RESOLUTION NO. \_\_\_\_062\_\_\_ - 2023

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT WITH THE

KENTUCKY OFFICE OF HOMELAND SECURITY FOR ACCEPTANCE OF A GRANT IN THE AMOUNT OF \$164,422.00 IN FEDERAL FUNDS UNDER THE FY 2022 STATE

HOMELAND SECURITY GRANT PROGRAM, FOR THE DIVISION OF POLICE, IN

VEHICLE AND AN UTILITY TERRAIN PURCHASE Α ORDER TO

EXPLOSIVE/CHEMICAL ANALYZER, THE ACCEPTANCE OF WHICH DOES NOT OBLIGATE THE URBAN COUNTY GOVERNMENT FOR THE EXPENDITURE OF

FUNDS, AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS

WITHIN THE GRANT BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County

Government, be and hereby is authorized and directed to execute an Agreement, which is

attached hereto and incorporated herein by reference, with the Kentucky Office of Homeland

Security for acceptance of a Grant in the amount of \$164,422.00 in Federal funds under the

FY 2022 State Homeland Security Grant Program, for the Division of Police, in order to

purchase a Utility Terrain Vehicle and an explosive/chemical analyzer, acceptance of which

does not obligate the Lexington-Fayette Urban County Government to the expenditure of

funds.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette

Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her

discretion as Chief Executive Officer of the Urban County Government, to transfer the

unencumbered balance of any operating or capital account appropriation to another

operating or capital account appropriation within the Grant budget previously established for

this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: February 9, 2023

Kind Gorton

ATTEST:

URBAN COUNTY COUNCIL

0091-23-:BGS:X:\CASES\COMDEV\23-LE0001\LEG\00773612.DOCX