

Lexington-Fayette Urban County Government
DIVISION OF GRANTS AND SPECIAL PROGRAMS

Jim Gray
Mayor

Sally Hamilton
CAO

**TO: JIM GRAY, MAYOR
URBAN COUNTY COUNCIL**

**FROM: IRENE GOODING, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: AUGUST 5, 2013

**SUBJECT: REQUEST COUNCIL AUTHORIZATION TO EXECUTE AGREEMENT
WITH GROUP CJ, LLP, FOR MOBILITY OFFICE MARKETING
CAMPAIGN FOR FISCAL YEAR 2014**


The Lexington-Fayette Urban County Government annually receives federal funds for operation of its mobility office (Ridesharing program), funded from the Surface Transportation Program-Lexington (SLX) and operated by the Division of Planning. Acceptance of these funds for Fiscal Year 2014 was approved by Council on April 25, 2013 (Resolution No. 179-2013).

The approved grant project provides for the design and implementation of a marketing campaign that will increase the public's awareness of air quality issues and encourage the use of transportation alternatives. The ultimate goal of the air quality program is to ensure air quality conformity in accordance with the state of Kentucky's implementation plan. A Request for Proposals (RFP-#26-2012) was issued in August 2012 soliciting proposals from interested firms for the design and implementation of a marketing campaign in Fiscal Year 2013. Of the three proposals received, Group CJ, LLC was selected for contract award. In addition to contract award in Fiscal Year 2013, the RFP provides for a one-year renewal in Fiscal Year 2014, pending agreement by both parties and availability of funding. The Agreement in the amount of \$44,400 with Group CJ, LLC, includes design, television and radio time, print materials, commodities, and documentation of Public Service Announcements.

Funds are budgeted as follows:

FUND	DEPT ID	SECT	ACCT	PROJECT	BUD REF	ACTIVITY
3160	160705	0001	71299	MOBILITY_2014	2014	3.4

Council authorization to execute the agreement for Fiscal Year 2014 is hereby requested.


Irene Gooding, Director

Xc: Derek Paulsen, Commissioner of the Department of Planning, Preservation, and Development