

*copy in lieu of*

AMENDMENT TO THE AGREEMENT BETWEEN  
KENTUCKY TRANSPORTATION CABINET  
AND THE  
LEXINGTON-FAYETTE COUNTY URBAN GOVERNMENT  
WEST HICKMAN TRAIL  
PO2-628-1600005956  
SYP ITEM # 7-3713

This Amendment made and entered into by and between the Kentucky Transportation Cabinet (KYTC) and the Lexington-Fayette County Urban Government (RECIPIENT) acting as an amendment to that Agreement entered into between the parties dated July 12, 2016.

WHEREAS, on July 12, 2016, the parties hereto entered into an agreement for the West Hickman Trail Project; and

WHEREAS, the parties desire to amend said agreement;

NOW THEREFORE, in consideration of the following promises and covenants contained herein the parties hereby agree as follows:

1. The Terms and Conditions of Agreement numbered PO2-628-1600005956 made and entered into by and between the Kentucky Transportation Cabinet (KYTC) and the Recipient, are hereby extended until December 31, 2018;
2. All other terms and conditions of PO2-628-1600005956 shall remain in effect.

IN WITNESS WHEREOF, the parties have hereto caused these presents to be executed by their officers thereunto duly authorized:

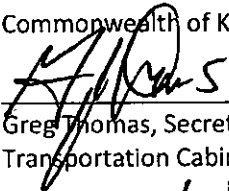
**Kentucky Transportation Cabinet:**

Approved as to form & legality:

  
\_\_\_\_\_  
Attorney  
Transportation Cabinet

Date: 7/6/17

Commonwealth of Kentucky

  
\_\_\_\_\_  
Greg Thomas, Secretary  
Transportation Cabinet

Date: 7/12/17

**Lexington-Fayette County Urban Government:**

Approved as to form & legality:

  
\_\_\_\_\_  
Attorney

Date: 6/23/17

  
\_\_\_\_\_  
Mayor

Date: 6/29/17

RECEIVED  
JUN 30 2017  
BY: \_\_\_\_\_