

Urban County Council

Work Session

May 14, 2024

VIII Mayor's Report

A. Boards and Commissions

- Bluegrass Crime Stoppers Board
- Board of Health
- Commission on Veterans' Affairs



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 9, 2024

Re: Bluegrass Crime Stoppers Board of Directors

I recommend the following actions be confirmed:

Appoint:

Term Expires:

Zachary Dembo
Member

03/01/2028

Eric Finke
Member

03/01/2028

Karrington True
Member

03/01/2028

Council Confirmation

FOLLOW MAYOR GORTON:

www.facebook.com/MayorGorton www.twitter.com/MayorGorton



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 9, 2024

Re: Board of Health

I recommend the following action be confirmed:

Appoint:

Basel Touchan
At large
Replaces Phyllis Cooper

Term:

06/30/2024 - 06/30/2026

Council Confirmation

FOLLOW MAYOR GORTON:
www.facebook.com/MayorGorton www.twitter.com/MayorGorton



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 9, 2024

Re: Commission on Veterans' Affairs

I recommend the following action be confirmed:

Appoint:

Alex Treadway
At large
Fills the unexpired term of Zachary Farmer

Term Expires:

07/01/2024

Council Confirmation

FOLLOW MAYOR GORTON:

www.facebook.com/MayorGorton www.twitter.com/MayorGorton

200 East Main Street

• Lexington, KY 40507

• (859) 425-2255

• www.lexingtonky.gov

HORSE CAPITAL OF THE WORLD