



Lexington-Fayette Urban County
 Division of Police
MEMORANDUM
 Lexington, Kentucky

DATE OF ISSUE

April 10, 2019

EFFECTIVE DATE

NUMBER

BOA:19-014

<p>TO: Lawrence Weathers Chief of Police</p>	<p>SUBJECT: Legistar Process - Axon Quote: Docks for Body Worn Camera Docking Stations</p>
<p>FROM: Assistant Chief Dwayne Holman Bureau of Administration</p>	

Please find attached quote from Axon Technologies for the purchase of 10 new docking stations.

The attached quote includes the purchase of ten new docking stations and the Taser Assurance Plan which will put these docking stations on the same rotation as the rest of the equipment. Funds for this purchase are budgeted and the accounting for the purchase at the end of this email. \$16,630 will be due this fiscal year and \$3,360 will be due in subsequent years. This additional funding has been requested in FY2020.

Axon requires a signature on this quote to fulfill this purchase so we are requesting this be forwarded through the Legistar process for Council approval and the Mayor's signature.

Accounting Line

2606-505502-5527-76101-BCAMERAS_F_2018-REPAIRMAIN

If further is needed, please advise.

Assistant Chief Dwayne Holman
 Bureau of Administration

attachments