

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, February 19, 2019

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

- I. **Public Comment - Issues on Agenda**
- II. **Requested Rezoning/ Docket Approval**
- III. **Approval of Summary**
 - a [0189-19](#) Table of Motions: Council Work Session, February 12, 2019
- IV. **Budget Amendments**
- V. **New Business**
- VI. **Continuing Business/ Presentations**
 - a [0190-19](#) Neighborhood Development Funds: February 19, 2019
 - b [0184-19](#) Committee Summary: Environmental Quality & Public Works, January 22, 2019
 - c [0194-19](#) Committee Summary: General Government & Social Services, February 12, 2019 (partial summary)
- VII. **Council Reports**
- VIII. **Mayor's Report**
- IX. **Public Comment - Issues Not on Agenda**
- X. **Adjournment**

Administrative Synopsis - New Business Items

- a [0094-19](#) Authorization to execute a Safe Place Site Agreement with Arbor Youth Service, Inc. and the Family Care Center. This agreement will allow the Family Care Center to be designated as a Safe Place location to provide a safe environment where youth in crisis can wait until a Safe Place volunteer arrives. The annual membership fee is \$150. Funds are budgeted. (L0094-19) (Rhodes/Ford)
- b [0160-19](#) Authorization to accept award of funds in the amount of \$10,000 from the Kentucky Educational Fund for Handicapped Children for the Therapeutic Recreation Department in the Division of Parks and Recreation. Budget amendment in process. (L0160-19) (Conrad/Reed)
- c [0175-19](#) Authorization for approval to transfer the unused right-of-way of Tucker St., Old Manchester St, Old Merino St. and Old Water St. to the adjacent property owner (Lexington Convention Center), who will accept full responsibility of the maintenance and repair of the right-of-way. No budgetary impact. (L0175-19) (Martin)
- d [0178-19](#) Authorization to approval of a FY19 (Class A) Stormwater Quality Projects Incentive Grant for Friends of Wolf Run, Inc. (FOWR), in the amount of \$62,391.20. The grant will provide funds to support the stream buffer stewardship program for Wolf Run. Funds are budgeted. (L0178-19) (Martin)
- e [0179-19](#) Authorization to execute Supplemental Agreement No. 2 with the Kentucky Transportation Cabinet, accepting additional federal funds in the amount of \$400,000 for the Utilities phase for the Brighton Trail Pedestrian Bridge Project. Match in the amount of \$100,000 is budgeted. Budget amendment in process. (L0179-19) (Burton/Hamilton)
- f [0180-19](#) Authorization to execute an agreement with Professional Recovery Consultants, Inc. for third party collections of aged debt for EMS Billing and Lexserv Billing for a period of two (2) years with up to three (3) additional terms of renewal. LFUCG has historically contracted with an outside entity to continue collections on aged debt after a certain period of time. This contract will allow an outside agency to collect debts for EMS and Lexserv balances. There is no direct cost. Professional Recovery Consultants will receive 17.85% of old debt collected. (L0180-19)(Cook/O'Mara)

