

## AMENDMENT TO AGREEMENT

**THIS AMENDMENT TO AGREEMENT**, made and entered into on this 11<sup>th</sup> day of, December 2019, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **Big Brothers Big Sisters of the Bluegrass, Inc.**, a Kentucky non-profit corporation pursuant to KRS Chapter 273, and whose post office address is 181 W. Lowry Lane, Ste 150, Lexington, Kentucky 40503 (hereinafter referred to as (hereinafter referred to as 'SUBRECIPIENT')).

**WHEREAS**, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated October 19, 2018 ("Agreement"), in which the SUBRECIPIENT was allocated \$20,000 in federal Community Development Block Grant Program funds (CFDA # 14.218) as provided by the 2018 Consolidated Plan/Annual Action Plan for the purpose of the operation of the SUBRECIPIENT'S School Plus Mentoring program for youth enrolled in the Fayette County Public School System;

**WHEREAS**, GOVERNMENT requires a change to the Time of Performance;

**WHEREAS**, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

Article I, "STATEMENT OF WORK," section F. Schedule – Time of Performance, shall be amended to read as follows:

"The term of this Agreement shall be October 1, 2018, through December 31, 2020."

In all other respects, except as specifically modified herein, the terms of the Agreement dated October 19, 2018, shall remain in full force and effect with respect to the provisions outlined therein.

**IN WITNESS WHEREOF**, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**

*Linda Gorton*  
Linda Gorton, Mayor

ATTEST:

*MacKenzie Semmers*  
Deputy Clerk of Urban County Council

**BIG BROTHERS BIG SISTERS OF THE  
BLUEGRASS, INC.**

*Andrea Ooten*  
Andrea Ooten, President & CEO