

**AMB – ADDENDUM TO SERVICE AGREEMENT**

This Addendum to the AMB Service Agreement, originally entered into on October 8<sup>th</sup>, 2021 (the “Agreement”) is made effective December 1<sup>st</sup>, 2021 (the “Effective Date”).

**Between:** Credit Bureau Systems, Inc, doing business as AMB (“CONTRACTOR”), a corporation organized and existing under the laws of the Commonwealth of Kentucky, with its head office located:

**100 Fulton Court  
Paducah, KY 42001**

**And:** Lexington-Fayette Urban County Government, (the “CLIENT”), an entity organized and existing under the laws of the State of Kentucky, with its head office located:

**200 East Main Street  
Lexington, KY 40507**

**RECITALS**

AMB (“CONTRACTOR”) AND Lexington-Fayette Urban County Government (“CLIENT”) are parties to a certain Master Services Agreement (the “Agreement”). This Addendum to the Agreement entered into by CONTRACTOR and CLIENT as of September 1<sup>st</sup>, 2025

1. The Agreement is hereby amended by this Addendum to extend the term of the Master Services Agreement by three (3) years. The Initial Term shall automatically renew for an additional three(3) year term unless the Agreement is terminated.
2. All terms, conditions, promises, and covenants contained in the Agreement shall continue to apply as originally written and agreed upon.
3. AMB shall provide all necessary hardware and software as noted in the original Agreement, and to include:
  - a. **HARDWARE:** 22 Panasonic Toughbook G2 (see spec sheet for full details) - \$79,302.36 (*noted increase from \$57,873.51 in original Agreement*)
  - b. **SOFTWARE:** ESO as written in original Agreement - \$64,275.00
  - c. **Medical Compliance Service** - \$10,500.00
  - d. **Training:** 2500.00
  - e. **Rate Change:** Increase to 4.55% from 4.25%

For and in consideration of the agreements set forth herein, CLIENT and CONTRACTOR hereby enter into this Addendum as of the Addendum Effective Date.

Lexington-Fayette Urban County Government

By: Ronda Gorton

Title: Mayor

Date: 9/23/2025

AMB  
By: [Signature]

Title: President / CEO

Date: 8/19/25