RESOLUTION NO. 536 - 2025

A RESOLUTION AUTHORIZING THE MAYOR, OR THE CHIEF INFORMATION OFFICER AS THE MAYOR'S DESIGNEE, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AMENDMENT NO. 2 TO THE RISKMASTER ACCELERATOR AWS SOFTWARE AS A SERVICE (SAAS) ACCESS AGREEMENT WITH COMPUTER SCIENCES CORPORATION (CSC), EXTENDING THE TERM OF WORK ORDER NO. 8 FOR THIRTY-SIX (36) MONTHS, FROM OCTOBER 1, 2025 TO SEPTEMBER 30, 2028, AT A COST ESTIMATED NOT TO EXCEED \$60,039.30 ANNUALLY, AND FURTHER AUTHORIZING THE MAYOR OR THE CHIEF INFORMATION OFFICER AS THE MAYOR'S DESIGNEE TO EXECUTE ANY OTHER DOCUMENTS, INCLUDING FUTURE RENEWALS, NECESSARY FOR THE OPERATION, SUPPORT, OR MAINTENANCE OF THE SAME, ALL SUBJECT TO THE APPROPRIATION OF SUFFICIENT FUNDS IN FUTURE FISCAL YEARS.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, or the Chief Information Officer as the Mayor's designee, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Amendment No. 2 to the Riskmaster Accelerator AWS Software as a Service (SaaS) Access Agreement with Computer Sciences Corporation, which is attached hereto and incorporated herein by reference, extending the term of Work Order No. 8 for thirty-six (36) months, from October 1, 2025 to September 30, 2028, at a cost estimated not to exceed \$60,039.30 annually, and the Mayor or the Chief Information Officer as the Mayor's designee be and hereby is further authorized to execute any other documents, including future renewals, necessary for the operation, support, or maintenance of same, all subject to the appropriation of sufficient funds in future fiscal years.

Section 2 – That an amount, not to exceed the sum of \$60,039.30, be and hereby is approved for payment to Computer Sciences Corporation, from the following accounts in the following amounts: #1101 - 202505 - 71307 (\$51,033.41), #1115 - 202505 - 71307 (\$4,202.75), #4002 - 202505 - 71307 (\$3,001.97), and #4051 - 202505 - 71307 (\$1,801.18), pursuant to the terms of the agreement.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: November 20, 2025

MAYOR

CLERK OF URBAN COUNTY COUNCIL 0987-25:SJ:4921-1139-1609, v. 1