

AMENDMENT TO AGREEMENT

THIS AMENDMENT TO AGREEMENT, made and entered into on this ____ day of _____ 2024, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), **AVOL KENTUCKY, INC.**, a Kentucky non-profit corporation pursuant to KRS Chapter 273, and whose mailing address is 1824 Hill Rise Drive, Suite 100, Lexington, Kentucky 40504 (hereinafter referred to as "SPONSOR").

WHEREAS, the GOVERNMENT has been awarded federal funds from the U.S. Department of Housing and Urban Development's (hereinafter referred to as "HUD") Housing Opportunities for Persons with AIDS Program (CFDA 14.241) pursuant to which HUD has agreed to make a grant to the Government under Federal Award Number KY-H200017 awarded May 11, 2021;

WHEREAS, GOVERNMENT and SPONSOR entered into an Agreement dated May 11, 2021 ("Agreement"), in which the SPONSOR, AVOL Kentucky, Inc., with Unique Entity Identifier ZVM1K1F92768, was allocated \$1,397,849 for activities to be provided under this Agreement which benefit low-income persons, as defined by the U.S. Department of Housing and Urban Development, who have acquired immunodeficiency syndrome or a related disease and the families of such persons;

WHEREAS, SPONSOR has requested additional time to complete program activities;

WHEREAS, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SPONSOR;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

II. TIME OF PERFORMANCE, shall be amended in its entirety to read as follows:

"The SPONSOR agrees to complete all activities under this Agreement no later than May 10, 2024."

In all other respects, except as specifically modified herein, the terms of the Agreement dated May 11, 2021, shall remain in full force and effect with respect to the provisions outlined therein, and all the terms and conditions of that Agreement are incorporated herein by reference.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK.

SIGNATURE PAGE TO FOLLOW.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**

Linda Gorton, Mayor

ATTEST:

Clerk of Urban County Council

AVOL KENTUCKY INC.

Jon Parker, Executive Director