



**TO: JIM GRAY, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: IRENE GOODING, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: NOVEMBER 14, 2016**

**SUBJECT: AGREEMENT WITH ALTA PLANNING + DESIGN FOR LEXINGTON AREA  
BIKE AND PEDESTRIAN MASTER PLAN UPDATE**

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**Request:**

Request Council authorization to execute agreement with Alta Planning + Design in the amount of \$220,000 for Lexington Area Bike and Pedestrian Master Plan Update.

**Purpose of Request:**

On May 12, 2016 (Resolution No. 252-2016), Council approved the acceptance of federal funds from the Kentucky Transportation Cabinet for the Lexington Area Bike and Pedestrian Master Plan Update. Eight firms responded to RFP #34-2016 Bicycle and Pedestrian Master Plan. A selection committee reviewed responses and selected Alta as the firm with the most relevant experience and the best public outreach component. Alta will subcontract with Gresham Smith and Partners and EHI Consultants. The general scope of work for this project consists of a planning process that identifies and prioritizes bicycle and pedestrian infrastructure, safety, and educational improvements based on existing and proposed infrastructure, existing plans, and current educational and outreach efforts. The plan update will be built upon the 2007 Lexington Area MPO Bicycle and Pedestrian Master Plan's vision and progress while reflecting the changes in design, best practices, and technology that have occurred since that time. The plan will utilize a community driven approach that recognizes the needs of pedestrians and bicyclists of all ages and socioeconomic status. The product of these processes will produce a clear and concise path forwards to achieve a safe, connected low stress bicycle and pedestrian system for all people.

**Cost in this Budget year and future budget years:** Cost of this planning effort is \$220,000. No additional costs are anticipated for planning.

**Are the funds budgeted?** Yes. Funds are budgeted as follows:

FUND	DEPT ID	SECT	ACCT	PROJECT	ACTIVITY	BUD REF
3160	160705	0001	71299	BIKEPLAN_2016	FED_GRANT	2016

**File Number:** 1289-16

**Director/Commissioner:** Duncan/Paulsen

  
Irene Gooding, Director

