MAYOR LINDA GORTON



CHRIS FORD
COMMISSIONER
GENERAL SERVICES

TO: Mayor Linda Gorton Urban County Council

FROM: Jamshid Baradaran, Director, Facilities & Fleet Management

DATE: April 28,2025

SUBJECT: Request Council approval for Change Order #2 with AE Electrical Solutions

## Request:

Request Council authorization to execute Change Order #2 to Contract #66-2024 with AE Electrical Solutions for additional fees associated with the Government Center Emergency Generator Replacement project.

## **Purpose:**

Contract #66-2024 is being amended to increase the awarded amount by \$11,180.00, from \$223,480.82 plus Change Order #1 of \$19,500.00, totaling \$242,980.82 to \$254,160.82. This increase is for the cost of a new regulator and installation as well as an additional 2 weeks of temporary generator rental needed due to required gas line repairs.

## **Budgetary Implication:**

The cost for Fiscal Year 2025 is \$11,180.00.

## Are the funds budgeted?

Yes. This will be paid from 1101-707201-0001-71299.

**File Number: 0447-25** 

Director/Commissioner: Jamshid Baradaran/Chris Ford

