



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/1/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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PRODUCER	CONTACT CONSTRUCTION DEPARTMENT	
Commercial Lines - (502) 425-9444	PHONE (A/C, No, Ext): 502.425.9444 FAX (A/C, No): 855.20	9.1247
Wells Fargo Insurance Services USA, Inc.	E-MAIL ADDRESS:	
950 Breckenridge Lane, Suite 50	INSURER(S) AFFORDING COVERAGE	NAIC #
Louisville, KY 40207-4675	INSURER A: National Trust Insurance Company	20141
INSURED	INSURER B: Kentucky Assoc of General Contractors	
Claunch Construction LLC	INSURER C:	
624 N College Street	INSURER D :	
	INSURER E :	
Harrodsburg, KY 40330	INSURER F:	

COVERAGES CERTIFICATE NUMBER: 3978878 REVISION NUMBER: See below

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

	EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.							
INSR LTR	TYPE OF INSURANCE	ADDL SUB INSR WV	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
А	GENERAL LIABILITY		CPP0011549	08/30/11	08/30/12	EACH OCCURRENCE	\$ 1,000,000	
	X COMMERCIAL GENERAL LIABILITY		011 0011349	00/30/11	00/30/12	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000	
	CLAIMS-MADE X OCCUR					MED EXP (Any one person)	\$ 10,000	
	X Blanket Additional Insureds					PERSONAL & ADV INJURY	\$ 1,000,000	
	X Primary & Non-Contributory					GENERAL AGGREGATE	\$ 2,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:					PRODUCTS - COMP/OP AGG	\$ 2,000,000	
	POLICY X PRO- X LOC						\$	
Α	AUTOMOBILE LIABILITY		CA0016664	08/30/11	08/30/12	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000	
	X ANY AUTO					BODILY INJURY (Per person)	\$	
	ALL OWNED SCHEDULED AUTOS					BODILY INJURY (Per accident)	\$	
	HIRED AUTOS NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident)	\$	
						\$500 Ded Comp	\$	
Α	X UMBRELLA LIAB X OCCUR	ÞΕ		UMB0011204	08/30/11	08/30/12	EACH OCCURRENCE	\$ 4,000,000
	EXCESS LIAB CLAIMS-MADE					AGGREGATE	\$ 4,000,000	
	DED X RETENTION\$ 0						\$	
В	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		15658-0	01/01/12	12/31/12	X WC STATU- OTH- TORY LIMITS ER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE TO N	PROPRIETOR/PARTNER/EXECUTIVE T				E.L. EACH ACCIDENT	\$ 4,000,000	
	(Mandatory in NH)				E.L. DISEASE - EA EMPLOYEE	\$ 4,000,000		
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT	\$ 4,000,000	
A A A	Contractors Equipment Leased or Rented Equipment Job Site Pollution		CPP0011549 CPP0011549 CPP0011549	08/30/11 08/30/11 08/30/11	08/30/12 08/30/12 08/30/12	As Scheduled / \$2,500 Deductib \$700,000 Limit / \$1,000 Deductib \$100,000 Limit / \$1,000 Deductib	ole	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

RE:Any Project - IL 001 07 09 Lexington Fayette Urban County Government and its elected and appointed officials, employees, agents, boards, is named as additional insured as required by written contract, but only with respect to general liability arising out of the named insureds operations. An X,C,U exclusion does not apply. *See Form IL011 (0709) for Cancellation Provisions.*

CERTIFICATE HOLDER	CANCELLATION
Lexington Fayette Urban County Government (LFUCG) Central Purchasing 200 East Main Street	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
Lexington, KY 40507	AUTHORIZED REPRESENTATIVE Grandsport

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Policy Number: CPP0011549 INTERLINE IL 011 (07 09)

THIS ENDORSEMENT CHANGES THE POLICY, PLEASE READ IT CAREFULLY.

AMENDED NOTICE OF CANCELLATION PROVIDED BY US

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM
BUSINESS AUTO PHYSICAL DAMAGE COVERAGE FORM
BUSINESSOWNERS COVERAGE FORM
COMMERCIAL CRIME COVERAGE FORM
COMMERCIAL GENERAL LIABILITY COVERAGE PART
COMMERCIAL INLAND MARINE COVERAGE PART
COMMERCIAL LIABILITY UMBRELLA COVERAGE FORM
COMMERCIAL OUTPUT POLICY
COMMERCIAL PROPERTY COVERAGE PART
FARM COVERAGE PART
FARM UMBRELLA COVERAGE FORM
GARAGE COVERAGE FORM
LIQUOR LIABILITY COVERAGE PART
PRODUCT WITHDRAWAL COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

SCHEDULE

- A. Number of Days' Notice: 30
- B. Person(s) or Organization Name and Address:

Lexington Fayette Urban County Government (LFUCG)
Central Purchasing
200 East Main Street
Lexington, KY 40507

(If no entry appears above, information required to complete this Schedule will be shown in the Declarations as applicable to the endorsement.)

For any statutorily permitted reason other than nonpayment of premium, the number of days required for notice of cancellation to the first Named Insured, as provided in **Paragraph 2.** of either the Cancellation Common Policy Condition or as amended by an applicable state cancellation endorsement, is increased to the number of days shown in item **A.** in the Schedule above.

When a person or organization is listed in item **B.** in the Schedule above, the num ber of days notice in item **A.** also applies to the person(s) or organization listed in the schedule.