

PART III
FORM OF PROPOSAL

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PART III

Invitation to Bid No. 101-2013

**ANNISTON/WICKLAND CAPITAL STORM SEWER IMPROVEMENT PROGRAM
PHASE 3**

1. FORM OF PROPOSAL

Place: Lexington, Kentucky

Date: 9/6/13

The following Form of Proposal shall be followed exactly in submitting a proposal for this Work.

This Proposal Submitted by Lagco Inc.

1490 Sunshine Lane Lexington, KY 40505
(Name and Address of Bidding Contractor)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of Kentucky, doing business as a corporation
"a corporation," "a partnership", or an "individual" as applicable.

To: Lexington-Fayette Urban County Government
(Hereinafter called "OWNER")
Office of the Director of Purchasing
200 East Main Street, 3rd Floor
Lexington, KY 40507

Gentlemen:

The Bidder, in compliance with your Invitation for Bids for **ANNISTON/WICKLAND CAPITAL STORM SEWER IMPROVEMENT PROGRAM PHASE III**, Lexington, Kentucky, having examined the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this proposal is a part. The OWNER will issue work orders for work to be performed under this Contract.

BIDDER hereby agrees to commence work under this contract on or before a date to be specified in the Notice to Proceed and to fully complete the project within the time provided in the Purchase Order or Work Orders issued by the OWNER. BIDDER further agrees to pay liquidated damages, the sum of \$200.00 for each consecutive calendar day thereafter.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No. 1 Date 8/29/13

Addendum No. 2 Date 9/03/13

Addendum No. 3 Date 9/04/13

Addendum No. 4 Date 9/04/13

Addendum No. Date

Addendum No. Date

Addendum No. Date

Addendum No. Date

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

2. LEGAL STATUS OF BIDDER

Bidder Lagco Inc.

Date 9/6/13

* 1. A corporation duly organized and doing business under the laws of the State of Kentucky, for whom J.R. Greene, bearing the official title of President, whose signature is affixed to this Bid/Proposal, is duly authorized to execute contracts.

* 2. A Partnership, all of the members of which, with addresses are: (Designate general partners as such)

N/A

* 3. An individual, whose signature is affixed to this Bid/Proposal (please print name)

*(The Bidder shall fill out the appropriate form and strike out the other two.)

3. **BIDDERS AFFIDAVIT**

Comes the Affiant, J.R. Greene, and after being first duly sworn, states under penalty of perjury as follows:

1. His/her name is J.R. Greene and he/she is the individual submitting the bid or is the authorized representative of Lagco Inc., the entity submitting the bid (hereinafter referred to as "Bidder").
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.
Further, Affiant sayeth naught.

J.R. Greene
(Affiant)

STATE OF Kentucky

COUNTY OF State at Large

The foregoing instrument was subscribed, sworn to and acknowledged before me by

J.R. Greene on this the 6th day of Sept., 20 13.

My Commission expires: 8/26/14

John Nicholas Smith
NOTARY PUBLIC, STATE AT LARGE

4. BID SCHEDULE – SCHEDULE OF VALUES

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following proposed lump sum and/or unit prices, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of bid.

Form of proposal must include unit bid prices written in words, unit price written in numbers and total amount bid (unit price x quantity) per line item OR bid may be considered non-responsive. In case of price discrepancy, unit bid price written in words will prevail followed by unit price written in numbers then total amount bid per line item.

The contract, if awarded, will be on the basis of materials and equipment specified in the specifications without consideration of possible substitute or “or equal” items.

The estimated quantities of items of unit price work are not guaranteed and are solely for the purpose of comparison of bids and determining an initial Contract price. Determination of the actual quantities and classification of unit price work performed by the Contractor will be made by the Engineer in accordance with the General Conditions.

BASE BID

Item No.	Description w/Unit Bid Price Written in Words	Estimated Quantity	Unit	Unit Price	Total Bid Amount
1.	Remove Existing Storm Sewer Manhole <u>Two hundred ninety five</u> Dollars <u>Zero</u> Cents Per Each)	3	EA	\$ <u>295.00</u>	\$ <u>885.00</u>
2.	Remove Existing 15” RCP Storm Pipe <u>Fifty six</u> Dollars <u>Zero</u> Cents Per Linear Foot	496	LA	\$ <u>56.00</u>	\$ <u>27,776.00</u>
3.	Remove Existing 18” RCP Storm Pipe <u>Sixty</u> Dollars <u>Zero</u> Cents Per Linear Foot	632	LA	\$ <u>60.00</u>	\$ <u>37,920.00</u>
4.	Remove Existing 30” RCP Storm Pipe <u>Eighty four</u> Dollars <u>Zero</u> Cents Per Linear Foot	33	LF	\$ <u>84.00</u>	\$ <u>2,772.00</u>
5.	Remove Existing Surface Inlet <u>Two hundred ninety five</u> Dollars <u>Zero</u> Cents Per Each	2	EA	\$ <u>295.00</u>	\$ <u>590.00</u>

Item No.	Description w/Unit Bid Price Written in Words	Estimated Quantity	Unit	Unit Price	Total Bid Amount
6.	Remove Existing Curb Box Inlet <u>Two hundred ninety five</u> Dollars <u>Zero</u> Cents Per Each	6	EA	\$ <u>295.00</u>	\$ <u>1,770.00</u>
7.	Remove Existing Sanitary Sewer Manhole <u>Six hundred fifty six</u> Dollars <u>Zero</u> Cents Per Each	1	EA	\$ <u>656.00</u>	\$ <u>656.00</u>
8.	Remove Existing 8" VCP Sanitary Sewer lateral <u>Forty two</u> Dollars <u>Zero</u> Cents Per Linear Foot	162	LF	\$ <u>42.00</u>	\$ <u>6,804.00</u>
9.	Remove Existing 6" VCP Sanitary Sewer Line <u>Forty two</u> Dollars <u>Zero</u> Cents Per Linear Foot	45	LF	\$ <u>42.00</u>	\$ <u>1,890.00</u>
10.	Remove Concrete Curb <u>Eleven</u> Dollars <u>Zero</u> Cents Per Linear Foot	144	LF	\$ <u>11.00</u>	\$ <u>1,584.00</u>
11.	Remove Concrete Sidewalk <u>Fifty five</u> Dollars <u>Zero</u> Cents Per Square Yard	28	SY	\$ <u>55.00</u>	\$ <u>1,540.00</u>
12.	Remove Entrance Apron <u>Fifty five</u> Dollars <u>Zero</u> Cents Per Square Yard	28	SY	\$ <u>55.00</u>	\$ <u>1,540.00</u>
13.	Milling <u>Two</u> Dollars <u>Zero</u> Cents Per Square Yard	6,238	SY	\$ <u>2.00</u>	\$ <u>12,476.00</u>
14.	Asphalt Driveway Removal <u>Eight</u> Dollars <u>Zero</u> Cents Per Square Yard	425	SY	\$ <u>8.00</u>	\$ <u>3,400.00</u>
15.	Safe Load Existing 30" RCP Storm Pipe <u>One hundred forty three</u> Dollars <u>Zero</u> Cents Per Cubic Yard	24	CY	\$ <u>143.00</u>	\$ <u>3,432.00</u>
16.	60" Steel Casing Pipe <u>Three hundred eighty one</u> Dollars <u>Zero cents</u>	130	LF	\$ <u>381.00</u>	\$ <u>49,530.00</u>

Item No.	Description w/Unit Bid Price Written in Words	Estimated Quantity	Unit	Unit Price	Total Bid Amount
	<u>Zero</u> Cents Per Linear Foot				
17.	Storm Sewer Manhole (4' Dia.) <u>Two thousand three hundred twenty eight</u> Dollars <u>Zero</u> Cents Per Each	5	EA	<u>\$2,328.00</u>	<u>\$ 11,640.00</u>
18.	Storm Sewer Manhole (6' Dia) <u>Three thousand seven hundred forty</u> Dollars <u>Zero</u> Cents Per Each	10	EA	<u>\$3,740.00</u>	<u>\$ 37,400.00</u>
19.	Storm Sewer Manhole (8' Dia) <u>Six thousand nine hundred forty eight</u> Dollars <u>Zero</u> Cents Per Each	4	EA	<u>\$6,948.00</u>	<u>\$ 27,792.00</u>
20.	LFUCG Surface Inlet (Type A) <u>Two thousand three hundred twelve</u> Dollars <u>Zero</u> Cents Per Each	3	EA	<u>\$2,312.00</u>	<u>\$ 6,936.00</u>
21.	LFUCG Impact Stilling Basin (42") <u>Five thousand two hundred eighty three</u> Dollars <u>Zero</u> Cents Per Each	1	EA	<u>\$5,283.00</u>	<u>\$ 5,283.00</u>
22.	LFUCG Curb Box Inlet <u>Three thousand two hundred thirty seven</u> Dollars <u>Zero</u> Cents Per Each	11	EA	<u>\$3,237.00</u>	<u>\$ 35,607.00</u>
23.	KYTC Curb Box Inlet Type A (10' Throat) <u>Four thousand three hundred twelve</u> Dollars <u>Zero</u> Cents Per Each	1	EA	<u>\$4,312.00</u>	<u>\$ 4,312.00</u>
24.	60" Roadway Bore <u>Eight hundred sixteen</u> Dollars <u>Zero</u> Cents Per Linear Foot	140	LF	<u>\$ 816.00</u>	<u>\$114,240.00</u>
25.	Articulated Block Channel Protection <u>Fifteen</u> Dollars <u>Zero</u> Cents Per Square Foot	280	SF	<u>\$ 15.00</u>	<u>\$ 4,200 00</u>
26.	Concrete Supports <u>Seven hundred sixteen</u> Dollars <u>Zero</u> Cents Per Cubic Yard	3	CY	<u>\$ 716.00</u>	<u>\$ 2 148.00</u>

Item No.	Description w/Unit Bid Price Written in Words	Estimated Quantity	Unit	Unit Price	Total Bid Amount
27.	8" PVC Sanitary Sewer <u>One hundred thirty six</u> Dollars <u>Zero</u> Cents Per Linear Foot	163	LF	\$ <u>136.00</u>	\$ <u>22,168.00</u>
28.	8" Ductile Iron Sanitary Sewer <u>Two hundred thirty</u> Dollars <u>Zero</u> Cents Per Linear Foot	80	LF	\$ <u>230.00</u>	\$ <u>18,400.00</u>
29.	6" PVC Sanitary Sewer <u>One hundred thirty five</u> Dollars <u>Zero</u> Cents Per Linear Foot	52	LF	\$ <u>135.00</u>	\$ <u>7,020.00</u>
30.	Sanitary Manhole (4'Dia.) <u>Five thousand nine hundred seventy four</u> Dollars <u>Zero</u> Cents Per Each	3	EA	\$ <u>5,974.00</u>	\$ <u>17,922.00</u>
31.	LFUCG Entrance (12' Apron) <u>Two thousand one hundred thirty</u> Dollars <u>Zero</u> Cents Per Each	2	EA	\$ <u>2,130.00</u>	\$ <u>4,260.00</u>
32.	LFUCG Entrance (16' Apron) <u>Two thousand three hundred sixty two</u> Dollars <u>Zero</u> Cents Per Each	1	EA	\$ <u>2,362.00</u>	\$ <u>2,362.00</u>
33.	LFUCG Entrance (20' Apron) <u>Three thousand eight hundred forty eight</u> Dollars <u>Zero</u> Cents Per Each	1	EA	\$ <u>3,848.00</u>	\$ <u>3,848.00</u>
34.	LFUCG Entrance (25' Apron) <u>Four thousand three hundred fifteen</u> Dollars <u>Zero</u> Cents Per Each	1	EA	\$ <u>4,315.00</u>	\$ <u>4,315.00</u>
35.	Concrete Curb & Gutter <u>Forty five</u> Dollars <u>Zero</u> Cents Per Linear Foot	132	LF	\$ <u>45.00</u>	\$ <u>5,940.00</u>
36.	Concrete Walk <u>Sixty seven</u> Dollars <u>Zero</u> Cents Per Square Yard	26	SY	\$ <u>67.00</u>	\$ <u>1,742.00</u>
37.	1-1/2" Asphalt Surfacing For Roadways <u>One hundred thirteen</u> Dollars <u>Zero</u> Cents	535	TON	\$ <u>113.00</u>	\$ <u>60,455.00</u>

Item No.	Description w/Unit Bid Price Written in Words	Estimated Quantity	Unit	Unit Price	Total Bid Amount
	Per Ton				
38.	Asphalt Paving For Driveways <u>One hundred forty four</u> Dollars <u>Zero</u> Cents Per Ton	85	TON	\$ <u>144.00</u>	\$ <u>12,240.00</u>
39.	6" Concrete Utility Cap <u>One hundred fifty seven</u> Dollars <u>Zero</u> Cents Per Cubic Yard	340	CY	\$ <u>157.00</u>	\$ <u>53,380.00</u>
40.	6" DGA Under Concrete Cap <u>Thirty</u> Dollars <u>Zero</u> Cents Per TON	114	TON	\$ <u>30.00</u>	\$ <u>3,420.00</u>
41.	Stone Bridging <u>Thirty</u> Dollars <u>Zero</u> Cents Per TON	150	TON	\$ <u>30.00</u>	\$ <u>4,500.00</u>
42.	Safe Load Existing 15" RCP Storm Pipe <u>Six hundred four</u> Dollars <u>Zero</u> Cents Per Cubic Yard	1.75	CY	\$ <u>604.00</u>	\$ <u>1,057.00</u>
43.	Neenah R-4996-A Trench Drain W/ 12' ~ 4" PVC Connection Pipe <u>Four hundred eighty two</u> Dollars <u>Zero</u> Cents Per Square Yard	10	LF	\$ <u>482.00</u>	\$ <u>4,820.00</u>
44.	Remove Existing Fence and Posts <u>Twenty two</u> Dollars <u>Zero</u> Cents Per Linear Foot	101	LF	\$ <u>22.00</u>	\$ <u>2,222.00</u>
45.	Fence and Posts <u>Thirty</u> Dollars <u>Zero</u> Cents Per Linear Foot	101	LF	\$ <u>30.00</u>	\$ <u>3,030.00</u>
46.	Driveway Entrance Apron Removal as Directed by the LFUCG <u>Sixty five</u> Dollars <u>Zero</u> Cents	200	SY	\$ <u>65.00</u>	\$ <u>13,000.00</u>

Item No.	Description w/Unit Bid Price Written in Words	Estimated Quantity	Unit	Unit Price	Total Bid Amount
	Per Square Yard				
47.	Replace Entrance Apron as Directed by the LFUCG Sixty five _____ Dollars Zero _____ Cents Per Square Yard	200	SY	\$ <u>65.00</u>	\$ <u>13,000.00</u>
48.	Removal of Existing Curb as Directed by the LFUCG Twenty five _____ Dollars Zero _____ Cents Per Linear Foot	880	LF	\$ <u>25.00</u>	\$ <u>22,000.00</u>
49.	Replace Curb as Directed by the LFUCG Forty five _____ Dollars Zero _____ Cents Per Linear Foot	880	LF	\$ <u>45.00</u>	\$ <u>39,600.00</u>
50.	Connect Existing Storm to Proposed Curb Box Seven hundred sixty six _____ Dollars Zero _____ Cents Per Each	1	EA	\$ <u>766.00</u>	\$ <u>766.00</u>
51.	Sod Six _____ Dollars Fifty _____ Cents Per Square Yard	1,813	SY	\$ <u>6.50</u>	\$ <u>11,784.50</u>
52.	Seed & Protect One _____ Dollars Zero _____ Cents Per Square Yard	1,200	SY	\$ <u>1.00</u>	\$ <u>1,200.00</u>
53.	Soil Erosion & Sediment Control Six thousand nine hundred ninety seven _____ Dollars Zero _____ Cents Per Lump Sum	1	LS	\$ <u>6,997.00</u>	\$ <u>6,997.00</u>
54.	Project Sign Nine hundred fifty _____ Dollars Fifty _____ Cents Per Lump Sum	1	LS	\$ <u>950.50</u>	\$ <u>950.50</u> ⁵⁰

Item No.	Description w/Unit Bid Price Written in Words	Estimated Quantity	Unit	Unit Price	Total Bid Amount
55	Mobilization & Demobilization Four thousand seven hundred and twenty two Zero Cents Per Lump Sum	1	LS	\$ 4,722.00	\$ 4,722.00
56.	Final Clean Up Two thousand five hundred Zero Cents Per Lump Sum	1	LS	\$ 2,500.00	\$ 2,500.00

TOTAL BASE BID FOR ALL BID PRICES FOR ANNISTON/WICKLAND CAPITAL STORM SEWER IMPROVEMENT PROGRAM PHASE III Project (Items 1 through 56) in words and figures. In case of discrepancy, the amount shown in words will govern.

Seven hundred fifty ^{Three} thousand ^{Seven} hundred forty four dollars

and zero cents

(\$ ~~753,744.00~~ 753,744.00).

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ALTERNATE 1 RCP PIPE

Item No.	Description w / Deductive Unit Bid Price Written in Words	Estimated Quantity	Unit	Deductive Unit Price	Total Deductive Bid Amount
1.	15"RCP Storm Pipe Fifty Dollars Zero Cents Per Linear Foot	339	LF	\$ 50.00	\$ 16,950.00
2.	18"RCP Storm Pipe Seventy one Dollars Zero Cents Per Linear Foot	557	LF	\$ 71.00	\$ 39,547.00
3.	36" RCP Storm Pipe One hundred forty nine Dollars Zero Cents Per Linear Foot	1,040	LF	\$ 149.00	\$ 154,960.00
4.	42" RCP Storm Pipe One hundred eighty six Dollars Zero Cents Per Linear Foot	690	LF	\$ 186.00	\$ 128,340.00

**TOTAL ALTERNATE 1 BID FOR RCP STORM SEWER PIPE FOR
ANNISTON/WICKLAND CAPITAL STORM SEWER IMPROVEMENT PROGRAM**

PHASE III Project (Items 1 through 4) in words and figures. In case of discrepancy, the amount shown in words will govern.

Three hundred thirty nine thousand seven hundred ninety seven dollars
and zero cents (\$ 339,797.00).

ALTERNATE 2 HDPE PIPE

Item No.	Description w / Deductive Unit Bid Price Written in Words	Estimated Quantity	Unit	Deductive Unit Price	Total Deductive Bid Amount
1.	15"HDPE Storm Pipe Forty _____ Dollars Zero _____ Cents Per Linear Foot	339	LF	\$ <u>40.00</u>	\$ <u>13,560.00</u>
2.	18"HDPE Storm Pipe Fifty nine _____ Dollars Zero _____ Cents Per Linear Foot	557	LF	\$ <u>59.00</u>	\$ <u>32,863.00</u>
3.	36" HDPE Storm Pipe Ninety eight _____ Dollars Zero _____ Cents Per Linear Foot	1,040	LF	\$ <u>98.00</u>	\$ <u>101,920.00</u>
4.	42" HDPE Storm Pipe One hundred thirty five _____ Dollars Zero _____ Cents Per Linear Foot	690	LF	\$ <u>135.00</u>	\$ <u>93,150.00</u>

**TOTAL ALTERNATE 2 BID FOR HDPE STORM SEWER PIPE FOR
ANNISTON/WICKLAND CAPITAL STORM SEWER IMPROVEMENT PROGRAM**

PHASE III Project (Items 1 through 4) in words and figures. In case of discrepancy, the amount shown in words will govern.

Two hundred forty one thousand four hundred ninety three dollars
and zero cents (\$ 241,493.00).

BASE BID WITH ALTERNATE 1 (RCP STORM SEWER PIPE)

One million ninety three thousand ^{Five} ~~nine~~ hundred forty ~~one~~ hundred forty (\$ ~~1,093,541.00~~ ^{1,093,541.00})
one dollars (USE WORDS) (FIGURES) *JR*
and zero cents

BASE BID WITH ALTERNATE 2 (HDPE STORM SEWER PIPE)

Nine hundred ninety five thousand ^{Two} ~~nine~~ hundred ~~thirty seven~~ hundred (\$ ~~995,237.00~~ ^{995,237.00})
thirty seven dollars (USE WORDS) (FIGURES) *JR*
and zero cents

Submitted by: Lagco Inc.
Firm

1490 Sunshine Lane
Address

Lexington, KY 40505
City, State & Zip

***Bid must be signed:
(original signature)***

J.R. Greene Pres. dant
Signature of Authorized Company Representative - Title

J. R. Greene
Representative's Name (Typed or Printed)

859-293-7473 859-293-7471
Area Code - Phone - Extension *Fax #*

jarrod@lagco.com
E-Mail Address

OFFICIAL ADDRESS:

1490 Sunshine Lane

Lexington, KY 40505

_____ (Seal if Bid is by Corporation)

By signing this form you agree to ALL terms, conditions, and associated forms in this bid package

FORM OF PROPOSAL

STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the bidder's qualifications is required to be filled in, executed, and submitted with the Proposal:

- 1. Name of Bidder: Lagco, Inc.
- 2. Permanent Place of Business: 1490 Sunshine Lane, Lexington, KY 40505
- 3. When Organized: 1/1/1980
- 4. Where Incorporated: Ky
- 5. Construction Plant and Equipment Available for this Project:
What ever needed

(Attach Separate Sheet If Necessary)

- 6. Financial Condition:
If specifically requested by the OWNER, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the OWNER'S Division of Central Purchasing within seven (7) calendar days following the bid opening.

- 7. In the event the Contract is awarded to the undersigned, surety bonds will be furnished by:

Great American Insurance Company (Surety)

Signed: James H. Martin (Representative of Surety)
James H. Martin, Attorney-in-Fact

8. The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
* See Attached *		

9. The Bidder has now under contract and bonded the following projects:

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>

10. List Key Bidder Personnel who will work on this Project.

<u>NAME</u>	<u>POSITION DESCRIPTION</u>	<u>NO. OF YEARS WITH BIDDER</u>

11. DBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS</u> <u>(LIST)</u>	<u>PROJECT</u> <u>(SPECIFIC TYPE)</u>	<u>DBE</u>	<u>% of WORK</u>
* None	See Attached	*	

(USE ADDITIONAL SHEETS IF NECESSARY)

12. We acknowledge that, if we are the apparent low Bidder, we may be required to submit to the OWNER within 7 calendar days following the Bid Opening, a sworn statement regarding all current work on hand and under contract, and a statement on the OWNER'S form of the experience of our officers, office management and field management personnel. Additionally, if requested by the OWNER, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the OWNER).

Respectfully submitted:

J.P. Moore LAsco Inc
(Name of Contracting Firm)

BY: J.P. Moore

TITLE: President

DATE 9/4, 2013

6. LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of bid.

<u>BRANCH OF WORK - LIST EACH MAJOR ITEM</u> Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.	<u>SUBCONTRACTOR</u>	<u>DBE</u> <u>Yes/No</u>	<u>% of</u>
1. <u>Bore & Jack</u>	Name: <u>Price Backhoe</u> Address: <u>Science Hill, KY</u>	<u>NO</u>	<u>9%</u>
2. <u>Asphalt</u>	Name: <u>Randle Davies</u> Address: <u>Frankfort, KY</u>	<u>NO</u>	<u>7%</u>
3. <u>Concrete</u>	Name: <u>Hubbard Concrete</u> Address: <u>Georgetown, KY</u>	<u>NO</u>	<u>3%</u>
4. _____	Name: _____ Address: _____	_____	_____
5. _____	Name: _____ Address: _____	_____	_____
6. _____	Name: _____ Address: _____	_____	_____
7. _____	Name: _____ Address: _____	_____	_____

(Attach additional sheet(s) if necessary.)

7. AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION, NON-CONFLICT OF INTEREST

I hereby swear (or affirm) under the penalty for false swearing:

1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State KY or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky _____. Check the statement applicable.
6. This offer is for 60 calendar days from the date this bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
7. That I have fully informed myself regarding the accuracy of the statements made in this statement.
8. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

8. STATEMENT OF EXPERIENCE

NAME OF INDIVIDUAL: _____ * See Attached *

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: * See Attached *
POSITION/TITLE: _____
STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____
POSITION/TITLE: _____
STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____
POSITION/TITLE: _____
STATEMENT OF EXPERIENCE: _____

* Include all officers, office management's, Affirmative Action officials, and field management personnel. (Attach separate sheets if necessary.)

9. EQUAL OPPORTUNITY AGREEMENT

The Law

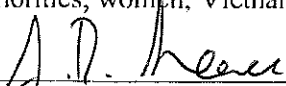
- * Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- * Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- * Section 503 of the Rehabilitation Act of 1973 States:
The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.
- * Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- * Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:
The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.



Signature

Lagco Inc.

Name of Business

The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit

discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any count, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) *The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) *The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) *The contract will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) *The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities – Information required

- (1) *For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- (2) *Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor – Hiring of minority contractor or subcontractor

- (1) *If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such*

certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.

- (2) If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 – 45.640.*

- (3) The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

It is recommended that all of the provisions quoted above to be included as special conditions in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

10. EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

It is the policy of Lagco Inc.

to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

11. WORKFORCE ANALYSIS FORM

Name of Organization: _____

See Attached

Date: _____

Categories	Total	White		Black		Other		Total	
		M	F	M	F	M	F	M	F
Administrators									
Professionals									
Superintendents									
Supervisors									
Foremen									
Technicians									
Protective Service									
Para-Professionals									
Office/Clerical									
Skilled Craft									
Service/Maintenance									
Total:									

Prepared By: _____

CO= DY95874
 U= DY95874

EQUAL EMPLOYMENT OPPORTUNITY
 2013 EMPLOYER INFORMATION REPORT
 SINGLE ESTABLISHMENT REPORT - TYPE 1

SECTION B - COMPANY IDENTIFICATION

1. LAGCO, INC.
 1490 SUNSHINE LANE
 LEXINGTON, KY 40505

2. LAGCO, INC.
 1490 SUNSHINE LANE
 LEXINGTON, KY 40505

SECTION C - TEST FOR FILING REQUIREMENT

1-N 2-N 3-Y DUNS NO: 832687326

FAYETTE COUNTY
 KY

SECTION E - ESTABLISHMENT INFORMATION

NAICS: 238910 Site Preparation Contractors

SECTION D - EMPLOYMENT DATA

JOB CATEGORIES	HISPANIC OR LATINO		NOT-HISPANIC OR LATINO										OVERALL TOTALS					
	MALE	FEMALE	***** MALE *****					***** FEMALE *****										
			WHITE	BLACK OR AFRICAN AMERICAN	NATIVE HAWAIIAN OR PACIFIC ISLANDER	ASIAN	AMERICAN INDIAN OR ALASKAN NATIVE	TWO OR MORE RACES	WHITE	BLACK OR AFRICAN AMERICAN	NATIVE HAWAIIAN OR PACIFIC ISLANDER	ASIAN		AMERICAN INDIAN OR ALASKAN NATIVE	TWO OR MORE RACES			
EXECUTIVE/SR OFFICIALS & MGRS	0	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4
FIRST/MID OFFICIALS & MGRS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PROFESSIONALS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TECHNICIANS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SALES WORKERS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ADMINISTRATIVE SUPPORT	0	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CRAFT WORKERS	2	0	53	1	0	0	0	0	0	0	0	0	0	0	0	0	0	7
OPERATIVES	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LABORERS & HELPERS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SERVICE WORKERS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	2	0	62	1	0	0	0	0	0	0	0	0	0	0	0	0	0	68
PREVIOUS REPORT TOTAL	0	0	58	1	0	0	0	0	0	0	0	0	0	0	0	0	0	61

SECTION F - REMARKS

DATES OF PAYROLL PERIOD: 07/01/2013 THRU 09/30/2013

SECTION G - CERTIFICATION

CERTIFYING OFFICIAL: MELISSA WEEKS
 EEO-1 REPORT CONTACT PERSON: MELISSA WEEKS
 EMAIL: pau@lagco.com

TITLE: ASSISTANT CONTROLLER
 TITLE: ASSISTANT CONTROLLER
 TELEPHONE NO: 8592937473

CERTIFIED DATE [EST]: 08/08/2013 02:30 PM

13. EVIDENCE OF INSURABILITY

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT
 (Use separate form for each Agency or Brokerage agreeing to provide coverage)

Names Insured: Lagco Inc
 Address: PO Box 12510 Lexington Ky 40583

Employee ID: 61-0964578
 Phone: 859-293-7473

Project to be insured: **ANNISTON/WICKLAND CAPITAL STORM SEWER IMPROVEMENT PROGRAM PHASE III**

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Part V (Special Conditions), including all requirements, and conditions:

Section Items	Coverage	Minimum Limits and Policy Requirements	Limits Provided To Insured	Name of Insurer
SC-3, Section 1, Part 1.4 - sec provisions	CGL	\$1,000,000 per occ. And \$2,000,000 aggregate	\$1,000,000 occ 2,000,000 Agg	Westfield 002382 A
SC-3, Section 1, Part 1.4 - sec provisions	AUTO	\$2,000,000/per occ.	\$1,000,000	Westfield 002382 A
SC-3, Section 1, Part 1.4 - sec provisions	WC	Statutory w /endorsement as noted	\$4,000,000 Employers Liability	055002 A-

Section 2 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting.

Wells Fargo Insurance Services USA Inc.
 Agency or Brokerage
220 Lexington Green Circle Ste 410
 Street Address
Lexington Ky 40503
 City State Zip
859-273-6600
 Telephone Number

Beverly Reynolds
 Name of Authorized Representative
Customer Account Manager
 Title
Beverly Reynolds
 Authorized Signature
8/29/13
 Date

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

IMPORTANT: Contract may not be awarded if a completed and signed copy of this form for all coverage's listed above is not provided with the bid.

13. DEBARRED FIRMS

PROJECT NAME: ANNISTON/WICKLAND CAPITAL STORM SEWER IMPROVEMENT
PROGRAM PHASE III

BID NUMBER: 101-2013

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
LEXINGTON, KY

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All bidders shall complete the attached certification in duplicate and submit both copies to the Owner with the bid proposal. The Owner (grantor) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development, within fourteen (14) days after bid opening.

The undersigned hereby certifies that the firm of Lagco Inc. has not and will not award a subcontract, in connection with any contract award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal labor Standards, Title VI of the civil Rights Act of 1964, Executive Order 11246 as amended or any Federal Law.

Lagco Inc.
Name of Firm Submitting Bid


Signature of Authorized Official

President
Title

9/6/13
Date

14. DEBARMENT CERTIFICATION

All contractors/subcontractors shall complete the following certification and submit it with the bid proposal.

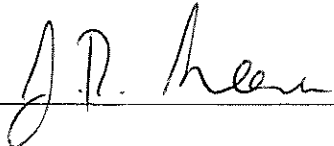
The contractor/subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 as amended, Executive Order 11246 as amended or any other Federal law;
 - a) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
 - c) Have not within a three year period preceding this bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name: Lagco Inc.

Project: Anniston/Wickland Phase 3

Printed Name and Title of Authorized Representative: J. R. Greene President

Signature: 

Date: 9/6/13

END OF SECTION

DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION POLICY

PROJECT NAME: Anniston/Wicklnd Capital Storm Sewer Improvement Program Phase 3

BID DATE: September 6, 2013

1. Name, address and telephone number of contact person on all DBE matters:

Prime Contractor's Name: *See attached ads and emails
Contact Person: _____
Address: _____
Phone: _____
Cell Phone: _____
Email: _____
Total Contract Amount: _____

2. Total dollar amount/percent of contract of MBE participation: None

3. Total dollar amount/percent of contract of WBE participation: None

4. Are certifications* for each MBE/WBE/DBE subcontractor enclosed; if no, please explain: Yes No
None sent in with quote

5. Are MBE/WBE/DBE subcontracts or letters of intent signed by both parties enclosed; if no, please explain: Yes No
None used

6. List of MBE Subcontractors:

Name: *See attached ads and emails
Contact Person: _____
Address: _____
Phone: _____
Cell Phone: _____
Email: _____
Type of Contract: _____
Work to be Done: _____
Amount: _____

7. List of WBE Subcontractors:

Name: _____
Contact Person: _____
Address: _____
Phone: _____
Cell Phone: _____
Email: _____
Type of Contract: _____
Work to be Done: _____
Amount: _____

Attach Additional Sheets, if Necessary

*Self-certification: Self certification of MBE/WBE/DBE firms will NOT be accepted as a valid form of certification of MBE/WBE/DBE status.

8. Information and documentation concerning efforts taken to comply with EPA's "six good faith efforts"

(i). Ensure DBE construction firms or material suppliers are made aware of contracting opportunities to the fullest extent practicable through outreach and recruitment activities; including placing DBEs on solicitation lists and soliciting them whenever they are potential sources. A good source for a list of DBEs is the Kentucky Transportation's website: <http://transportation.ky.gov/Civil-Rights-and-Small-Business-Development/Pages/Certified-DBE-Directory.aspx>.

The prime contractor certifies that a bidders list (see example sheet below) of qualified vendors, including DBEs, was developed for current and future solicitations and that the list will be maintained. *Submit a copy of the list as documentation.*

(ii). Make information on forthcoming opportunities available to DBEs and arrange time frames for contracts and establish delivery schedules, where the requirements permit, in a way that encourages and facilitates participation by DBEs in the competitive process; including, whenever possible, posting solicitation for bids or proposals for a sufficient amount of time as to receive a competitive bid or proposal pool.

The prime contractor certifies that every opportunity was provided to a number of DBEs to encourage their participation in the competitive process and that an adequate amount of time was provided for response.

a. List each DBE construction firm or material supplier to which a solicitation was attempted. *Submit copies of letters, emails, faxes, telecommunication logs, certified mail receipts, returned envelopes, certified mail return receipts, etc. as documentation.*

Company name and phone number: Cedar Valley Seeding *see attached other info

Area of work expertise: Seeding and sod

Date of any follow-ups and person spoke to: Susan Redmon

b. Advertisements, if applicable: List each publication in which an announcement or notification was placed. *Submit a tear sheet of each announcement from each publication as documentation.*

Name of publication: *See attached*

Date(s) of advertisement: _____

Specific subcontract areas announced: _____

c. Other, if applicable: List each notification method in which an announcement or outreach was used; list serve, public meeting, etc. *Submit applicable information to document effort.*

Method of notification: _____

Date(s) of notification: _____

(iii). Consider in the contracting process whether firms competing for large contracts could subcontract with DBEs; including dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by DBEs in the competitive process.

The prime contractor certifies that the project was broken into its basic elements (i.e., dirt hauling, landscaping, painting, pipe installation, material supplies, etc.) and that a determination was made whether it's economically feasible to bid the elements separately and that the analysis of this effort was documented with a short memo to the project file.

(iv). Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority business, and women's business enterprises.

The prime contractor certifies that they established delivery schedules which would allow DBEs to participate in the projects.

(v). Use the services and assistance of the Small Business Administration (SBA) and the Minority Business Development Agency (MBDA) of the U.S. Department of Commerce. The easiest way to utilize the services of SBA and MBDA is to visit their websites: www.sba.gov and www.mbda.gov and use the electronic tools available there or you may send the nearest SBA and MBDA office a certified letter that generally describes the solicitation, the dates it will be open, the types of vendors you are seeking and applicable SIC or NAIC codes if known. You may also use the services and assistance of the Kentucky Procurement Assistance Program (KPAP). The easiest way to utilize the services of KPAP is to send an email: ced.kpap@ky.gov and provide information on forthcoming opportunities available to DBEs.

The prime contractor certifies that the assistance of the SBA, MBDA, and/or KPAP was utilized. *Submit pages printed off the SBA and MBDA websites which evidence efforts to register a solicitation on those sites or submit copies of the letter sent and certified mail receipt as documentation; submit copies of emails with KPAP as documentation.*

(vi). If a subcontractor awards any subcontracts, require the subcontractor to take the steps in numbers (i) through (v) above.

The prime contractor certifies that subcontractors used for this project will be required to follow the steps of the "six good faith efforts" as listed above.

9. **Signature and date:**

To the best of my knowledge and belief, all "six good faith efforts" have been met and the information contained in this document is true and correct; the document has been duly authorized by the legal representative

J.R. Greer
Signature

J.R. Greer - President
Print name and title

9/4/13
Date



Environmental
Protection Agency

OMB Control No: 2090-0030
Approved: 05/01/2008
Approval Expires: 01/31/2011

Disadvantaged Business Enterprise Program
DBE Subcontractor Participation Form

X SEE ATTACHED ads and emails X

NAME OF SUBCONTRACTOR	PROJECT NAME
ADDRESS	CONTRACT NO.
TELEPHONE NO.	EMAIL ADDRESS
PRIME CONTRACTOR NAME	

Please use the space below to report any concerns regarding the above EPA-funded project (e.g., reason for termination by prime contractor, late payment, etc.).

CONTRACT ITEM NO.	ITEM OF WORK OR DESCRIPTION OF SERVICES RECEIVED FROM THE PRIME CONTRACTOR	AMOUNT SUBCONTRACTOR WAS PAID BY PRIME CONTRACTOR
Subcontractor Signature _____		Title/Date _____

Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

EPA FORM 6100-2 (DBE Subcontractor Participation Form)



Environmental
Protection Agency

OMB Control No: 2090-0030
Approved: 05/01/2008
Approval Expires: 01/31/2011

Disadvantaged Business Enterprise Program DBE Subcontractor Participation Form

The public reporting and recordkeeping burden for this collection of information is estimated to average fifteen (15) minutes. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed EPA DBE Subcontractor Participation Form to this address.



Environmental
Protection Agency

OMB Control No: 2090-0030
Approved: 05/01/2008
Approval Expires: 01/31/2011

Disadvantaged Business Enterprise Program
DBE Subcontractor Performance Form

SEE ATTACHED

NAME OF SUBCONTRACTOR,		PROJECT NAME
ADDRESS		BID/PROPOSAL NO.
TELEPHONE NO.	E-MAIL ADDRESS	
PRIME CONTRACTOR NAME		
CONTRACT ITEM NO.	ITEM OF WORK OR DESCRIPTION OF SERVICES BID TO PRIME	PRICE OF WORK SUBMITTED TO PRIME CONTRACTOR
Currently certified as an MBE or WBE under EPA's DBE Program? <input type="checkbox"/> Yes <input type="checkbox"/> No Signature of Prime Contractor Date Print Name Title _____ _____ Signature of Subcontractor Date _____ _____ Name Title _____ Print		

Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



Environmental
Protection Agency

OMB Control No: 2090-0030
Approved: 05/01/2008
Approval Expires: 01/31/2011

**Disadvantaged Business Enterprise Program
DBE Subcontractor Performance Form**

The public reporting and recordkeeping burden for this collection of information is estimated to average fifteen (15) minutes. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed EPA DBE Subcontractor Performance Form to this address.



Environmental
Protection Agency


OMB Control No. 2090-0030
Approved: 05/01/2008
Approval Expires: 01/31/2011

Disadvantaged Business Enterprise Program
DBE Subcontractor Utilization Form

BID/PROPOSAL NO. 101-2013	PROJECT NAME Anniston/Wickland Phase 3
NAME OF PRIME BIDDER/PROPOSER Lagco Inc.	E-MAIL ADDRESS jarrod@lagco.com
ADDRESS 1490 Sunshine Lane Lexington, KY 40505	
TELEPHONE NO. 859-293-7473	FAX NO. 859-293-7471

The following subcontractors will be used on this project:			
COMPANY NAME, ADDRESS, PHONE NUMBER, AND E-MAIL ADDRESS	TYPE OF WORK TO BE PERFORMED	ESTIMATE D DOLLAR AMOUNT	CURRENTLY CERTIFIED AS AN MBE OR WBE?
None			

I certify under penalty of perjury that the forgoing statements are true and correct. In the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.802(c).

 Signature of Prime Contractor	9/6/13 Date
J.R. Greene Print Name	President Title

*Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



Environmental
Protection Agency

OMB Control No: 2090-0030
Approved: 05/01/2008
Approval Expires: 01/31/2011

**Disadvantaged Business Enterprise Program
DBE Subcontractor Utilization Form**

The public reporting and recordkeeping burden for this collection of information is estimated to average fifteen (15) minutes. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed EPA DBE Subcontractor Utilization Form to this address.

AIA Document A310™ – 2010

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Lagco, Inc.
P.O. Box 12510
Lexington, KY 40583

SURETY:

(Name, legal status and principal place of business)

Great American Insurance Company
301 E. 4th Street
Cincinnati, OH 45202

OWNER:

(Name, legal status and address)

LFUCG
200 East Main Street
3rd Floor, Room 338
Lexington, KY 40507

BOND AMOUNT: Five Percent of the Amount Bid

(\$ 5% of Bid)

PROJECT:

(Name, location or address, and Project number, if any)

Anniston/Wicklind Capitol Storm Sewer - Installation of New Storm Drainage

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 6th day of

September 2013

(Witness)

Lagco, Inc.

(Principal)

DIVISION MANAGER

(Title)

(Seal)

(Witness)

Great American Insurance Company

(Surety)

James H. Martin

(Title)

James H. Martin
Attorney-in-Fact

Init.

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GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than FIVE

No. 0 18170

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
JAMES T. SMITH	JASON D. CROMWELL	ALL
RAYMOND M. HUNDLEY	BROOK T. SMITH	\$75,000,000.
JAMES H. MARTIN	ALL OF LOUISVILLE, KENTUCKY	

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 20TH day of MAY 2009
Attest GREAT AMERICAN INSURANCE COMPANY



Atty L C. B.
Assistant Secretary

David C. Kitchin
Divisional Senior Vice President

DAVID C. KITCHIN (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 20TH day of MAY, 2009, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



KAREN L. GROSHEIM
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 02-20-16

Karen L. Grosheim

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 6th day of September, 2013.



Atty L C. B.
Assistant Secretary



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #1

Bid Number: **101-2013**

Date: August 29, 2013

Subject: **Anniston/Wicklond Capital Storm
Sewer Improvements Phase 3**

Please address inquiries to:
Betty Landrum @
bettyb@lexingtonky.gov

and

Todd Slatin, Director@
tslatin@lexingtonky.gov

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

Questions	Answers
MWDBE Requirements	Reference Part III – Form of Proposal . Delete all language and requirements of Item 7 – Lexington Fayette Urban County Government MWDBE Participation Goals, Forms, and good Faith Efforts (pages P-18 through P-29). See Attached for Revised Part 111 – Form of Proposal removing Pages P-18 through P29.
Can HDPE Pipe be used on this project?	HDPE pipe may be used as per the LFUCG Approval Dated April 2009 (See Attached) (See Attached Revised Part 111 – Form of Proposal providing alternates for the use of RCP pipe and HDPE pipe.)
Will the Form of Proposal – Part 111 be revised to reflect the bid alternates for RCP and HDPE pipe?	Part 111 – Form of Proposal shall be deleted and replaced with the attached revised Part 111 – Form of Proposal
When should disturbed area be revegetated?	The contractor shall provide seed & protect and sod as per the contract documents on all disturbed areas within 14 days for final grading. (No area shall be left bare for longer than 14 day if work is not being done in the area.) It is the contractor's responsibility to maintain the area that have been seeded or sod placed to ensure the area is

	reestablished to the original state before construction work was performed.
What EPA forms must be turn in with the bid?	The following forms shall be submitted with the bid. <ol style="list-style-type: none"> 1. Disadvantage Business Enterprise Participation Policy 2. EPA Form 6100-3 3. EPA Form 6100-4

Attachments:

1. Pre-Bid Meeting Minutes
2. Pre-Bid Sign-In Sheet
3. Part 111 – Form of Proposal
4. LFUCG HDPE Pipe Approval
5. Disadvantage Business Enterprise Participation Policy
6. EPA Form 6100-3
7. EPA Form 6100-4



Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Loeco Inc.

ADDRESS: 1490 Sunshine Lane Lexington Ky 40505

SIGNATURE OF BIDDER: Jane Lane

9/6/13

2013-0985

A-43



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #2

Bid Number: **101-2013**
Subject: **Anniston/Wickland Capital Storm
Sewer Improvements Phase 3**

Date: September 03, 2013

Please address inquiries to:
Betty Landrum @
bettyb@lexingtonky.gov and

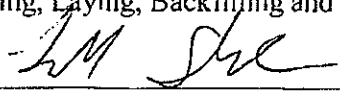
Todd Slatin, Director@
tslatin@lexingtonky.gov

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

Questions	Answers
1) Do all streets need to be backfilled with flowable fill? If so what unit price does this go in? Demo or the proposed line?	The storm and sanitary trenches in the streets do NOT need to be backfilled with flowable fill. The storm and sanitary sewer trenches in the streets are to be backfilled with No. 9 Crushed Limestone. See attached LFUCG Standard DWG No.201-1. The No. 9 stone backfill should be included with the price of the proposed storm or sanitary sewer pipe.
2) Bore & Jack does not include casing?	See Bid Item No. 16 ~60" Steel Casing Pipe
3) Which unit does the spacers & end seals go in?	Include spacers and end seals into your price for the 60" steel casing pipe in Bid Item No. 16.

Attached: LFUCG STD Drawing No. 201-01 – Trenching, Laying, Backfilling and Bedding under Street Pavement.



Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Logic Inc.

ADDRESS: 1490 Sunshine Lane Lexington Ky 40505

SIGNATURE OF BIDDER: [Handwritten Signature]

9/6/13

2013-0985

A-43



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #3

Bid Number: **101-2013**
Subject: **Anniston/Wickland Capital Storm
Sewer Improvements Phase 3**

Date: September 04, 2013

Please address inquiries to:
Betty Landrum @
bettyb@lexingtonky.gov and
Todd Slatin, Director @
tslatin@lexingtonky.gov

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

Questions	Answers
I see the approximate rock line shown on the plan sheets but I do not see soil bores anywhere in the plans or specs. Are there soil borings available?	See the attached Exhibit indicating the locations and depths to refusal of the soundings. This information is not warranted or guaranteed for any area except where the soundings were taken. It is the contractor's responsibility to assure themselves as to the actual conditions of the site.

Attached: Exhibit – Sounding done by S&ME in 2009

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Lagco Inc.

ADDRESS: 1490 Sunshine Lane Lexington Ky 40505

SIGNATURE OF BIDDER: Jana Cannon



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #4

Bid Number: **101-2013**
Subject: **Anniston/Wickland Capital Storm
Sewer Improvements Phase 3**

Date: September 04, 2013

Please address inquiries to:
Betty Landrum @
bettyb@lexingtonky.gov and
Todd Slatin, Director@
tslatin@lexingtonky.gov

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

Questions	Answers
There appears to be a typo in the qualities for 15" and 18" storm pipe?	Yes, see attached revised Sheet GN1.0 (General Summary) and revised Part III – 4. Bid Schedule – Schedule of Values. Replace Part III – 4. Bid Schedule – Schedule of Values (Sheets 6-14) in the bid packet with the attached revised Part III – 4. Bid Schedule – Schedule of Values (Sheets 6-14)

Attached: General Summary Sheet GN1.0 and Part III – Bid Schedule – Schedule of Values Pages 6 - 14

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Lagco Inc.

ADDRESS: 1490 Sunshine Lane Lexington Ky 40505

SIGNATURE OF BIDDER: [Signature]

Jarrold Conn

From: Marilyn Clark <mclark@lexingtonky.gov>
Sent: Thursday, October 18, 2012 4:50 PM
To: Jarrod Conn
Subject: RE: Minority Contractors
Attachments: MWBE Certified Electrical Companies Sept 2012.xls; MWBE Certified Landscaping Companies Sept 2012.xls; MWBE Certified Asphalt Companies Sept 2012.xls; MWBE Certified Demolition Contractors Sept 2012.xls; MWBE Certified Surveyors Sept 2012.xls; MWBE Certified Concrete Companies Sept 2012.xls

Hi Jarrod,

I think this should help you out. Also go to our web page for the other lists I suggested at www.lexingtonky.gov/MWBE

From: Jarrod Conn [mailto:jarrod@lagco.com]
Sent: Thursday, October 18, 2012 11:03 AM
To: Marilyn Clark
Subject: Minority Contractors

I need to get a list of minority contractors for the following jobs: Concrete, asphalt, seed & straw, Surveying, demolition, rock & dirt trucking (dump trucks), & electrical

Thanks!
Jarrod Conn

Lagco Inc.

Jarrold Conn

From: Jarrod Conn <jarrod@lagco.com>
Sent: Thursday, August 29, 2013 2:22 PM
To: ADEINC1@aol.com; advanced construction of ky ; brad mook ; cedar valley seeding ; g&g paving ; great lake paving ; lester ; minnifield enterprize dba all pro electric ; prosys ; T.E.M. electric ; TAS development electric ; Ted Randle (tedr@mis.net); testech; tsi paving
Subject: MBE/WBE

Looking for MBE / WBE subcontractors for the following project: Anniston / Wickland Capitol Storm Sewer

Need pricing on asphalt, stone, concrete, curb & gutter, materials, layout, seed & straw, bore & jack, fencing, etc...

Plans are available at lynn imaging. Please let me know if you are interested or not.

Thanks
Jarrod Conn

Lagco Inc.
859-293-7473

Jarrold Conn

From: Mail Delivery System <MAILER-DAEMON@cnchost.com>
Sent: Thursday, August 29, 2013 2:22 PM
To: jarrod@lagco.com
Subject: Undelivered Mail Returned to Sender
Attachments: details.txt; MBE/WBE (3.29 KB)

This is the mail system at host glatton.cnchost.com.

I'm sorry to have to inform you that your message could not be delivered to one or more recipients. It's attached below.

For further assistance, please send mail to postmaster.

If you do so, please include this problem report. You can delete your own text from the attached returned message.

The mail system

<glmbarlow@hotmail.com>: host mx1.hotmail.com[65.55.92.152] said: 550 SC-001 (SNT0-MC2-F14) Unfortunately, messages from 207.155.248.47 weren't sent. Please contact your Internet service provider since part of their network is on our block list. You can also refer your provider to <http://mail.live.com/mail/troubleshooting.aspx#errors>. (in reply to MAIL FROM command)

Jarrold Conn

From: McConnell, Tammy <tmccConnell@herald-leader.com>
Sent: Thursday, August 29, 2013 3:07 PM
To: Jarrod Conn
Subject: Re: ad

Cost is \$138 for Saturday- I have the ad set to run

Lagco Inc. is
requesting
MBE/WBE quotes
on the following
project: Anniston /
Wickland Storm
Sewer project that
bids on 09/6/13.
Please call 293-7473
for additional
information

Tammy McConnell
Lexington Herald-Leader
Recruitment Advertising
p. 859-231-1485
f. 859-231-3155
tmccConnell@herald-leader.com

On Thu, Aug 29, 2013 at 2:36 PM, Jarrod Conn <jarrod@lagco.com> wrote:

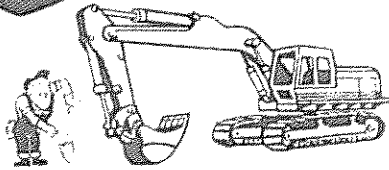
Tammy,

I need to place an ad today or tomorrow if possible, please let me know:

Lagco Inc. is requesting MBE/WBE quotes on the following project: Anniston / Wickland Storm Sewer project that bids on 09/6/13. Please call 293-7473 for additional information.

I don't want this ad to run online, just in the paper. Could you please send proof back. Please bill the credit card that you have on file.

LAGCO



EXCAVATION

P.O. Box 12510 * Lexington, Kentucky 40583
PHONE: (859) 293-7473 * FAX: (859) 293-7471

FROM : Jarrod Conn
PROJECT : Anniston / Wickland Phase 3
DATE : 9/6/13

JOBS & REFERENCES

Start Date: start sometime June 2012

Name: Sunset Avenue Storm Line

Location: Richmond

Prime: Yes

Description: Installing storm piping in street

Reference / Contact Name: CDP Engineers - Sandy Camargo

Reference Address / Phone: 3250 Blazer Parkway
Lexington, KY 40509
(859) 264-7500

Project Owner: City Of Richmond

Design Engineer: CDP Engineers

Date Complete: completed Dec. 2012

Contract Price: \$ 647,953.53

Subcontractors: 26%

Start Date: May 2012

Name: ECU Steam Line

Location: Richmond

Prime: Yes

Description: Installing 60" RCP for steam Tunnel

Reference / Contact Name: John Mason

Reference Address / Phone: Staggs & Fisher, Inc.
3264 Lochness Drive

Lexington, Ky 40517 Phone: (859) 271-3246

Project Owner: ECU

Design Engineer: Staggs & Fisher

Date Complete: Complete Dec. 2012

Contract Price: \$ 748,800.00

Subcontractors: 15%

Start Date: March 2012

Name: Papacina Restaurant

Location: Lexington Ky

Prime: No

Description: Grading & installing storm & sanitary

Reference / Contact Name: David Mitchell w/ Greer Companies

Reference Address / Phone: 3620 Walden Drive, Suite 200
Lexington, Ky 40517

Project Owner: Part Of Greer Companies

Design Engineer: CMW Inc.

Date Complete: Complete 2013

Contract Price: \$ 285,660.00

Start Date: Aug. 2011

Name: University Of Kentucky UK CAER Phase 3

Location: Lexington Ky

Prime: No

Description: Grading, Storm drainage & sanitary

Reference / Contact Name: Turner Construction Jason Kruse

Reference Address / Phone: 633 West Main Street Suite 450
Louisville, Ky 40202
(502) 377-0688

Project Owner: University Of Ky

Design Engineer: Vision Engineer

Date Complete: June 2012

Contract Price: \$313,458.00

Start Date: December May 2010

Name: U Of K Steam Line

Location: Lexington

Prime: No

Description: Excavate & install new steam line

Reference / Contact Name: Dan Branscum w/ Staggs & Fisher

Reference Address / Phone: Staggs & Fisher, Inc.
3264 Lochness Drive
Lexington, Ky 40517 Phone: (859) 271-3246

Project Owner: University of Ky

Design Engineer: Staggs & Fisher
Date Complete: Complete
Contract Price: \$ 948,950.00

Start Date: February 2009
Name: Bluegrass Station Infrastructure
Location: Lexington Ky
Prime: Yes
Description: installing site storm, sanitary, water, asphalt & fire protection
Reference / Contact Name: Bluegrass Station - Paul Cable
Reference Address / Phone: 5751 Briar Hill Road Lexington, KY 40516
(859) 293-3203
Project Owner: Bluegrass Station
Design Engineer: CDP Engineers
Date Complete: June 2012
Contract Price: \$ 3,697,449.00
Subcontractors: 44 %

Start Date: 2010
Name: UK 4th & 5th floor steam line
Location: Lexington
Prime: No
Description: Excavation & installing Steam line
Reference / Contact Name: Rich Reidle
Reference Address / Phone: Peterson Service Building Lexington, KY 40506
Project Owner: University Of Ky (859) 257-5911
Design Engineer: Staggs & Fisher Consulting Engineers - Dan Branscum
Date Complete: 2011
Contract Price: \$ 1,517,347.00

Start Date: 2010
Name: Madison Southern High School
Location: Richmond
Prime: Yes
Description: Grading, site storm & asphalt
Reference / Contact Name: Tony Thomas
Reference Address / Phone: Clotfelter-Samokar, PSC Architecture | Engineering |
Interiors | Landscapes | Planning
228 E. Reynolds Road, Suite One
Lexington, KY 40517 (859) 338-7485
Project Owner: Madison County Board Of EDU
Design Engineer: Clotfelter-Samokar, PSC Architecture | Engineering |
Interiors | Landscapes | Planning

Date Complete: 2011
Contract Price: \$ 381,716.00
Subcontractors: 40%

Start Date: 2010
Name: Aniston Wickland Storm Water
Location: Lexington
Prime: Yes
Description: Remediation sink holes, Grading & site storm
Reference / Contact Name: LFUCG - Rick Day
Reference Address / Phone: 301 Lisle Industrial Ave. Lexington, KY 40511
(859) 425-2407
Project Owner: Lexington Fayette Urban County Government
Design Engineer: Lexington Fayette Urban County Government
Date Complete: 2011
Contract Price: \$ 653,827.00
Subcontractors: 15%

Start Date: 2009
Name: Lower Howards Creek
Location: Winchester Ky
Prime: Yes
Description: Installing Gravity Sanitary Sewer
Reference / Contact Name: Winchester Municipal Utilities Duke Dryden
Reference Address / Phone: WMU
150 N Main St,
Winchester, KY 40391 (859) 744-5434
Project Owner: WMU
Design Engineer: Palmer Engineering - Stephanie Blain - 400 Shoppers DR
Winchester KY (859) 744-1218 45391
Date Complete: 2010
Contract Price: \$ 737,522.00
Subcontractors: 15%

Start Date: 2009
Name: UK CAER Phase 1
Location: Lexington
Prime: No
Description: Grading & installing storm, sanitary, Concrete, etc..
Reference / Contact Name: Turner Construction Jason Kruse
Reference Address / Phone: 633 West Main Street Suite 450
Louisville, Ky 40202

Project Owner: University Of Ky
Design Engineer: Vision Engineering
Date Complete: June 2010
Contract Price: \$ 834,489.00

Start Date: 2008
Name: St Luke Methodist Church
Location: Lexington
Prime: No
Description: Grading, storm, sanitary
Reference / Contact Name: Burchfield Thomas General Contracting
Reference Address / Phone: 1610 Old Frankfort Pike Lexington, KY 40577
(859) 231-6170
Project Owner: St Luke United Methodist Church
Design Engineer: John L. Carmen & Assoc. - Chris Howard - 310 Old Vine
Street Lexington, KY 40507 (859) 254-8903
Date Complete: 2009
Contract Price: \$ 522,752.00

Start Date: 2007
Name: Keeneland Force Main
Location: Lexington
Prime: Yes
Description: Installing sanitary Force main
Reference / Contact Name: Keeneland John Howard
Reference Address / Phone: 4201 Versailles Rd.]
Lexington, KY 40510 (859)-288-4232
Project Owner: Keeneland
Design Engineer: GRW 801 Corporate Drive Lexington, KY 40503 (859)
2333-999
Date Complete: 2007
Contract Price: \$ 243,153.00
Subcontractors: 0%

Start Date: 2013

Name: EKU Steam Line Replacement Phase 2

Location: Richmond Ky

Prime: Yes

Description: Installing new steam line

Reference / Contact Name: John Mason

Reference Address / Phone: Staggs & Fisher, Inc.

3264 Lochness Drive

Lexington, Ky 40517 Phone: (859) 271-3246

Project Owner: EKU

Design Engineer: Staggs & Fisher

Date Complete: July 2013

Contract Price: \$ 338,500.00

Bonded: Yes

Subcontractors: 34%

Start Date: 2013

Name: Glendover Elementary School

Location: Lexington, Ky

Prime: No

Description: Site grading & storm drainage

Reference / Contact Name: Ashley Davis

Reference Address / Phone: Woodford Builders

440 Fairman Road

Lexington, Ky 40511

Project Owner: Fayette County School Board

Design Engineer: Carman Engineering

Date Complete: Not completed

Contract Price: \$ 499,845.00

Bonded: No

Subcontractors: 0%

Start Date: August 2013

Name: U Of K Woodland Avenue Sanitary Line

Location: Lexington

Prime: Yes

Description: Excavate & install new sanitary line

Reference / Contact Name: Dan Branscum w/ Staggs & Fisher

Reference Address / Phone: Staggs & Fisher, Inc.

3264 Lochness Drive

Lexington, Ky 40517 Phone: (859) 271-3246

Project Owner: University of Ky

Design Engineer: Staggs & Fisher

Date Complete: not complete

Bonded: yes

Contract Price: \$ 697,000.00

Other projects Laqco has accomplished:

2007

Huntertown Elementary	\$ 279,642.00
Equine Vet Clinic	\$ 249,825.00
Value Place Hotel	\$ 212,736.00
Montessori Elementary	\$ 174,890.00

2008

UK Farm Road Steam Line	\$ 1,042,315.00
Nicholas County High	\$ 236,444.00
Southwest High	\$ 130,856.00
Scott County Career Tech	\$ 123,181.00
Anderson County Annex	\$ 252,000.00

2009

UK Patient Care	\$ 167,115.00
Rowan County Courthouse	\$ 508,332.00
BB&T Bank	\$ 133,857.00
Waynesburg Elementary	\$ 286,975.00
Eastern State Hospital	\$ 87,000.00

2010 & 2011

UK fine Arts Building	\$ 59,000.00
Congleton Lumber Building	\$ 52,497.00
Tire Discounters	\$ 70,725.00

2012 & 2013

Kentucky military museum	\$ 25,000.00
Lexmark building 005	\$ 181,900.00
Logans Roadhouse	\$ 65,567.00
Meadothorpe Elementary School	\$ 239,443.00
North Maysville water line	\$ 94,403.00
Panda express	\$ 82,784.00
Taco Bell	\$ 16,182.00

Schedule C – Personnel

Name	Position	Date started with	date started in	prior positions /
		Organization	Construction	experience
<u>Randy Greene</u>	President	1980	1980	insulation, mechanical, estimator
				<u>Project manager, vice president</u>
<u>J.R. Greene</u>	vice president	1980	1980	<u>laborer, foreman, vice president</u>
<u>Bruce Kuntz</u>	estimator	2002	2002	Pipe Wholesale, laborer, estimator
				<u>Project manager</u>
<u>Jarrold Conn</u>	estimator / project	2003	2003	Laborer, operator, estimator
	Manager			
<u>Mike Roe</u>	Field Superintendent	2008	1987	<u>Foreman, operator, superintendent</u>
<u>Gregg Profit</u>	Foreman/operator	2008	1992	<u>laborer, operator, foreman</u>
<u>Marshal Todd</u>	Foreman/operator	2008	1993	<u>Laborer, operator, foreman</u>
<u>Keith Jones</u>	Foreman/operator	2006	1995	<u>laborer, operator, foreman</u>