Urban County Council

Work Session

April 30, 2013

VIII Mayor's Report:

- A. Boards and Commissions
 - Masterson Station Park Advisory Board



Lexington-Fayette Urban County Government OFFICE OF THE MAYOR

Jim Gray

| Mayor | | | | | |
|------------------------|---------------------------------------|----------|----|---|--|
| To: From: | Urban County Council Jim Gray, Mayor | | | | |
| Date: | April 30, 2013 | | | | |
| Re: | Masterson Station Park Advisory Board | | 2 | | |
| I recommend th | e following action be confirmed: | | | | |
| Appoint: | | Term: | | | |
| Barry L. Hays Meado | wthorpe Neighborhood Association Rep | 5/1/2017 | | S | |
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| Mr. Hays will ro | eplace Marilyn Machara. | | ž | | |
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200 East Main Street

Council Confirmation

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