## **RESOLUTION NO. 002 -2025**

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO ACCEPT A FEDERAL GRANT FROM THE US DEPARTMENT OF JUSTICE UNDER THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM — FY 2025 FOR LEXINGTON POLICE DEPARTMENT IN THE AMOUNT OF \$117,792.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Federal Grant from the US Department of Justice under the Edward Byrne Memorial Justice Assistance Grant Program – FY 2025 for the Lexington Police Department in the amount of \$117,792.00. No matching funds are required.

Section 2 – That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

January 16, 2025

Linda Gorton

**MAYOR** 

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

27-25:MRS:4925-3460-3790, v. 1