

# Bid 25-2021 L & W Emergency Equipment Supplier Response

### **Event Information**

Number: Bid 25-2021

Title: Mobile Docking Stations

Type: Competitive Bid

Issue Date: 3/25/2021

Deadline: 4/8/2021 02:00 PM (ET)

Notes: ONLY ONLINE BIDS WILL BE ACCEPTED FOR THIS

SOLICITATION. PRICING SHOULD BE SUBMITTED ON THE LINE ITEMS TAB ONLY. PRICING WITHIN SUBMITTALS WILL NOT BE ACCEPTED AND MAY MAKE YOUR BID NON-RESPONSIVE.

### **Contact Information**

Contact: Conni Hayes

Address: Central Purchasing

Government Center Building

Room 338

200 East Main Street Lexington, KY 40507

Phone: (859) 2583320 Fax: (859) 2583322

Email: chayes@lexingtonky.gov

# L & W Emergency Equipment Information Contact: Lance Roe Address: 250 East Court Street Lawrenceburg, KY 40342 Phone: (502) 839-6334 Fax: (502) 839-5410 Lance@lwoutfitters.com Email: ONLY ONLINE BIDS WILL BE ACCEPTED! By submitting your response, you certify that you are authorized to represent and bind your company and that you agree to all bid terms and conditions as stated in the attached bid/RFP/RFQ/Quote/Auction documents. Lance@lwoutfitters.com Lance Roe Signature Email Submitted at 3/29/2021 8:34:45 AM **Response Attachments** AFFIDAVIT.jpg **AFFIDAVIT** PAGE 1.jpg Page 1 MWDBE PAGE 2.jpg PAGE 2 PAGE 3.jpg PAGE 3 PAGE 4.jpg PAGE 4 PAGE 5.jpg PAGE 5<br/> PAGE 6.jpg PAGE 6 PAGE 7.jpg PAGE 7 PAGE 8.jpg PAGE 8 WORKFORCE ANALYSIS.jpg WORKFORCE ANALYSIS **Bid Lines**

Response Total: \$736.30

Total:

\$736.30

Jotto Desk Model 450-4103

Quantity: 1 UOM: Each

Unit Price:

\$736.30



LFUCG MWDBE PARTICIPATION FORM

Bid/RFP/Quote Reference #\_\_ #= 25 - 2021

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. Failure to submit a completed form may cause rejection of the bid.

| MWDBE Company, Name,<br>Address, Phone, Email | MBE<br>WBE or<br>DBE | Work to be Performed | Total Dollar<br>Value of the<br>Work | % Value of Total<br>Contract |
|---|----------------------|----------------------|--------------------------------------|------------------------------|
| 1.  |                      | ,                    |                                      |                              |
| 2.  |                      | L rot                |                                      |                              |
| 3.  |                      |                      |                                      |                              |
| 4.  |                      | •                    | 35-550 May 1                         |                              |
|   |                      |                      |                                      |                              |

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

| LOW Emergrany<br>Company | Equipment | Lance Poc Company Representative |  |
|--------------------------|-----------|----------------------------------|--|
| 3-26-21<br>Date          |           | President Title                  |  |



## LFUCG MWDBE PARTICIPATION FORM

Bid/RFP/Quote Reference # 25-2021

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. Failure to submit a completed form may cause rejection of the bid.

| MWDBE Company, Name,<br>Address, Phone, Email | MBE<br>WBE or<br>DBE | Work to be Performed | Total Dollar<br>Value of the<br>Work   | % Value of Total<br>Contract |
|---|----------------------|----------------------|--|------------------------------|
| 1.  |                      |                      | The second secon |                              |
| 2.  |                      | .0                   |  |                              |
| 3.  |                      | R. C.                |  |                              |
|   |                      |                      |  |                              |
| 4.  |                      |                      |  | 300 170                      |
| 8   |                      |                      |  |                              |

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

| Law Emergency Equipment | LANCE ROC              |
|-------------------------|------------------------|
| Company                 | Company Representative |
| 3-26-21                 | President              |
| Date                    | Title                  |



### LFUCG MWDBE SUBSTITUTION FORM

| Bid/RFP/Quote Reference # | 25-2021 |
|---------------------------|---------|
|                           |         |

The substituted MWDBE and/or veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project. Failure to submit this form may cause rejection of the bid.

| SUBSTITUTED<br>MWDBE Company<br>Name, Address, Phone,<br>Email | MWDBE Formally<br>Contracted/Name,<br>Address, Phone,<br>Email | Work to Be<br>Performed | Reason for the<br>Substitution | Total Dollar<br>Value of the<br>Work | % Value of Total<br>Contract |
|--|--|-------------------------|--------------------------------|--------------------------------------|------------------------------|
| 1.   |  |                         |                                |                                      |                              |
| 2.   |  |                         |                                |                                      |                              |
| <i>~</i>   |  | War War                 |                                |                                      |                              |
| 3.   |  | 36/_                    |                                |                                      |                              |
|  |  |                         |                                |                                      |                              |
| 4.   |  |                         |                                |                                      |                              |
|  |  |                         |                                |                                      |                              |

The undersigned acknowledges that any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

| Law Emerging Equipment | Lance Roc              |
|------------------------|------------------------|
| Company                | Company Representative |
| 3-26-21                | - Pasident             |
| Date                   | Title                  |



Bid/RFP/Quote Reference # 25- 2021

# MWDBE QUOTE SUMMARY FORM

| The undersigne submit a quote                           | ed acknow<br>to particip              | ledges that to                               | he minority<br>project. Fail  | y and/or vet<br>ure to submi   | eran subcontra<br>t this form may c  | ctors listed on sause rejection of                           | this form of<br>the bid. | lid              |
|---|---------------------------------------|--|-------------------------------|--------------------------------|--|--|--------------------------|------------------|
| Company Name  |                                       | e .  | <b>L</b>                      | Contact Per                    | ~  |  | 3.27 1.000               | NTO 50. 100-100- |
| Address/Phone/<br>250 East C<br>LAWTENCESUM<br>502-839- | ourt st<br>ourt st                    | my Equip<br>342<br>Lance Olwo                |                               | Bid Packag                     | e / Bid Date   | -25-21   |                          |                  |
| MWDDE   | Га                                    | T.   | -                             | T                              |  |  |                          | <u> </u>         |
| MWDBE<br>Company Address                                | Contact<br>Person                     | Contact Information (work phone Email, cell) | Date<br>Contacted             | Services<br>to be<br>performed | Method of<br>Communication<br>(email, phone<br>meeting, ad,<br>event etc)  | Total dollars \$\$ Do Not Leave Blank (Attach Documentation) | MBE * AA HA AS NA Female | Vetera           |
|   |                                       |  | 3                             | 0                              |  |  |                          |                  |
|   |                                       |  | W.                            |                                |  | Tax en   |                          |                  |
| To see an a   |                                       |  | 20/                           |                                |  |  |                          |                  |
| 100 100 100 100 100 100 100 100 100 100                 |                                       |  | /                             | 4500                           | DEFENSE OF SECTION   | S-10.  | 1.0                      |                  |
| -   |                                       |  |                               |                                |  | 1.5  | to rece                  |                  |
| 500   |                                       |  |                               |                                |  |  |                          |                  |
| The undersign   | American)  ed acknowle  or be subject | edges that all in                            | formation is<br>Federal and S | accurate. Any tate laws cond   | American/AS = Am | n may result in ter<br>nents and claims.                     |                          |                  |



# LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. The LFUCG also has a 3% goal plan adopted by cited council to increase the participation of veteran owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE and Veteran contractors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

| Bid/RFP/Quot<br>Total Contract  |  |                                | : Contra   | ctor for this Pro  | oject   |   |                                  |  |  |  |
|---|--|--------------------------------|--|--|---|---|----------------------------------|--|--|--|
| Project Name/ C   |  | 125-20                         | 21   | Work Period/   | From:   |   | То:                              |  |  |  |
| Company Narhe:<br>Le W Emor<br>Federal Tax ID:<br>11-3726                                   | gency Eyl  | ripment                        |  | Address: 250 E. Cou A St. Laurence Leg X Contact Person: |   |   |                                  |  |  |  |
| Subcontractor<br>Vendor ID<br>(name, address,<br>phone, email                               | Description of Work  | Total<br>Subcontract<br>Amount | % of<br>Total<br>Contra<br>Awards<br>to Print<br>for this<br>Project | ed this Period   | Purchase Order number for subcontractor work (please attach PO) | Purchase Scheduled Project Start Date subcontractor work (please attach |                                  |  |  |  |
| By the signature be of the representation and/or prosecution LLW Emerge Company  3-26- Date | ons set forth by under applicable | oelow is true.                 | Any misi<br>State laws   | representations m  | ay result in the statements and fa                              | termination a   | t, and that each of the contract |  |  |  |

# LFUCG STATEMENT OF GOOD FAITH EFFORTS Bid/RFP/Quote # 25 - 2021

By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBE and Veteran-Owned business enterprises on the project and can supply the appropriate documentation. Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate. Included documentation of advertising in the above publications with the bidders good faith efforts package Attended LFUCG Central Purchasing Economic Inclusion Outreach event Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned Businesses of subcontracting opportunities Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG and showed evidence of contacting the companies on the list(s). Contacted organizations that work with MWDBE companies for assistance in finding certified MWBDE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation. Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively. Followed up initial solicitations by contacting MWDBEs and Veteran-Owned businesses to determine their level of interest. Provided the interested MWBDE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and

requirements of the contract.

Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE and Veteran participation, even when the prime contractor may otherwise perform these work items with its own workforce Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached. Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid. Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals. 1 Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries. Other--any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.

NOTE: Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to approval by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.

result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims. Lew Emergency Equipment President
Title 3-26-71 Date

The undersigned acknowledges that all information is accurate. Any misrepresentations may

# This Affidavit must be completed before your firm can be considered for award of this contract.

|      | 1 AFFIDAVII  |
|------|--|
| pei  | Comes the Affiant,   |
| 1.   | His/her name is Lance Ros and he/she is the individual submitting the bid or is the  |
| -10  | authorized representative of Law Energency Equipment   |
|      | the entity submitting the bid (hereinafter referred to as "Bidder")  |
| 2.   | Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.                         |
| 3.   | Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.  |
| 4.   | Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.                                  |
| 5.   | Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.                               |
| 6,   | Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."  |
| 7.   | Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists. |
|      | Further, Affiant sayeth naught.  |
| 5T/  | ATE OF Kentucky  |
| co   | unty of Anderson   |
|      |  |
|      | The foregoing instrument was subscribed, sworn to and acknowledged before me   |
| У _  | Macch 21 on this the 21eth day   |
| or _ | 1 CM CM , 20 L1  |
|      | My Commission expires: 417/22  |
|      | - Shannon C. Castle  |
|      | NOTARY PUBLIC, STATE AT LARGE  |

Please refer to Section II, Bid Conditions, Item "U" prior to completing this form.

# WORKFORCE ANALYSIS FORM

Name of Organization: Le W Emergency Equipment

| Categories         | Total | (î<br>His                               | hite<br>Not<br>panic<br>or<br>rino) | Hisp<br>o<br>Lati |             | Afri<br>Ame<br>(N<br>Hisp | ck or<br>can-<br>crican<br>lot<br>panic<br>atino | Haw<br>and (<br>Pac<br>Isla<br>(N<br>Hisp | tive raiian Other rific nder lot oanic atino) | Asi<br>(N<br>Hisp<br>o<br>Lati | ot<br>anic<br>r | India<br>Ala<br>Na<br>(r<br>Hisp | erican<br>an or<br>skan<br>tive<br>not<br>panic<br>ntino) | more<br>()<br>Hisp | vo or<br>e races<br>Not<br>anic or<br>tino) | То | tal         |
|--------------------|-------|---|-------------------------------------|-------------------|-------------|---------------------------|--|---|---|--------------------------------|-----------------|----------------------------------|---|--------------------|---|----|-------------|
|                    |       | M                                       | F                                   | M                 | F           | М                         | F  | М   | F   | M                              | F               | M                                | F   | М                  | F   | M  | F           |
| Administrators     |       | 3                                       |                                     |                   |             |                           |  |   |   |                                |                 |                                  |   |                    | N. F2-011                                   | 3  | . 656       |
| Professionals      |       |   |                                     |                   |             | 1                         |  |   |   |                                |                 |                                  | MALLON  |                    |   | ı  |             |
| Superintendents    |       |   |                                     |                   |             |                           |  |   |   |                                | ionnece.        | OF UNITED                        | 028   | \$ ·               |   | •  |             |
| Supervisors        |       |   |                                     | 9457              |             |                           |  | 8   |   |                                |                 |                                  |   |                    | <del> </del>                                |    |             |
| Foremen            | 100   |   |                                     | 0                 |             |                           |  |   |   |                                |                 |                                  | -   |                    | - (2)                                       |    |             |
| Technicians        |       | 10                                      |                                     | <u> </u>          |             |                           | or ways or                                       |   |   |                                |                 | 0. 20.000                        |   |                    | 0.0104000000000000000000000000000000000     | 51 | <del></del> |
| Protective Service |       |   |                                     |                   |             |                           |  |   |   |                                |                 |                                  |   |                    |   |    |             |
| Para-Professionals |       |   |                                     |                   |             |                           |  |   |   |                                |                 |                                  |   |                    |   |    |             |
| Office/Clerical    |       | 1                                       | 2                                   |                   | edia of the |                           |  |   |   |                                |                 |                                  |   |                    |   |    | Z           |
| Skilled Craft      |       |   |                                     |                   |             |                           |  | 17  |   |                                |                 | - NW-7                           |   | <i>77</i> 829      |   |    |             |
| Service/Maintenan  |       | * |                                     |                   |             |                           | estrospots (                                     | 5.55                                      | -   |                                |                 |                                  |   |                    |   |    |             |
| Total:             |       | 14                                      | 2                                   | 1                 |             | 1                         |  | •   |   |                                |                 |                                  |   |                    |   | 10 | Z           |

| Prepared by: _ | LAnce       | Rve - | President | Date: | 3 | 12612 | 7 |
|----------------|-------------|-------|-----------|-------|---|-------|---|
|                | (Name and T | 3000  |           |       |   |       |   |