

**CONTRACT AMENDMENT NO. 2**

**THIS CONTRACT AMENDMENT** is made and entered into this 2 day of June, 2023, by and between the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT** (hereinafter referred to as "Government"), an urban county government of the Commonwealth of Kentucky, on behalf of its Division of Grants and Special Programs, and **Fayette Park Homeowners Association** (hereinafter "Association"), a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, Kentucky.

**WITNESSETH:**

**WHEREAS**, the parties hereto have previously entered into a contract dated October 30, 2020 under the terms of which the Government granted to the Association \$6,317 for a Historic Marker and landscape enhancements; and

**WHEREAS**, the parties wish to modify the contract;

**NOW, THEREFORE**, for and in consideration of the foregoing premises, the parties hereto agree as follows:

The Government hereby amends period of performance to extend the agreement through May 31, 2024.

LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT

BY: Linda Gorton  
LINDA GORTON, MAYOR

ATTEST:

MacKenzie Stark  
Deputy CLERK, URBAN COUNTY COUNCIL

FAYETTE PARK HOMEOWNERS  
ASSOCIATION

BY: Susan Stokes Hill  
TITLE: Past President