

RESOLUTION NO. \_\_\_\_\_-2023

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT, THE FINAL FORM OF WHICH IS SUBJECT TO THE APPROVAL OF THE DEPARTMENT OF LAW AND THE DIVISION OF GRANTS AND SPECIAL PROGRAMS, WITH DAVIS PARK STATION LIMITED LIABILITY LIMITED PARTNERSHIP, UNDER THE HOME INVESTMENT PARTNERSHIPS PROGRAM, TO ALLOCATE \$950,000.00 OF FEDERAL FUNDS AWARDED UNDER THE AMERICAN RESCUE PLAN ACT (ARPA) TO CONSTRUCT FIVE (5) UNITS OF HOUSING AND TO PROVIDE HOUSING AND SUPPORTIVE SERVICES TO INDIVIDUALS AND HOUSEHOLDS WHO ARE HOMELESS, AT RISK OF HOMELESSNESS, OR OTHER VULNERABLE POPULATIONS, AND FURTHER AUTHORIZING THE MAYOR TO EXECUTE ANY AMENDMENTS RELATED TO THIS AGREEMENT.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, the final form of which is subject to the approval of the Department of Law and the Division of Grants and Special Programs, with Davis Park Station Limited Liability Limited Partnership, under the HOME Investment Partnerships Program, to allocate \$950,000.00 of federal funds awarded under the American Rescue Plan Act (ARPA) to construct five (5) units of housing and provide housing and supportive services to individuals and households who are homeless, at risk of homelessness, or other vulnerable populations.

Section 2 -- That the Mayor, on behalf of the Urban County Government, is further authored to execute any necessary amendments related to this Agreement.

Section 3 –That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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