



Lexington-Fayette Urban County Government
CHIEF ADMINISTRATIVE OFFICE

Jim Gray
Mayor

Sally Hamilton
CAO

TO: Mayor Jim Gray
Urban County Council

FROM: Charlie Lanter, Director, Office of Homelessness Prevention & Intervention *CLM*

CC: Sally Hamilton, CAO

DATE: May 16, 2016

SUBJECT: Authorization to sign amendment to agreement with Community Action Council for Emergency Family Housing program to add rental funds for 325 Wilgus Avenue

Request

Authorization to: Request Council authorization to sign an amendment to the agreement with Community Action Council for the Emergency Family Housing program to provide rental funds for property at 325 Wilgus Avenue. This home is being provided for a family experiencing homelessness and existing grant funds can be used to pay for services to that family but additional rent funds are needed to expand the scope of the project by one family.

Why are you requesting?

Department needs this action completed because: This amendment supports a collaboration among the Office of Homelessness; Office of Affordable Housing; Community Action Council; Lexington Housing Authority; Homebuilders Association of Lexington; and several other partners. The Affordable Housing Trust Fund paid to rehab a home at 325 Wilgus Avenue and the Lexington Housing Authority will maintain the property for a family in Community Action Council's Emergency Family Housing program funded by the Office of Homelessness. This is an expansion in scope by one family and so rental funds in the amount of \$4,000 in year one and \$8,000 in year two are needed to cover the cost of rent for this property. The home will be used to help a family experiencing homelessness get off the streets and work toward stability with Community action Council providing supportive services.

What is the cost in this budget year and future budget years?

The cost for this FY is: \$4,000

The cost for future FY is: \$8,000

Are the funds budgeted? Yes

The funds are budgeted or a budget amendment is in process: Yes

Account number: 1145-155003-0001-78112

File Number: 0595-16

Director/Commissioner: Charlie Lanter, Director, OHPI/Sally Hamilton, CAO