

Celia Moore

Subject: RE: National PAL FY24–2026 Youth Mentoring Program Award Notice

Celia,

See below award notice.

Thank you,

Christy Davenport
Grants Manager – Chief's Office
Lexington Police Department

859-258-3618 office
859-539-5019 cell
lexingtonky.gov/lexpd
joinlexpd.com



From: Compton, Keisha 52625 <kcompton@lexingtonpolice.ky.gov>
Sent: Tuesday, February 10, 2026 9:25 AM
To: Davenport, Christina 43118 <cdavenport@lexingtonpolice.ky.gov>
Subject: FW: National PAL FY24–2026 Youth Mentoring Program Award Notice

Keisha Compton
Officer-Community Services
Bureau of Training and Wellness
Lexington Police Department
859.230.7042
Lexingtonky.gov



1775-2025

From: Angela Caffee <acaffee@nationalpal.org>
Sent: Friday, February 6, 2026 5:51 PM

To: Compton, Keisha 52625 <kcompton@lexingtonpolice.ky.gov>
Subject: National PAL FY24–2026 Youth Mentoring Program Award Notice

National PAL Award Notice

February 6, 2026

Dear Keisha Compton ,

On behalf of the National Police Athletic/Activities League (National PAL), we are pleased to inform you that Lexington Police Activities League has been selected to receive funding under National PAL’s **FY24–2026 Youth Mentoring Program**, supported by the U.S. Department of Justice, Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention (OJJDP) (Award No. 15PJDP-24-GG-01664-MENT).

The National PAL Youth Mentoring Initiative is designed to foster positive relationships between youth and mentors, promote personal growth, strengthen community engagement, and support youth facing elevated risk factors. This award recognizes your organization’s demonstrated commitment to youth development and community impact.

Project Overview and Goals

The program will serve youth who may include those who:

- Live in communities with high risk factors such as poverty, unemployment, violent crime, and drug or gang involvement
- Attend schools with high rates of absenteeism and eligibility for free or reduced-price meals
- Are American Indian or Alaska Native
- Have one or more parents in the military
- Live in rural communities

Mentors and mentees will engage in structured, positive mentoring activities through PAL Chapters, supporting both individual and group mentoring, academic achievement, and social development. Performance outcomes will focus on improving youths’ perceptions of law enforcement, increasing awareness of the dangers of drug and gang involvement, and strengthening perceived social support.

Award Details

Your organization will receive a subaward in the amount of \$6745 to serve 7 youth, supporting direct operating expenses related to implementation of the National PAL Youth Mentoring Program in partnership with National PAL.

All grant funds must be proportionately and appropriately expended or obligated between **January 1, 2026 and December 31, 2026**. Funds may not be used for research and development activities.

Background Checks and DOJ Requirements

All staff and mentors aged 18 or older must undergo fingerprinting and criminal background checks in accordance with DOJ's **Determination of Suitability** requirements. Subrecipients may not allow any covered individual to interact with participating minors until a written suitability determination has been completed. Additional information on this requirement can be found at:

<https://www.ojp.gov/funding/explore/interact-minors>

Steps to Formally Accept This Award

To accept your award, please complete the following steps promptly:

1. **Complete the online FY24–2026 Youth Mentoring Organization Contact Form** immediately.
2. **Execute the Memorandum of Agreement (MOA)** once received. The MOA will be sent to the CEO and Board Member/Secondary Signer listed on your FY24–26 Mentoring Application. The MOA must be signed within **two weeks** of receipt.
3. **Complete the FY24–2026 FFATA Form** immediately (Password: **MENT2026**), regardless of award amount.
4. **Submit your FY24–2026 grant budget** in the FirstPic online grant management system within **two weeks** of receipt: <http://firstpic.my.site.com/npal>
For login assistance, contact support@firstpic.org. Budgets will not be approved until the MOA has been fully executed.
5. After receiving FirstPic access, navigate to the **Resources Tab** to complete the **Grantee Implementation Form**, which outlines key activities and deadlines. This form must be completed and attached to your budget.
6. National PAL is preparing to release a new **NPAL Mentoring Curriculum** for the FY24–2026 MENTOR Grant. Additional curriculum options and grant requirements for the 2026 Mentoring Grant will be shared in the coming month.
7. **Spond Onboarding (Required):**
National PAL has partnered with **Spond**, a member benefit that supports scheduling, registration, communication, and attendance tracking for the FY24–2026 Mentoring Grant. As a new grantee, onboarding with Spond is required. To get started, please book a call with Trine at trine@spond.com. Additional guidance will be provided during onboarding.
8. **Youth Pre/Post Survey (Required):**
All participating youth are required to complete the National PAL **Pre- and Post-Program Survey** to support program evaluation and reporting requirements. The **pre-survey** must be completed prior to a youth's participation in the mentoring program, and the **post-survey** must be completed at the conclusion of their participation. These surveys are a critical component of performance measurement and help demonstrate program impact.

Please ensure that all participating youth complete both surveys using the link below:

Youth Survey:

<https://forms.gle/SsmGHoLMGDEPniie8>

Additional guidance on survey administration and timelines will be provided as needed.

If you have any questions or require additional information, please contact acaffee@nationalpal.org or kjohnson@nationalpal.org. We look forward to supporting your organization's efforts and partnership throughout the grant period.

Congratulations on this well-deserved award.

Sincerely,

**National Police Athletic/Activities League (National PAL)