

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 09/18/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

| certificate holder in lieu of such endorsement(s). | | | | | | | | | | | |
|---|---|---------|---------------------------------|----------------------|--|--|-----------------|--|-------------------|--------|--|
| PRODUCER | | | | | | CONTACT NAME: Grady Gamble | | | | | |
| Golden Rule Insurance Associates | | | | | PHONE (A/C, No, Ext): (573) 866-2699 FAX (A/C, No): (573) 298-6009 | | | | | | |
| 2102 East Jackson Blvd | | | | | E-MAIL ADDRESS: greg@goldenruleia.com | | | | | | |
| | | | | | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | |
| Jackson MO 63755 | | | | | | INSURER A: Gemini Insurance Company | | | | | |
| INSURED | | | | INSURER B: Travelers | | | | | | | |
| Dale Cooper LLC | | | | INSURER C : Allied | | | | | | | |
| 1088 Madison 206 | | | | | INSURER D: | | | | | | |
| | | | | | INSURER E : | | | | | | |
| Fredericktown | | | | MO | INSURER F: | | | | | | |
| COVERAGES CER | | | CATE | NUMBER: | REVISION NUMBER: | | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | | |
| INSR TYPE OF INSURANCE | | | ADDL SUBR NSD WVD POLICY NUMBER | | | POLICY EFF (MM/DD/YYYY) POLICY EXP (MM/DD/YYYY) LIMITS | | | | | |
| LIK | COMMERCIAL GENERAL LIABILITY | INSD | WVD | FOLICT NUMBER | | (אוואו/טט/וזוז) | (אוואו/טט/וזזז) | EACH OCCURRENCE | | 00.000 | |
| | CLAIMS-MADE X OCCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurre | 2 100 | - , | |
| | oz mie mizz [7] eeen | | | | | | | MED EXP (Any one pe | | | |
| Α | GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO- LOC | | , | VIGP017052 | | 08/29/2015 | 08/29/2016 | PERSONAL & ADV IN | | 00,000 | |
| | | | | | | | | GENERAL AGGREGA | | 00,000 | |
| | | | | | | | | PRODUCTS - COMP/C | | 00,000 | |
| | OTHER: | | | | | | | | \$ | , | |
| | ANY AUTO ALL OWNED AUTOS AUTOS HIRED AUTOS | | | | | 11/01/2014 | 11/01/2015 | COMBINED SINGLE L (Ea accident) | IMIT \$ 2,00 | 00,000 | |
| | | | | | | | | BODILY INJURY (Per p | person) \$ | · | |
| С | | | | ACP7205295326 | | | | BODILY INJURY (Per a | accident) \$ | | |
| | | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | |
| | ASISS ASISS | | | | | | | (* 5** 5** 5** 5** 5** 5** 5** 5** 5** 5 | \$ | | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | | |
| | DED RETENTION \$ | | | | | | | | \$ | | |
| _ | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | | N/A | | | 00/00/0044 | 09/28/2016 | X PER STATUTE | OTH- ER | | |
| | | | | LID2E509520 14 | | | | E.L. EACH ACCIDENT | \$ 1,00 | 00,000 | |
| В | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | JI''' ^ | "/ ~ | UB2E508529-14 | | 09/28/2014 | 09/20/2010 | E.L. DISEASE - EA EM | MPLOYEE \$ 1,00 | 00,000 | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLIC | Y LIMIT \$ 1,00 | 00,000 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | | | | |
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| CERTIFICATE HOLDER | | | | | | CANCELLATION | | | | | |
| Lexington-Fayette Urban County 200 East Main St. | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| Lexington, KY 40507 | | | | | AUTHORIZED REPRESENTATIVE | | | | | | |
| Loxington, ICT -10001 | | | | | | 2- Las | | | | | |