

ORDINANCE NO. _____ - 2021

AN ORDINANCE CHANGING THE ZONE FROM AN AGRICULTURAL URBAN (A-U) ZONE TO A NEIGHBORHOOD BUSINESS (B-1) ZONE, FOR 0.241 NET (0.759 GROSS) ACRE, AND FROM AN AGRICULTURAL URBAN (A-U) ZONE TO A TOWNHOUSE RESIDENTIAL (R-1T) ZONE, FOR 0.002 NET (0.019 GROSS) ACRE, FOR PROPERTY LOCATED AT 4235 HARRODSBURG ROAD (A PORTION OF). (JN HARRODSBURG, LLC.; COUNCIL DISTRICT 10).

WHEREAS, at a Public Hearing held on November 19, 2020, a petition for a zoning ordinance map amendment for property located at 4235 Harrodsburg Road (a portion of) from an Agricultural-Urban (A-U) zone to a Neighborhood Business (B-1) zone, for 0.241 net (0.759 gross) acre, and for an Agricultural Urban (A-U) zone to a Townhouse Residential (R-1T) zone for 0.002 net (0.019 gross) acre was presented to the Urban County Planning Commission; said Commission recommending approval of the zone change by a vote of 10-0; and

WHEREAS, this Council agrees with the recommendation of the Planning Commission; and

WHEREAS, the recommendation form of the Planning Commission is attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Zoning Ordinance of the Lexington-Fayette Urban County Government be amended to show a change in zone for property located at 4235 Harrodsburg Road (a portion of) from an Agricultural-Urban (A-U) zone to a Neighborhood Business (B-1) zone, for 0.241 net (0.759 gross) acre, and for an Agricultural Urban (A-U) zone to a Townhouse Residential (R-1T) zone for 0.002 net (0.019 gross) acre, being more fully described in Exhibit "A" which is attached hereto and incorporated herein by reference.

Section 2 - That the Lexington-Fayette Urban County Planning Commission is directed to show the amendment on the official zone map atlas and to make reference to the number of this Ordinance.

Section 3 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
PUBLISHED:

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