



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: FEBRUARY 10, 2023

SUBJECT: Amendment to Agreement with Lexington-Fayette County Health Department

Request: Council authorization to execute amendment to agreement to increase contract \$163,590 with the Lexington-Fayette County Health Department for the First Responders and Community Partners Overdose Prevention Project funded under the U.S. Department of Health and Human Services First Responders - Comprehensive Addiction and Recovery Act Grant Program at a cost not to exceed \$424,590.

Purpose of the Request: On September 16, 2021, (Resolution 483-2021), Council approved acceptance of federal funds from the U.S. Department of Health and Human Services for operating the First Responders - Comprehensive Addiction and Recovery Act Program. On October 14, 2021 (Resolution 551-2021), Council authorized the execution of an agreement with Lexington-Fayette County Health Department through the First Responders and Community Partners Overdose Prevention Project, to be responsible for dispensing naloxone to first responders, which is a key component of the grant program. On December 6, 2022 (Resolution 676-2022), Council authorized extension to December 30, 2022 as part of LFUCG No Cost Extension.

The Lexington-Fayette Urban County Government request contract increase \$163,590 to purchase of additional naloxone to dispense naloxone to first responders for the First Responders and Community Partners Overdose Prevention Project.

What is the cost in this budget year and future budget years? Estimated cost is \$163,590. No additional cost are anticipated.

Are the funds budgeted? Budget amendments are in process.

FUND	DEPT ID	SECT	ACCT	PROJECT	ACTIVITY	BUD REF	AMOUNT
3190	606105	0001	75101	SAMHSA_2020	FED_GRANT	2020	\$52,195.42
3190	606105	0001	75101	SAMHSA_2022	FED_GRANT	2022	\$111,394.58

File Number: 0206-23

Director/Commissioner: Amy Baker/Kacy Allen-Bryant



MAYOR LINDA GORTON



LEXINGTON

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