

**AMENDMENT TO AGREEMENT**

**THIS AMENDMENT**, made and entered into on this \_\_\_\_\_ day of \_\_\_\_\_, 2013, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **GREENHOUSE17** (formerly known as Bluegrass Domestic Violence Program) whose post office address is P.O. Box 55190, Lexington, Kentucky 40555, (hereinafter referred to as "CONTRACTOR").

**WHEREAS**, GOVERNMENT and CONTRACTOR entered into an Agreement dated October 27, 2011 ("Agreement"), in which the CONTRACTOR was allocated \$49,400 in federal funds as provided by the Lexington-Fayette Urban County Government Arrest and Enforcement Project funded under the Grants to Encourage Arrest Policies and Enforcement of Protection Orders Program (Grant # 2011-WE-AX-0011);

**WHEREAS**, the funding agency has approved the use of additional funds for the CONTRACTOR to provide additional services for an expanded time period;

**WHEREAS**, the Agreement provides for all amendments to be in writing executed by Government and SUBRECIPIENT;

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

1. Article II, entitled "TIME OF PERFORMANCE" of the Agreement shall be amended in its entirety to read as follows:  
"The term of this Agreement shall be October 1, 2011, through December 31, 2013."
  2. Article III, entitled "USE OF FEDERAL FUNDS" of the Agreement shall be amended in its entirety to read as follows:  
"Federal funds from the Office of Violence Against Women/U.S. Department of Justice in the amount of \$56,480 is available to support the herein described activities in accordance with the approved budget."
  3. In all other respects, except as specifically modified herein, the terms of the Agreement dated October 27, 2011, shall remain in full force and effect with respect to the provisions outlined therein.
- IN WITNESS WHEREOF**, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**

\_\_\_\_\_  
Jim Gray, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Urban County Council

**GREENHOUSE17**

BY: \_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Printed Name of Authorized Official