

ORDINANCE NO. _114____ - 2017

AN ORDINANCE PROVIDING THAT ALL FULL-TIME AND PART-TIME EMPLOYEES IN THE CLASSIFICATION AND COMPENSATION SYSTEM WHO RECEIVE A SATISFACTORY SCORE ON THEIR PERFORMANCE EVALUATION, PURSUANT TO SECTIONS 21-29(D) AND 22-26(5) OF THE CODE OF ORDINANCES, SHALL RECEIVE A TWO PERCENT (2.0%) PAY INCREASE; PROVIDING THAT SECTIONS 21-29(C) AND 22-26(5) NOTWITHSTANDING, ALL EMPLOYEES AT THE MAXIMUM OF THE GRADE SALARY RANGE SHALL RECEIVE A TWO PERCENT (2.0%) PAY INCREASE; AMENDING SECTION 23-32(D) OF THE CODE OF ORDINANCES INCREASING THE EXISTING STEP STRUCTURE FOR THE POSITIONS OF POLICE CHIEF, GRADE 324E, AND FIRE CHIEF, GRADE 324E BY TWO PERCENT (2.0%) AND ADJUSTING THE SALARIES ACCORDINGLY; AND INCREASING THE SALARY BY TWO PERCENT (2.0%) FOR THREE (3) POSITIONS OF LAW CLERK – P/T, WITHIN THE DEPARTMENT OF LAW AND ONE (1) POSITION OF PARK PATROL COORDINATOR – P/T, WITHIN THE DIVISION OF PARKS AND RECREATION, ALL TO BECOME EFFECTIVE JUNE 26, 2017.

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That pursuant to Sections 21-29(d) and 22-26(5) of the Code of Ordinances, all full-time and part-time employees in the classification and compensation system who receive a satisfactory score on the performance evaluation shall have their salaries adjusted by Two Percent (2%).

Section 2 – That the following subsection line numbers of the unclassified civil service authorized strength be and hereby are amended to read as follows:

410.020	3	291	\$16.912 hourly	Law Clerk – P/T
760.024	1	893	\$28.328 hourly	Park Patrol Coordinator-P/T

Section 3 - That Section 23-28 the Code of Ordinances be and hereby is amended to read as follows:

- (a) The following bi-weekly salary schedules are hereby adopted as the amounts to be paid Police Chief and Fire Chief as follows:

Section 4 – That Sections 21-29(C) and 22-26(5) notwithstanding, all employees in the compensation system who are at grade max shall receive a 2.0% pay increase.

Section 5 - That this Ordinance shall be effective June 26, 2017.

PASSED URBAN COUNTY COUNCIL: July 6, 2017

_____/s/ Jim Gray_____
MAYOR

ATTEST:

_____/s/ Martha Allen_____
CLERK OF URBAN COUNTY COUNCIL
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