RESOLUTION NO. <u>233</u> - 2014

A RESOLUTION AUTHORIZING THE DIVISION OF HUMAN RESOURCES TO MAKE A CONDITIONAL OFFER TO THE FOLLOWING PROBATIONARY CIVIL SERVICE APPOINTMENTS: DANIEL ROOT, MICROCOMPUTER SUPPORT SPECIALIST, GRADE 113N, \$18.314 HOURLY, EFFECTIVE JUNE 19, 2014, JAMES DIETZEL, MICROCOMPUTER SUPPORT SPECIALIST, GRADE 113N, \$19.470 HOURLY, EFFECTIVE MAY 27, 2014, BOTH IN THE DIVISION OF COMPUTER SERVICES; MARY HOSKINS-SQUIER, DIRECTOR TRAFFIC ENGINEERING, GRADE 123E, \$3,399.12 BIWEEKLY IN THE DIVISION OF TRAFFIC ENGINEERING, BRANDON OGDEN, PUBLIC SERVICE WORKER SR., GRADE 107N, \$11.845 HOURLY IN THE DIVISION OF STREETS AND ROADS, SHARON SIMPSON, STAFF ASSISTANT, GRADE 107N, \$13.423 HOURLY IN THE DIVISION OF YOUTH SERVICES, ALL EFFECTIVE UPON PASSAGE OF COUNCIL.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Human Resources is authorized to make a conditional offer to the following Probationary Civil Service Appointments:

Daniel Root, Microcomputer Support Specialist, Grade 113N, \$18.314 hourly in the Division of Computer Services, effective June 19, 2014.

James Dietzel, Microcomputer Support Specialist, Grade 113N, \$19.470 hourly in the Division of Computer Services, effective May 27, 2014.

Mary Hoskins-Squier, Director Traffic Engineering, Grade 123E, \$3,399.12 biweekly in the Division of Traffic Engineering, effective upon passage of Council.

Brandon Ogden, Public Service Worker Sr., Grade 107N, \$11.845 hourly in the Division of Streets and Roads, effective upon passage of Council.

Sharon Simpson, Staff Assistant, Grade 107N, \$13.423 hourly in the Division of Youth Services, effective upon passage of Council.

Section 2 - That upon successful completion of the physical or medical examination, the applicants listed in Section 1 may begin the probationary civil service probationary period.

PASSED URBAN COUNTY COUNCIL: May 8, 2014

GHG:X:\Cases\HR\14-LE0001\LEG\00438511.DOC

ATTEST:	<u>/s/ Jim Gray</u> MAYOR	
/s/ Meredith Nelson CLERK OF URBAN COUNTY COUNCIL		