



**AGREEMENT FOR SERVICES TO BE PERFORMED
IN CONJUNCTION WITH GOVERNMENTAL AGENCIES**

This agreement made and entered into by and between Kentucky Department of Highways, party of the first part, and Lex-Fayette Urban County Government (LFUCG), party of the second part.

WITNESSETH:

WHEREAS, the party of the second part has requested the party of the first part to perform the hereinafter described services, and

WHEREAS, the party of the first part has agreed to perform said services at the expense of the party of the second part.

NOW THEREFORE, it is hereby agreed between the parties hereto as follows:

- (1) The party of the first part does agree to perform the hereinafter described services and does agree to interaccount the party of the second part for the actual costs incurred in rendering said services.
- (2) The party of the first part agrees that the herein described services are to be performed on or about _____ and contingent upon available materials with priority given to state _____
Date forces usage.
- (3) The party of the second part does agree to be liable to the party of the first part for the actual costs of the herein described services and to pay the actual costs of said services upon being interaccounted for said services by the party of the first part.
- (4) The party of the second part agrees that the services requested herein will be for public use and that no part will be diverted to private use. If the service requested herein involves the sale of bulk materials (salt, stone, etc.) to the second party, the second party agrees that these bulk materials will be used only on public right of way.

LOCATION OF SERVICES TO BE PERFORMED Brannon Rd Extension Project (15-1086)

DESCRIPTION OF SERVICES (Please limit to 5 lines of text for accurate printing.)

The electrical contractor for the Brannon Rd Extension Project (PCN: 15-1086) will be installing 275 LF of 2" SDR 11.5 Continuous Duct and 2 EA 17"x30" Communication Junction Boxes at Station 349+00 for the future installation of a LFUCG fiber optic line.

ESTIMATION OF COSTS FOR SERVICES TO BE PERFORMED

LABOR COST

MATERIALS COST \$ 5,051.75

EQUIPMENT RENTAL COST _____

SUPPORT COST _____

Note: Due to fluctuation in costs, estimated amount is subject to change. Estimated amount is valid for 30 days.

TOTAL \$ 5,051.75

IN TESTIMONY WHEREOF, witness the duly authorized signatures of the parties hereto this

Day/Month/Year

Party of the First Part

Party of the Second Part

Title

Title

State Highway Engineer
(Required on agreements in excess of \$5000 and all winter materials.)

Approved as to form and legality.

KYTC Legal Services



**AGREEMENT FOR SERVICES TO BE PERFORMED
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TASK ORDER DATA SHEET

Please forward Pages 1 and 2 to the Division of Accounts
Phone: 502-564-7334 Fax: 502-564-5621

COUNTY Jessamine LOCATION OF TASK ORDER Brannon Rd Extension

SECOND PARTY NAME LFUCG FEDERAL ID/SSN: _____
(If Applicable)

SECOND PARTY ADDRESS 125 Lisle Industrial Ave St. 180

SECOND PARTY CONTACT Steve Farmer, PE PHONE 859-425-2404

NAME OF KYTC DISTRICT EMPLOYEE OVERSEEING TASK Lucy Ward

DISTRICT PHONE NUMBER 859-246-2355

DISTRICT FAX NUMBER 859-246-2354

NAME OF PERSON(S) POSTING TASK ORDER CHARGES Josie Robertson or Suzan LeSage

START DATE _____ ESTIMATED END DATE _____

SUBMITTED BY District Bookkeeper DATE _____

SECTION 4: FUNDING INFORMATION (Please fill out as completely as possible.)

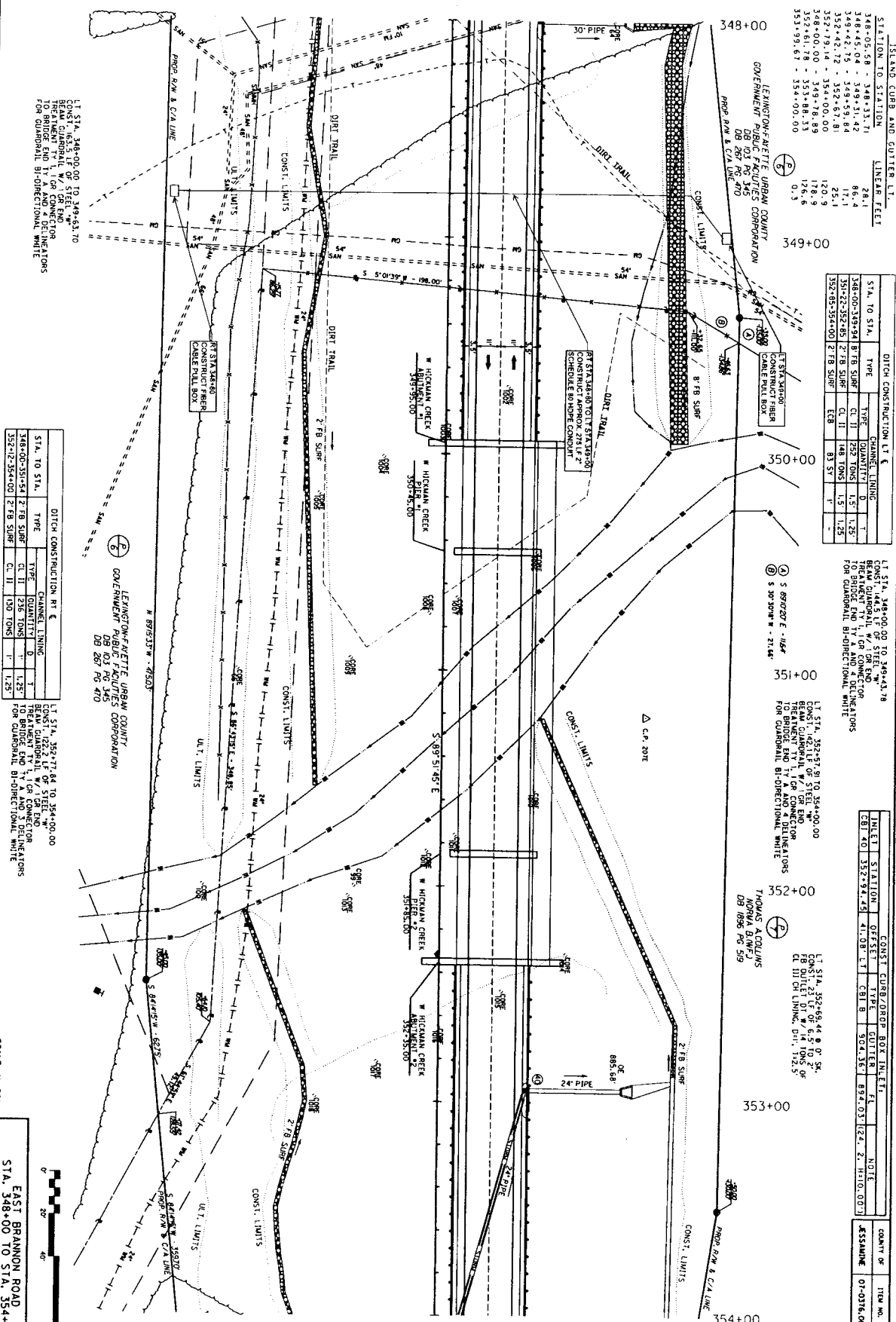
FUND	DEPT	UNIT	LOCATION	FUNCTION	SUB-FUNCTION	ACTIVITY	OBJECT	TASK ORDER
1100	625	700	7	FD04	57	4010		

Program - 8699701C

ISSUED BY Central Office Accounts Staff DATE _____

PHONE: 502-564-7334

FAX: 502-564-5621



LT STA. 348+00.00 TO 349+43.70
 BEAM QUANTITY OF STEEL W/ TREATMENT TYP 1 FOR CONECTOR FOR QUANTIFICAL BI-DIRECTIONAL WHITE

STA. TO STA.	TYPE	CHANNEL LINING	TYPE	QUANTITY	D	T
348+00-349+43.70	2:1 B SLOPE	CL II	125	235 TONS	1.25	1.25
352+12-354+00	2:1 B SLOPE	CL II	100 TONS	1	1.25	1.25

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 BEAM QUANTITY OF STEEL W/ TREATMENT TYP 1 FOR CONECTOR FOR QUANTIFICAL BI-DIRECTIONAL WHITE

SCALE: 1" = 20'
 EAST BRANNON ROAD
 STA. 348+00 TO STA. 354+00
 PLAN SHEET

STATION TO STATION LINEAR FEET

348+00-349+43.70	281
349+43.70-349+59.84	16.14
349+59.84-352+12.00	252.16
352+12.00-354+00.00	188.00
354+00.00-354+00.00	0.00
352+12.00-354+00.00	176.16
353+99.81-354+00.00	0.19

DITCH CONSTRUCTION LT & RT

STA. TO STA.	TYPE	CHANNEL LINING	TYPE	QUANTITY	D	T
348+00-349+43.70	2:1 B SLOPE	CL II	125	235 TONS	1.25	1.25
352+12-354+00	2:1 B SLOPE	CL II	100 TONS	1	1.25	1.25

LT STA. 348+00.00 TO 349+43.70
 BEAM QUANTITY OF STEEL W/ TREATMENT TYP 1 FOR CONECTOR FOR QUANTIFICAL BI-DIRECTIONAL WHITE

INLET STATION	OFF-SET	TYPE	QUANTITY	NOTE
352+94.45	41.08	CL B	904.36	894.03 (22' - 2" H10.007)

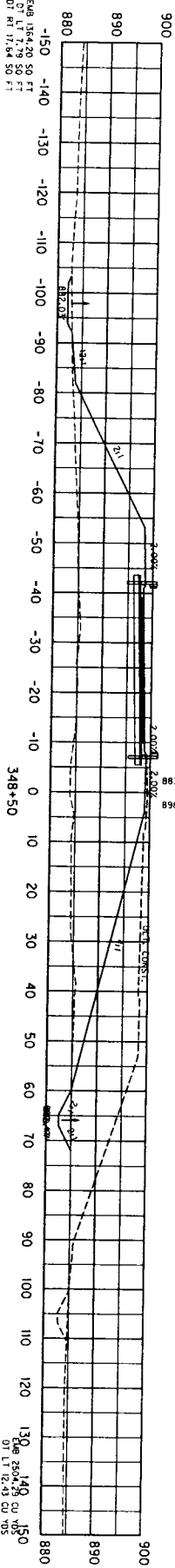
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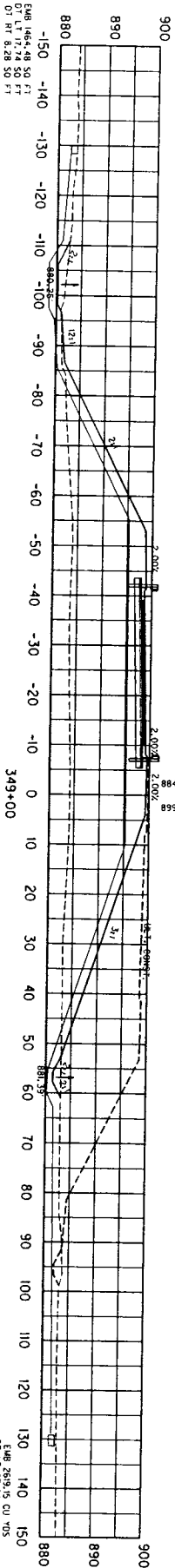
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 BEAM QUANTITY OF STEEL W/ TREATMENT TYP 1 FOR CONECTOR FOR QUANTIFICAL BI-DIRECTIONAL WHITE

QUANTITY	ITEM NO.	SHEET NO.
83 ST		R20

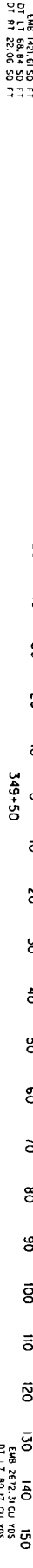
ELEV 134.20 CU V05
DT LT 7.79 SO FT
DT RT 17.54 SO FT



ELEV 146.48 SO FT
DT LT 17.74 SO FT
DT RT 6.28 SO FT



ELEV 140.14 SO FT
DT LT 68.89 SO FT
DT RT 22.06 SO FT



108.00' LT STA. 349+94
END OF BRIDGE
TO W. WICKHAM CREEK

BEGIN STA. 349+95.00
BRIDGE LT STA. 349+95.00

+94 D.E.A. DT LT BR

COUNTY OF	ITEM NO.	SHEET NO.
MISSISSIPPI	01-0376.00	226


MAYOR JIM GRAY



LEXINGTON

CHARLES MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Jim Gray
Urban County Council

FROM: Charles Martin, P.E. – Director 
Division of Water Quality

CC: Steve Farmer, P.E., Rick Day, P.E., James Worten

DATE: July 18, 2017

SUBJECT: Agreement with Kentucky Transportation Cabinet for
Fiber Optic Conduit under Brannon Road Extension

Request

We are requesting the Urban County Council authorize the Mayor to sign the agreement with Kentucky Transportation Cabinet. This agreement will provide and pay for fiber optic conduit to be constructed as part of KTC's new Brannon Road Extension project.

Purpose of Request

New Brannon Road is being constructed on a substantial fill in the area where it crosses the existing West Hickman WWTP fiber optic line therefore making the existing cable and conduit inaccessible. This agreement will provide funding to the Kentucky Transportation Cabinet for construction of a new fiber optic conduit at standard conduit depths (4'-5'). This will then provide for a more reasonable section of conduit to run fiber optic cable through when the need arises. The work will be done by the contractor under contract with KTC for the Brannon Road Extension project.

Project Cost

The cost for this FY is \$5,051.75. Funds are budgeted in 4002-303403-0001-91017.

There is no future cost for this agreement.

File Number:

Martin/Hoskins-Squier



LaDonna Roberts

From: Andrea Brown
Sent: Wednesday, August 16, 2017 10:26 AM
To: Dowell Hoskins-Squier
Cc: Steve Farmer; LaDonna Roberts; David Barberie
Subject: RE: Law Dept. Review Request - Fiber Optic Conduit Brannon Rd. Ext.

Dowell,

This is ok to Bluesheet. Looks good.

Thanks,

Andrea C. Brown, Esq.
Department of Law
Lexington-Fayette Urban County Government
200 East Main Street, 11th Floor
Lexington, KY 40507
Telephone: 859-258-3500
Facsimile: 859-258-3538
abrown2@lexingtonky.gov

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From: Keith Horn
Sent: Monday, July 31, 2017 7:20 AM
To: Andrea Brown
Cc: Janet Graham; Glenda George
Subject: FW: Law Dept. Review Request - Fiber Optic Conduit Brannon Rd. Ext.

Andrea,

Please review. Thanks!

Keith
Keith Horn
Managing Attorney
LFUCG
Department of Law
(859) 258-3500

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From: Commisioner EQ PW Exec Asst
Sent: Friday, July 28, 2017 1:32 PM
To: Janet Graham; Keith Horn
Cc: Dowell Hoskins-Squier; Charles Martin; LaDonna Roberts
Subject: FW: Law Dept. Review Request - Fiber Optic Conduit Brannon Rd. Ext.

Keith, I saw where Janet is out of the office until the 7th. Can you please assign the attached for review.

Sandy
3401

Sandra Sue Burke
Executive Assistant to Dowell Hoskins-Squier
Commissioner, Department of Environmental Quality & Public Works

859.258.3400 office
859.684.3493 cell
lexingtonky.gov



From: LaDonna Roberts
Sent: Friday, July 28, 2017 1:23 PM
To: Commissioner EQ PW Exec Asst <commeqpw@lexingtonky.gov>
Cc: Dowell Hoskins-Squier <dhoskinssquier@lexingtonky.gov>; Charles Martin <chmartin@lexingtonky.gov>
Subject: Law Dept. Review Request - Fiber Optic Conduit Brannon Rd. Ext.

Sandy,

Please submit the attached to Law for review.

Thanks,

LaDonna Roberts
Administrative Specialist
Division of Water Quality

859.258.3362 office
lexingtonky.gov

