

Lexington-Fayette Urban County Government  
Division of Central Purchasing  
200 East Main Street, 11th floor  
Lexington, KY 40507

Re: Letter of Intent – Franchise Agreement with Lexington Fayette Urban County

To Whom It May Concern,

This letter serves as written notice from Level 3 Communications, LLC with intent on signing a valid Franchise Agreement with Lexington-Fayette Urban County Government pursuant to Ordinance No. 240-2008. This is a formal acceptance for bid #150-2013 as advertised in the 11/14/2013 edition of Lexington Herald-Leader. Enclosed you will find a check for \$500.00 for the processing fee and a copy of the newspaper advertisement. If there are any other questions you have, please do not hesitate to contact me.

Sincerely,



**Matt Allen**  
**Business Analyst**  
**Network Infrastructure Services**  
Level 3 Communications  
1025 Eldorado Blvd.  
Broomfield, CO 80021  
p: 720.888.0278  
e: [matt.allen@level3.com](mailto:matt.allen@level3.com)

**WHEELS**  
Every Friday  
in your  
**Herald-Leader**

**Legals & Public Notices**

**Invitation to Bid #150-2013**  
The Lexington-Fayette Urban County Government offers at bid a non-exclusive telecommunication franchise. The bids will be received November 22, 2013 at 2:00 pm EST submitted pursuant to the ordinance language & conducted at: Div. of Central Purchasing 200 E. Main St., Rm. 338 Lexington, KY 40507. Ord. No. 50-2013-An Ordinance creating and establishing for bid a non-exclusive telecommunication franchise for the placement of facilities for the generation, transmission, distribution and sale of telecommunication services within the public rights-of-way of Fayette County for a twelve (12) month duration, with an additional extension of time not to exceed six (6) months if a long term franchise is not offered prior to expiration; and providing for compliance with other relevant laws, regulations, standards, and ordinances; definitions; work, materials and construction standards; wire moving and tree trimming; performance bonds; indemnification; insurance; access to property and inspections; notice of filings with the Public Service Commission; no vested rights; limited assignment; notice of foreclosure and bankruptcy; cancellation or termination; violations and penalties; permitting and inspection fees; additional permitting and other requirements for

**Legals & Public Notices**

substantial new construction; and bid requirements; all effective on date of passage. Passed May 2, 2013 /s/ Jim Gray, Mayor Attested: /s/ Susan Lamb, Clerk of the Urban County Council. Published 11-14-2013-11

The following Ordinances were signed by Mayor Jim Gray, attested by Council Clerk Meredith Nelson and published on Nov. 14, 2013-11

**Ord. 130-2013-An** Ordinance changing the zone from a High Density Apartment (R-4) zone, with conditional zoning restrictions, to a High Density Apartment zone with modified conditional zoning restrictions, for 0.978 net (1.108 gross) acres, for property located at 1167 Apian Crossing Way (Council District 8). Passed Nov. 7, 2013

**Ord. 131-2013-An** Ordinance changing the zone from a Light Industrial (I-1) zone to a Highway Service Business (B-3) zone, for 1.491 net (1.929 gross) acres, for property located at 2601 and 2617 Regency Rd (C & R Asphalt Land Acquisition Co., LLC; Council District 10). Passed Nov. 7, 2013

**Ord. 132-2013-An** Ordinance amending Section 22-5(2) of the Code of Ordinances, creating one (1) position of Administrative Officer Senior, Grade 120E, with a term to expire in three (3) years, in the Dept. of Planning, Preservation and Development, appropriating funds pursuant to Schedule No. 26, effective upon passage of Council. Passed Nov. 7, 2013

**Ord. 133-2013-An** Ordinance amending Section 21-5(2) of the Code of Ordinances, abolishing

Management Fund from various accounts. ) R e - appropriations within the General Services District Fund; Donation Fund; Sanitary Sewer Revenue and Operating Fund; Sanitary Sewer Construction Fund; and the various grant funds which do not result in changes to the Unappropriated Fund Balance of these funds. Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in Budget Schedule No. 22 attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage. Passed Nov. 7, 2013

Weekend Cook and weekend servers  
Mayfair Village Retirement Center  
3310 Tates Creek Road, Lexington, KY 40502 Apply in Person Only EOE

**Media - Journalism - Newspaper**

**ALLEN**  
The Lexington Herald-Leader has a route available in your area. Route takes about 2.5 hours daily with an approximate profit potential of \$200 weekly. Dependable transportation and \$250 bond deposit required. Call 1-800-274-7355 ext 3429.

**Skilled Labor - Trades**

**Architectural Precast Concrete Company** located in Winchester, Kentucky now has a fulltime position available for an entry level draftsman. 2 year degree in drafting technology and/or construction technology is required. Candidate should have training in AutoCad, Windows 7, Revit and Excel. Competitive benefits package is available. Salary based on experience. Must be able to pass background check, E-Verify and drug test. Send resume to Human Resource Manager Gate Precast Company 101 7th Street, Winchester Ky 40391. No walk ins.

dependable vehicle and back up. \*Bond deposit required of \$250.00\* Call Brian today at 231-3411 or e-mail bhodge@herald-leader.com

**PAINTSVILLE**

The Lexington Herald-Leader has a route available in your area. Route takes about 4 hours daily with an approximate profit potential of \$500 weekly. Dependable transportation and \$250 bond deposit required. Call 1-800-274-7355 ext 3429.

**Skilled Labor - Trades**

Exp. Licensed plumber with medical gas installers license. 859-231-0358

**Skilled Labor - Trades**

Get the extras in your ad!  
Gray Background  
Border  
BOLD words  
Graphics  
Call 233-7878

**REAL LIFE ADVENTURES** by Gary Wise and Lance Aldrich



9400000075/10046161 PressureSeal Patent 4 918,129  
Moore Wallace North America, Inc. 2004 SecureScan® Patents 5,018,767, 5,193,853, 5,707,063 - 4221

**Level 3 Communications, LLC**

DATE 15-NOV-13 CUST. ACCT. NO.

VENDOR NAME LEXINGTON FAYETTE UR

No. **3773836**  
VENDOR NO: 137298

INVOICE NO.	INVOICE DATE	DESCRIPTION	DISCOUNT AMT	NET AMT
98871ROW-1-15-NOV-13	15-NOV-13	Renewal Fee 407056	0.00	500.00
<i>THANK YOU</i>			0.00	500.00

000021  
028976

PLEASE DETACH AND RETAIN THIS STATEMENT AS YOUR RECORD OF PAYMENT

REMOVE DOCUMENT ALONG THIS PERFORATION

**Level 3 Communications, LLC**

1025 Eldorado Blvd.  
Broomfield, CO 80021

US Bank  
Havre, Montana 59401  
24-Hour Banking 1-800-673-3555  
93-459/929

No. **3773836**

CHECK DATE 15-NOV-13  
CHECK NUMBER 3773836  
CHECK AMOUNT \$500.00

**PAY** Five Hundred and NO/100 Dollars  
TO THE  
ORDER OF LEXINGTON FAYETTE URBAN COUNTY GOVERN

101 EAST VINE ST  
FOURTH FLOOR  
LEXINGTON, KY 40507  
United States



BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT ANGLE TO VIEW.

⑈003773836⑈ ⑆092904554⑆ ⑆50080682142⑈

SEE REVERSE SIDE FOR OPENING INSTRUCTIONS

Level 3 Communications, LLC  
1025 Eldorado Blvd.  
Broomfield, CO 80021

LEXINGTON FAYETTE URBAN COUNTY GOVERN  
101 EAST VINE ST  
FOURTH FLOOR  
LEXINGTON, KY 40507  
United States

THIS CHECK IS CLEARED THROUGH POSITIVE PAY

THIS CHECK IS CLEARED THROUGH POSITIVE PAY