KENTUCKY FINANCE AND ADMINISTRATION CABINET AND THE KENTUCKY COMMUNICATIONS NETWORK AUTHORITY; AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AMENDED MEMORANDUM OF UNDERSTANDING FOR THE PURCHASE AND INSTALLATION OF ADDITIONAL DARK FIBER-OPTIC CABLE FOR THE URBAN COUNTY GOVERNMENT, AT A COST NOT TO EXCEED \$270,000.00, WITH ANNUAL MAINTENANCE COSTS AND CONNECTIVITY CHARGES SUBJECT TO SUFFICIENT APPROPRIATION OF FUNDS IN FUTURE FISCAL YEARS; AND AUTHORIZING THE URBAN COUNTY GOVERNMENT TO GRANT A LICENSE TO USE VACANT GOVERNMENT-OWNED CONDUIT IN EXCHANGE FOR A CREDIT IN THE AMOUNT OF \$70,320.00.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That Resolution No. 383-2016 be and hereby is amended to authorize and direct the Mayor, on behalf of the Urban County Government, to execute the Amended MOU, which is attached hereto and incorporated herein by reference, with the Commonwealth of Kentucky Finance and Administration Cabinet and the Kentucky Communications Network Authority, for the purchase and installation of additional dark fiber-optic cable for the Urban County Government and the grant of a license to use vacant government-owned conduit in exchange for a credit in the amount of \$70,320.00.

Section 2 - That an amount, not to exceed the sum of \$270,000.00, be and hereby is approved for payment to the Commonwealth of Kentucky Finance and Administration Cabinet and the Kentucky Communications Network Authority, from the following accounts: account #1101-210101-76101 (\$20,000.00), #1101-210101-71299 (\$53,462.00), and 1101-202505-76102 (\$126,218.00) pursuant to the terms of the Amended MOU, with annual maintenance costs and connectivity charges subject to sufficient appropriation of funds in future fiscal years.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: June 15, 2017

ATTEST:

  
CLERK OF URBAN COUNTY COUNCIL

MAYOR

