

Form 9-1366  
(May 2018)

**U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement  
FOR  
Water Resource Investigations**

Customer #: 6000001402  
Agreement #: 22NFJFA00000129  
Project #: NF00GWQ  
TIN #: 61-0858140

Fixed Cost Agreement YES[ X ] NO[ ]

THIS AGREEMENT is entered into as of the July 1, 2022 by the U.S. GEOLOGICAL SURVEY, OKI Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Lexington-Fayette Urban County party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation for the operation and maintenance of multiple streamgages near Lexington, KY (per attachment), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$54,500 by the party of the first part during the period July 1, 2022 to June 30, 2023
- (b) \$118,450 by the party of the second part during the period July 1, 2022 to June 30, 2023
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www.usgs.gov/about/organization/science-support/science-quality-and-integrity/fundamental-science-practices>).

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9. Billing for this agreement will be rendered quarterly. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

**USGS Technical Point of Contact**

Name: Jeffrey Woods  
Supervisory Hydrologist  
Address: 5957 Lakeside Blvd  
Indianapolis, IN 46278  
Telephone: (317) 600-2762  
Fax: (317) 290-3313  
Email: jwoods@usgs.gov

**Customer Technical Point of Contact**

Name: Gregory Lubeck  
Engineering Section Manager  
Address: 101 E. Vine St. 4<sup>th</sup> Floor  
Lexington, KY 40507  
Telephone: (859) 258-3446  
Fax: (859) 425-2461  
Email: glubeck@lexingtonky.gov

**USGS Billing Point of Contact**

Name: Damon Williams  
Budget Analyst  
Address: 5957 Lakeside Blvd.  
Indianapolis, IN 46278  
Telephone: (317) 600-2774  
Fax: (317) 290-3313  
Email: dlwilliams@usgs.gov


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Email: glubeck@lexingtonky.gov

U.S. Geological Survey  
United States  
Department of Interior

Lexington-Fayette Urban County

Signature

By  Date: 6/16/2022  
Name: David Straub  
Title: Acting Director

Signatures

By  Date: 7/26/2022  
Name:  
Title:

By \_\_\_\_\_ Date: \_\_\_\_\_  
Name:  
Title:

By \_\_\_\_\_ Date: \_\_\_\_\_  
Name:  
Title: