

A RESOLUTION RATIFYING THE PROBATIONARY CLASSIFIED CIVIL SERVICE APPOINTMENTS OF: JONATHAN JOHNSON, SAFETY OFFICER, GRADE 511N, \$17.377 HOURLY IN THE DIVISION OF POLICE, EFFECTIVE MARCH 5, 2018, DAVID SMITH, SAFETY OFFICER, GRADE 511N, \$16.414 HOURLY IN THE DIVISION OF POLICE, EFFECTIVE MARCH 5, 2018 AND MICHAEL COOK, PROPERTY AND EVIDENCE SUPERVISOR, GRADE 518E, \$2,260.48 BIWEEKLY IN THE DIVISION OF POLICE, EFFECTIVE FEBRUARY 5, 2018; RATIFYING THE PERMANENT CIVIL SERVICE APPOINTMENT OF: MICHAEL JOHNSON II, DEPUTY DIRECTOR OF ENTERPRISE, GRADE 528E, \$3,100.00 BIWEEKLY IN THE DIVISION OF PARKS AND RECREATION, EFFECTIVE FEBRUARY 28, 2018 AND RATIFYING THE CLASSIFIED CIVIL SERVICE LATERAL APPOINTMENT OF: KATHERINE OSBORNE, STAFF ASSISTANT SR., GRADE 510N, \$15.919 HOURLY IN THE DIVISION OF PURCHASING, EFFECTIVE MARCH 5, 2018.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the following Probationary Classified Civil Service Appointments made by the Mayor, be and hereby are ratified:

Jonathan Johnson, Safety Officer, Grade 511N, \$17.377 hourly in the Division of Police, effective March 5, 2018.

David Smith, Safety Officer, Grade 511N, \$16.414 hourly in the Division of Police, effective March 5, 2018.

Michael Cook, Property and Evidence Supervisor, Grade 518E, \$2,260.48 biweekly in the Division of Police, effective February 5, 2018.

Section 2 – That the following Permanent Civil Service Appointment made by the Mayor be and hereby is ratified:

Michael Johnson II, Deputy Director of Enterprise, Grade 528E, \$3,100.00 biweekly in the Division of Parks and Recreation, effective February 28, 2018.

Section 3 – That the following Classified Civil Service Lateral appointment is hereby is ratified:

Katherine Osborne, Staff Assistant Sr., Grade 510N, \$15.919 hourly in the Division of Purchasing, effective March 5, 2018.

Section 4 – That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL: February 22, 2018

ATTEST:

  
CLERK OF URBAN COUNTY COUNCIL

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MAYOR

