

**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: AUGUST 30, 2024**

**SUBJECT: Execute Grant Assistance Agreement for the Kentucky Cleaner Water Round 2 Grant from American Rescue Funds for the East Hickman Pump Station Expansion and Rehabilitation Project (21CWS142)**

---

**Request:** Council authorization to execute a Grant Assistance Agreement for the federal award from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) awarded in the amount of \$2,780,000 for the East Hickman Pump Station Expansion and Rehabilitation project. No matching funds are required.

**Purpose of Request:** On March 21, 2024 (Resolution 150-2024), Council approved a Conditional Commitment Letter to accept an additional award of \$2,780,000 in ARPA federal funds from the Kentucky Cleaner Water Round 2 Grant 21CWS142 for the East Hickman Pump Station Expansion and Rehabilitation Project. Approval of this recommendation finalizes the Grant Assistance Agreement required to draw the project funds.

This grant is for the construction of increased pumping capacity, force main odor control, and improved screening management facilities. This project is included in the Consent Decree Remedial Measures Plan (RMP) schedule approved by the Commonwealth and the U.S. Environmental Protection Agency (EPA). The project is scheduled to complete construction by December 31, 2026.

**What is the cost in this budget year and future budget years?** No impact on FY25 budget. Future budget year's funds are dependent upon availability of grant funds.

**Are the funds budgeted?** Yes, grant funds are budgeted in 3230-303408-3466-92811 EHPSP2\_2024 FED\_GRANT 2024.

**File Number:** 0884-24

**Director/Commissioner:** Martin/Albright

