

AIA® Document A310™ – 2010

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Lagco, Inc.
P.O. Box 12510
Lexington, KY 40583

SURETY:

(Name, legal status and principal place of business)

Great American Insurance Company
301 E. 4th Street
Cincinnati, OH 45202

OWNER:

(Name, legal status and address) LFUCG
200 East Main Street
Lexington, KY 40507

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: Five Percent of the Amount Bid

(\$ 5% of Bid)

PROJECT:

(Name, location or address, and Project number, if any)

Meadows-Northland-Arlington Phase 5C - Installation of New Storm & Sanitary

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 2nd day of

June 2014


(Witness)

Lagco, Inc.

(Principal)

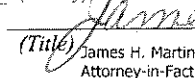

(Title)

(Seal)


(Witness)

Great American Insurance Company

(Surety)


(Title) James H. Martin
Attorney-in-Fact

(Seal)

Init.

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081110

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than FIVE

No. 0 18170

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
JAMES T. SMITH	JASON D. CROMWELL	ALL
RAYMOND M. HUNDLEY	BROOK T. SMITH	\$75,000,000.
JAMES H. MARTIN	LOUISVILLE, KENTUCKY	

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 20TH day of MAY 2009
Attest GREAT AMERICAN INSURANCE COMPANY



Atty L C B
Assistant Secretary

David C. Kitchin
Divisional Senior Vice President
DAVID C. KITCHIN (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 20TH day of MAY, 2009, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



KAREN L. GROSHEIM
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 02-20-16

Karen L. Grosheim

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 2nd day of June, 2014.



Atty L C B
Assistant Secretary

PART III
FORM OF PROPOSAL

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NOTE:

CONTRACT MAY NOT BE AWARDED IF A COMPLETED AND SIGNED COPY OF THE "EVIDENCE OF INSURABILITY" FORM (LOCATED AT THE END OF PART III) IS NOT PROVIDED.

PART III

MEADOWS-NORTHLAND-ARLINGTON NEIGHBORHOOD IMPROVEMENT PROJECT

PHASE 5C

Bid # 97-2014

FORM OF PROPOSAL

Place: Lexington, Kentucky

Date: 6-2-14

The following Form of Proposal shall be followed exactly in submitting a proposal for this Work.

This Proposal Submitted by Zagco Inc.
1490 Sunshine Lane Lexington Ky 40505
(Name and Address of Bidding Contractor)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of ky, doing business as a corporation
"a corporation," "a partnership", or "an individual" as applicable

To: Lexington-Fayette Urban County Government
(Hereinafter called "OWNER")
Office of the Director of Purchasing
200 East Main Street, 3rd Floor
Lexington, KY 40507

Gentlemen:

The bidder, in compliance with your Invitation for Bids for the MEADOWS-NORTHLAND-ARLINGTON NEIGHBORHOOD IMPROVEMENT PROJECT, PHASE 5C, Lexington, Kentucky, having examined all the bid documents, having examined the site for proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this proposal is a part.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No. 1 Date 5-27-14; Addendum No. _____ Date _____

Addendum No. _____ Date _____; Addendum No. _____ Date _____

Addendum No. _____ Date _____; Addendum No. _____ Date _____

Addendum No. _____ Date _____; Addendum No. _____ Date _____

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

FORM OF PROPOSAL

LEGAL STATUS OF BIDDER

Bidder Lagco Inc.

Date 6-2-14

* 1. A corporation duly organized and doing business under the laws of the State of Ky, for whom Randy Greene, bearing the official title of President, whose signature is affixed to this Proposal, is duly authorized to execute contracts.

* 2. A Partnership, all of the members of which, with addresses are: (Designate general partners as such)

N/A

* 3. An individual, whose signature is affixed to this Proposal.

*(The Bidder shall fill out the appropriate form and strike out the other two.)

BIDDERS AFFIDAVIT

Comes the Affiant, Randy Greene, and after being first duly sworn, states under penalty of perjury as follows:

1. His/her name is Randy Greene and he/she is the individual submitting the bid or is the authorized representative of Lagco Inc.
_____, the entity submitting the bid (hereinafter referred to as "Bidder").
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a

person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.

Randy Greene Randy Greene

COMMONWEALTH OF KENTUCKY

COUNTY OF FAYETTE

The foregoing instrument was subscribed, sworn to and acknowledged before me by

Randy Greene on this the 2nd day of June, 2014.

My Commission expires: 8/26/14

John Nicholas Smith
NOTARY PUBLIC, STATE AT LARGE, KY

FORM OF PROPOSAL

BID SCHEDULE
MNA-5C Carlisle Ave.

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following lump sum and/or unit prices which shall include the furnishing of all labor, materials, supplies, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved. The Bidder must make the extensions and additions showing the total amount of bid. The information shown below is the Engineers Schedule of Values. It is the Contractor's responsibility to include any additional quantities, descriptions, unit prices and total amounts for items shown in the contract documents for completion of the work.

CDBG ITEMS

Item No.	Quantity	Unit To Bid On	Description w/Unit Bid Price Written In Words	Unit Price	Total Amount Bid
1.	1	LS	Clearing & Grubbing <i>Three Hundred Thirty Seven Nine Thousand</i> Dollars <i>Nine</i> Cents Per Lump Sum	\$79,339.00	\$79,339.00
2.	3299	CY	Excavation & Grading <i>Seventeen</i> Dollars <i>Zero</i> Cents Per Cubic Yard	\$17.00	\$56,083.00
3.	1	LS	Maintenance of Traffic <i>Six Hundred Seventy Two Twenty Three Thousand</i> Dollars <i>Zero</i> Cents Per Lump Sum	\$23,672.00	\$23,672.00
4.	1	LS	Construction Staking <i>Five Thousand</i> Dollars <i>Zero</i> Cents Per Lump Sum	\$5,000.00	\$5,000.00
5.	60	TON	Asphalt Concrete Surface - Residential Driveway Reconstruction <i>One Hundred Twenty Three</i> Dollars <i>Zero</i> Cents Per Ton	\$123.00	\$7,380.00

Item No.	Quantity	Unit To Bid On	Description w/Unit Bid Price Written In Words	Unit Price	Total Amount Bid
6.	123	SY	6" Concrete – Residential Driveway Reconstruction <u>Forty Eight</u> Dollars <u>Zero</u> Cents Per Square Yard	\$ 48.00	\$ 5,904.00
7.	200	Ton	Dense Graded Aggregate - Residential Driveway Reconstruction <u>Thirty Three</u> Dollars <u>Zero</u> Cents Per Ton	\$ 33.00	\$ 6,600.00
8.	2444	LF	LFUCG Curb and Gutter Type 1 – Street Construction <u>Sixteen</u> Dollars <u>Zero</u> Cents Per Linear Foot	\$ 16.00	\$ 39,104.00
9.	184	TON	Asphalt Concrete Surface – Street Reconstruction <u>Ninety Two</u> Dollars <u>Zero</u> Cents Per Ton	\$ 92.00	\$ 16,928.00
10.	551	TON	Asphalt Concrete Base – Street Reconstruction <u>Eighty</u> Dollars <u>Zero</u> Cents Per Ton	\$ 80.00	\$ 44,080.00
11.	1965	TON	Dense Graded Aggregate – Street Reconstruction <u>Twenty Two</u> Dollars <u>Zero</u> Cents Per Ton	\$ 22.00	\$ 43,230.00
12.	1750	TON	No. 2 Stone – Street Reconstruction <u>Twenty Five</u> Dollars <u>Zero</u> Cents Per Ton	\$ 25.00	\$ 43,750.00
13.	98	LF	Step Handrail <u>One hundred Twelve</u> Dollars <u>Zero</u> Cents Per Linear Foot	\$ 112.00	\$ 10,976.00
14.	9	CY	Concrete Steps <u>Eight Hundred Sixty Five</u> Dollars <u>Zero</u> Cents Per Cubic Yard	\$ 865.00	\$ 7,785.00

Item No.	Quantity	Unit To Bid On	Description w/Unit Bid Price Written In Words	Unit Price	Total Amount Bid
15.	14	SY	4 1/2" Concrete Sidewalk - Residential <u>Forty One</u> Dollars <u>Zero</u> Cents Per Square Yard	\$ 41.00	\$ 574.00
16.	952	SY	4 1/2" Concrete Sidewalk - Public Street <u>Thirty Nine</u> Dollars <u>Zero</u> Cents Per Square Yard	\$ 39.00	\$ 37,128.00
17.	637	SY	6" Concrete Entrance Aprons <u>Forty Four</u> Dollars <u>Zero</u> Cents Per Square Yard	\$ 44.00	\$ 28,028.00
18.	4	EA	LFUCG Curb Inlet Type "A" <u>Three Thousand One Hundred Ninety Three</u> Dollars <u>Zero</u> Cents Per Each	\$ 3,193.00	\$ 12,772.00
19.	303	LF	Reinforced Concrete Pipe (15") <u>Sixty One</u> Dollars <u>Zero</u> Cents Per Linear Foot	\$ 61.00	\$ 18,483.00
20.	314	LF	Reinforced Concrete Pipe (18") <u>Eighty One</u> Dollars <u>Zero</u> Cents Per Linear Foot	\$ 81.00	\$ 25,434.00
21.	24	CY	Concrete Retaining Wall <u>Six Hundred Ninety Eight</u> Dollars <u>Zero</u> Cents Per Cubic Yard	\$ 698.00	\$ 16,752.00
22.	2496	SY	Sod <u>Seven</u> Dollars <u>Twenty Five</u> Cents Per Square Yards	\$ 7.25	\$ 18,096.00

SANITARY SEWERS ITEMS

Item No.	Quantity	Unit To Bid On	Description w/Unit Bid Price Written In Words	Unit Price	Total Amount Bid
23.	1	LS	Clearing and Grubbing <u>Thirteen Thousand Nine Hundred Thirty Five</u> Dollars <u>Zero</u> Cents Per Lump Sum	\$13,935.00	\$13,935.00
24.	1	LS	Maintenance of Traffic <u>Five Hundred Fifty Four</u> Dollars <u>Zero</u> Cents Per Lump Sum	\$ 554.00	\$ 554.00
25.	1	LS	Construction Staking <u>Two Thousand Five Hundred</u> Dollars <u>Zero</u> Cents Per Lump Sum	\$2,500.00	\$2,500.00
26.	3	EA	LFUCG Sanitary Manhole Type "A" 4' Dia. <u>Three Thousand Five Hundred Thirteen</u> Dollars <u>Zero</u> Cents Per Each	\$3,513.00	\$10,539.00
27.	438	LF	8" PVC Sanitary Sewer <u>One Hundred Three</u> Dollars <u>Zero</u> Cents Per Linear Foot	\$103.00	\$45,114.00
28.	205	LF	8" DI Sanitary Sewer <u>One Hundred Forty Six</u> Dollars <u>Zero</u> Cents Per Linear Foot	\$146.00	\$29,930.00
29.	478	LF	6" PVC Laterals <u>Thirty Three</u> Dollars <u>Zero</u> Cents Per Linear Foot	\$33.00	\$15,774.00
30.	166	LF	6" DI Laterals <u>Eighty</u> Dollars <u>Zero</u> Cents Per Linear Foot	\$80.00	\$13,280.00
31.	29	EA	Exterior LFUCG Cleanouts <u>Seven Hundred Ninety One</u> Dollars <u>Zero</u> Cents Per Each	\$791.00	\$22,939.00

Item No.	Quantity	Unit To Bid On	Description w/Unit Bid Price Written In Words	Unit Price	Total Amount Bid
32.	1	EA	Tie to Existing 8" Stub <i>Four Hundred Eighty Two</i> Dollars <i>Zero</i> Cents Per Each	\$ <i>482.00</i>	\$ <i>482.00</i>
33.	1	EA	Plug Existing 8" Connection to MH <i>Seven Hundred Thirty Five</i> Dollars <i>Zero</i> Cents Per Each	\$ <i>735.00</i>	\$ <i>735.00</i>

Storm Sewer Sub Total Amount of Bid (Items 1 through 22) = \$ *547,098.00*

Sanitary Sewer Sub Total Amount of Bid (Items 23 through 33) = \$ *155,782.00*

Total Amount of Bid (Items 1 through 33) = \$ *702,880.00*

Respectfully Submitted,

BY: *Yugo Inc.*
(NAME OF FIRM)

DATE: *6-2-14*

BY: *J. R. Heer*

TITLE: *President*

OFFICIAL ADDRESS:

1490 Sunshine Lane
Lexington Ky 40505

(Seal if Bid is by Corporation)
by signing this form you agree to all of the terms and associated forms.

5. STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the bidder's qualifications is required to be filled in, executed, and submitted with the Proposal:

- 1 Name of Bidder: Lago Inc.
- 2 Permanent Place of Business: 1490 Sunshine Lane Lexington Ky 40505
- 3 When Organized: 1-02-1980
- 4 Where Incorporated: Kentucky
- 5 Construction Plant and Equipment Available for this Project:
Whatever Needed

(Attach Separate Sheet if Necessary)

6. Financial Condition:

If specifically requested by the OWNER, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the OWNER'S Division of Central Purchasing within seven (7) calendar days following the bid opening.

7. In the event the Contract is awarded to the undersigned, surety bonds will be furnished by:

Great American Insurance Company

(Surety)

Signed: James H. Martin
James H. Martin, Attorney-in-Fact

(Representative of Surety)

8. The following is a list of similar projects performed by the bidder: (Attach separate sheet if necessary).

8. The following is a list of similar projects performed by the bidder: (Attach separate sheet if necessary).

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
* See Attached *		

9. The bidder has now under contract and bonded the following projects:

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>

10. List Key bidder Personnel who will work on this Project.

<u>NAME</u>	<u>POSITION DESCRIPTION</u>	<u>NO. OF YEARS WITH BIDDER</u>

11. DBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS</u> <u>(LIST)</u>	<u>PROJECT</u> <u>(SPECIFIC TYPE)</u>	<u>DBE</u>	<u>MAJORITY</u>
Somethin Bloomin	Seed & Straw Creek Park	WBE	per sy
Somethin Bloomin	Sod Idle Hour	WBE	per sy
Cedar Valley Seeding	Sod & Seed - Anniston	WBE	per sy
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(USE ADDITIONAL SHEETS IF NECESSARY)

12. We acknowledge that, if we are the apparent low bidder, we will submit to the Owner within 7 calendar days following the Bid Opening, a sworn statement on the Owner's form regarding all current work on hand and under contract, and a statement on the Owner's form of the experience of our officers, office management and field management personnel. Additionally, if requested by the Owner, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the Owner)—all in accordance with the Bid Documents.

Respectfully submitted:

Zagco Inc.
(Name of Contracting Firm)

BY: A.P. Meese

TITLE: President

DATE 6-2-14, 2011

FORM OF PROPOSAL

LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of Bid.

BRANCH OF WORK - LIST EACH MAJOR ITEM

SUBCONTRACTOR

- | | |
|-----------------------------|----------------------------------|
| 1. <u>Asphalt -</u> | Name: <u>ATS</u> |
| | Address: <u>Lexington Ky</u> |
| 2. <u>Concrete -</u> | Name: <u>Stewart Contracting</u> |
| | Address: <u>Richmond Ky</u> |
| 3. <u>Curb & Gutter</u> | Name: <u>Fox Enterprise</u> |
| | Address: <u>Lexington Ky</u> |
| 4. _____ | Name: _____ |
| | Address: _____ |
| 5. _____ | Name: _____ |
| | Address: _____ |
| 6. _____ | Name: _____ |
| | Address: _____ |
| 7. _____ | Name: _____ |
| | Address: _____ |

FORM OF PROPOSAL

AUTHENTICATION OF BID AND STATEMENT OF

NON-COLLUSION AND NON-CONFLICT OF INTEREST

I hereby swear (or affirm) under the penalty for false swearing:

1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State _____ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky _____. Check the statement applicable.
6. This offer is for 60 calendar days from the date this bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
7. That I have fully informed myself regarding the accuracy of the statements made in this statement.

READ CAREFULLY - SIGN IN SPACE BELOW - FAILURE TO SIGN INVALIDATES BID.

Signed by A.R. Meese

Firm Lagco Inc.

Address 1490 Sunshine Lane

Lexington Ky 40505

Telephone 859-293-7473

Date 6-2-14

FORM OF PROPOSAL

STATEMENT OF EXPERIENCE

NAME OF INDIVIDUAL: * See Attached *

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: * See Attached *

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

BY: Lagco Inc.
Name of Firm

DATE: 6-2-14

BY: J. P. Heave

TITLE: President

* Include all officers, office management's, Affirmative Action officials, and field management personnel. Attach separate sheets if necessary.

EQUAL OPPORTUNITY AGREEMENT

The Law

- * Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- * Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- * Section 503 of the Rehabilitation Act of 1973 States:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- * Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- * Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or subcontractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.

J. R. Heene
Signature

Yagco Inc.
Name of Business

EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

It is the policy of Yagco Inc.
to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

Melissa Weeks has been appointed Equal Employment Compliance (EEOC) Officer and shall be available for counseling, answering of questions in regards to this company policy, and to hear any complaints of discrimination. The EEOC Officer may be reached by calling 859-293-7473.

Signature: J.R. Heere
(Bidding Contractor)

Title: President

Date: 6-2-14

1.15 WORKFORCE ANALYSIS FORM

Name of Organization: Lagco Inc. Date 6.2.18

Categories	Total	White		Black		Other		Total	
		M	F	M	F	M	F	M	F
Administrators	7	7						7	
Professionals									
Superintendents	1	1						1	
Supervisors									
Foremen									
Technicians									
Protective Service									
Para-Professionals									
Office/Clerical	3	1	2					1	2
Skilled Craft	45	44		1				45	
Service/Maintenance									
Total	56	53	2	1				54	2

Prepared By: Melissa Weeks

13. EVIDENCE OF INSURABILITY

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT
 (Use separate form for each Agency or Brokerage agreeing to provide coverage)

Names Insured: Lagco, Inc.

Address: 1490 Sunshine Lane, Lexington, KY 40505
 Project to be insured: Meadows / Northland / Arlington

Employee ID: 61-0964578

Phone: (859) 293-7473

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Part V (Special Conditions), including all requirements, and conditions:

Section Items	Coverage	Minimum Limits and Policy Requirements	Limits Provided To Insured	Name of Insurer	A.M. Bests Code	Rating
SC-3, Section 2, Part 4.1 - see provisions	CGL	\$1,000,000 per occ. And \$2,000,000 aggregate	\$ 1,000,000	Westfield Ins.	2382	A
SC-3, Section 2, Part 4.1 - see provisions	AUTO	\$2,000,000/per occ.	\$ 2,000,000	Westfield Ins	2382	A
SC-3, Section 2, Part 4.1 - see provisions	WC	Statutory w/endorsement as noted	\$ 4,000,000	KY AGC/SIF	055002	A-

Section 2 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting.

Arthur J. Gallagher & Co.

Agency or Brokerage

H. E. "Moe" Dugger, AAI.

9300 Shelbyville Rd Suite 704
 Street Address

Name of Authorized Representative

Area Vice President

Louisville KY 40222
 City State Zip

Title

(859) 514-6014
 Telephone Number

Authorized Signature

Date

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

IMPORTANT: Contract may not be awarded if a completed and signed copy of this form for all coverage's listed above is not provided with the bid.

**Lexington-Fayette Urban County Government
MBE/WBE Participation Goals**

PART 1 - GENERAL

- 1.1 The LFUCG request all potential contractors to make a concerted effort to include Minority-Owned (MBE) and Woman-Owned (WBE) Business Enterprises as subcontractors or suppliers in their bids.
- 1.2 Toward that end, the LFUCG has established 10% of total procurement costs as a Goal for participation of Minority-Owned and Woman-Owned Businesses on this contract.
- 1.3 **It is therefore a request of each Bidder to include in its bid, the same goal (10%) or for MBE/WBE participation and other requirements as outlined in this section.**

PART 2 - PROCEDURES

- 2.1 The successful bidder will be required to report to the LFUCG, the dollar amounts of all purchase orders submitted to Minority-Owned or Woman-Owned subcontractors and suppliers for work done or materials purchased for this contract. (See Subcontractor Monthly Payment Report)
- 2.2 Replacement of a Minority-Owned or Woman-Owned subcontractor or supplier listed in the original submittal must be requested in writing and must be accompanied by documentation of Good Faith Efforts to replace the subcontractor / supplier with another MBE/WBE Firm; this is subject to approval by the LFUCG. (See LFUCG MBE/WBE Substitution Form)
- 2.3 For assistance in identifying qualified, certified businesses to solicit for potential contracting opportunities, bidders may contact:
 - A. The Lexington-Fayette Urban County Government, Division of Central Purchasing (859-258-3320)
- 2.4 The LFUCG will make every effort to notify interested MBE/WBE subcontractors and suppliers of each Bid Package, including information on the scope of work, the pre-bid meeting time and location, the bid date, and all other pertinent information regarding the project.

PART 3 - DEFINITIONS

- 3.1 A Minority-Owned Business Enterprise (MBE) is defined as a business which is certified as being at least 51% owned and operated by persons of African American, Hispanic, Asian, Pacific Islander, American Indian or Alaskan Native Heritage.
- 3.2 A Woman-Owned Business Enterprise (WBE) is defined as a business which is certified as being at least 51% owned and operated by one or more Non-Minority Females.

PART 4 - OBLIGATION OF BIDDER

- 4.1 **The bidder shall make a Good Faith Effort to achieve the Participation Goal for MBE/WBE subcontractors/suppliers. The failure to meet the goal shall not necessarily be cause for disqualification of the bidder; however, bidders not meeting the goal are required to furnish with their bids written documentation of their Good Faith Efforts to do so.**
- 4.2 Award of Contract shall be conditioned upon satisfaction of the requirements set forth herein.
- 4.3 The Form of Proposal includes a section entitled "MBE/WBE Participation Form". The applicable information must be completed and submitted as outlined below.
- 4.4 **Failure to submit this information as requested may be cause for rejection of bid.**

PART 5 - DOCUMENTATION REQUIRED

- 5.1 Bidders reaching the Goal are required to submit only the "MBE/WBE Participation Form." The form must be fully completed including names and telephone number of participating MBE/WBE firm(s); type of work to be performed; estimated value of the contract and value expressed as a percentage of the total Lump Sum Bid Price. The form must be signed and dated, and is to be submitted with the bid.
- 5.2 Bidders not reaching the Goal must submit the "MBE/WBE Participation Form", the "MBE Quote Summary Form" and a written statement documenting their Good Faith Effort to do so (If bid includes no MBE/WBE participation, bidder shall enter "None" on the subcontractor / supplier form). In addition, the bidder may submit the following as proof of Good Faith Efforts to meet the Participation Goal:
 - A. Advertisement by the bidder of MBE/WBE Contracting opportunities associated with this bid in at least two (2) of the following:
 1. A periodical in general circulation throughout the region
 2. A Minority-Focused periodical in general circulation throughout the region
 3. A Trade periodical aimed at the MBE/WBE community in general circulation throughout the region

4. Bidder shall include copies of dated advertisement with his submittal
- B. Evidence of written notice of contracting opportunities to at least five (5) MBE/WBE firms serving the construction industry at least seven (7) days prior to the bid opening date.
 - C. Copies of quotations submitted by MBE/WBE firms which were not used due to uncompetitive pricing or other factors and/or copies of responses from firms that were contacted indicating that they would not be submitting a bid.
 - D. Documentation of Bidder's utilization of the agencies identified to help locate potential MBE/WBE firms for inclusion on the contract including responses from agencies.
 - E. Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement. "Record of MBE/WBE Solicitation" and other required documentation of Good Faith Efforts are to be submitted with the bid, if participation Goal is not met.

Marilyn Clark
mclark@lexingtonky.gov
859-258-3323

Commerce Lexington—
Tyrone Tyra, Minority Business Development
tyra@commercelexington.com
859-226-1625

Tri-State Minority Supplier Diversity Council
Sonya Brown
sbrown@tsmsdc.com
502-625-0137

Small Business Development Council
Dee Dee Harbut /UK SBDC
ddharbut@uky.edu

Shawn Rogers, UK SBDC
Shawn.rogers@uky.edu

Shiree Mack
smack@uky.edu

Community Ventures Corporation
James Coles
jcoles@cvcky.org
859-231-0054

Kentucky Department of Transportation
Sheila Jarvis
Sheila.Jarvis@ky.gov
502-564-3601

KPAP
Debbie McKnight
Debbie.McKnight@ky.gov
800-838-3266 or 502-564-4252

Bobbie Carlton
Bobbie.Carlton@ky.gov

Ohio River Valley Women's Business Council
Rea Waldon
rwaldon@orcwbc.org
513-487-6534

Kentucky Small Business Connect
Tom Back
800-626-2250 or 502-564-2064
<https://secure.kentucky.gov//sbc>

**National Minority Supplier Development Council, Inc.
(NMSDC)**
www.nmsdc.org

LFUCG MBE/WBE PARTICIPATION FORM

Bid/RFP/Quote Reference # 97-2014

The MBE/WBE subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately.

MBE/WBE Company, Name, Address, Phone, Email	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1.	* NO CONTRACTS YET *		
2.			
3.			
4.			

The undersigned company representative submits the above list of MBE/WBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Lagco Inc. _____
 Company
6-2-14 _____
 Date

A.R. Meier _____
 By
President _____
 Title

LFUCG MBE/WBE SUBSTITUTION FORM
 Bid/RFP/Quote Reference # 97-2014

The substituted MBE/WBE subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project.

SUBSTITUTED MBE/WBE Company Name, Address, Phone, Email	MBE/WBE Formally Contracted/ Name, Address, Phone, Email	Work to Be Performed	Reason for the Substitution	Total Dollar Value of the Work	% Value of Total Contract
1.		* NONE -			
2.					
3.					
4.					

The undersigned acknowledges that any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Legco Inc.
Company

J. P. Moore
Company Representative

6-2-14
Date

President
Title



MBE QUOTE SUMMARY FORM

Bid/RFP/Quote Reference # 97-2014

The undersigned acknowledges that the minority subcontractors listed on this form did submit a quote to participate on this project.

Company Name <u>Lago Inc.</u>	Contact Person <u>Jarrod Comy</u>
Address/Phone/Email <u>1490 Sunshiat Lane, Lexington KY</u> <u>859-293-7473 jarrod@lago.com</u>	Bid Package / Bid Date <u>97-2014 - 6-2-14</u>

MBE/WBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event etc)	Total dollars \$\$ Do Not Leave Blank (Attach Documentation)	MBE * AA HA AS NA Female
<u>Something Bloomin</u>	<u>Cindy</u>	<u>Phone</u>	<u>5-23</u>	<u>Sod-</u>	<u>Phone</u>	<u>4,500</u>	<u>Female</u>
<u>Abbie Jones</u>	<u>Abbie</u>	<u>Phone</u>	<u>5-23</u>	<u>SWPPP</u>	<u>Phone</u>	<u>1500</u>	<u>Female</u>

(MBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Lago Inc.
Company
6-2-14
Date

J. R. Heen
Company Representative
President
Title



LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MBE/WBE vendors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

Bid/RFP/Quote # 97-2014

Total Contract Amount Awarded to Prime Contractor for this Project Not awarded yet

Project Name/ Contract # <u>Meadows/Northland/Ar/</u>	Work Period/ From: <u>?</u> To: <u>?</u>
Company Name: <u>Lagco Inc.</u>	Address: <u>1490 Sunshine Lane Lexington KY</u>
Federal Tax ID: <u>610964578</u>	Contact Person: <u>Jarrod Conn</u>

Subcontractor Vendor ID (name, address, phone, email)	Description of Work	Total Subcontract Amount	% of Total Contract Awarded to Prime for this Project	Total Amount Paid for this Period	Purchase Order number for subcontractor work (please attach PO)	Scheduled Project Start Date	Scheduled Project End Date
<u>Something Bloomin Lexington Ky</u>	<u>Sod Seed & Straw</u>	<u>Per Sy</u> <u>Per Sy</u>	<u>Not Sure yet</u>	<u>?</u>	<u>?</u>	<u>?</u>	<u>?</u>

By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentations may result in the termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims.

Lagco Inc.
Company

Randy Greene
Company Representative

6-2-14
Date

President
Title

LFUCG STATEMENT OF GOOD FAITH EFFORTS

Bid/RFP/Quote # 97-2014

By the signature below of an authorized company representative, we certify that we have utilized the following methods to obtain the maximum practicable participation by minority and women owned business enterprises on the project. Please indicate which methods you used by placing an X in the appropriate place.

- Attended LFUCG Central Purchasing Economic Inclusion Outreach Event
- Sponsored Economic Inclusion event to provide networking opportunities
- Requested a list of MBE/WBE subcontractors or suppliers from LFUCG Economic Engine
- Advertised for MBE/WBE subcontractors or suppliers in local or regional newspapers
- Showed evidence of written notice of contracting and/or supplier opportunities to MBE/WBE firms at least seven days prior to the bid opening date
- Provided copies of quotations submitted by MBE/WBE firms which were not used and/or responses from firms indicating they would not be submitting a quote
- Provided plans, specifications, and requirements to interested MBE/WBE subcontractors
- Other
Please list any other methods utilized that aren't covered above.
see emails + ads-

The undersigned acknowledges that all information is accurate. Any misrepresentations may result termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Yagco Inc.
Company

A.P. Hean
Company Representative

6-2-14
Date

President
Title



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #1

Bid Number: **#97-2014**

Date: May 27, 2014

Subject: **Meadows Northland Arlington Neighborhood Improvement
Project Phase 5C—Carlisle Avenue**

Please address inquiries to:
Theresa Maynard (859) 258-3320

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

- Clarifications to Items Part II #20 and Part IV #5.17 on pages two and three of this addendum.
- Revised Federal wage rates are attached starting on page four through page sixteen of this addendum.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the bid and specifications are unchanged. This letter should be signed, attached to and become a part of your bid.

COMPANY:

Lagco Inc.

ADDRESS:

1490 Sunshine Lane Lexington Ky 40505

SIGNATURE OF PROPOSER:

Jarrold Conn

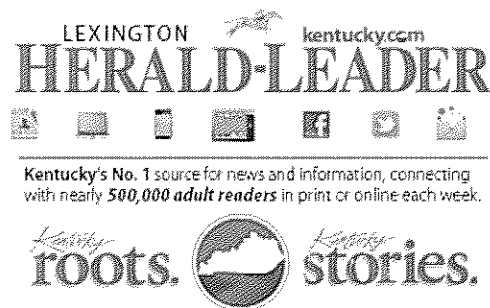
From: McConnell, Tammy <tmccconnell@herald-leader.com>
Sent: Wednesday, May 28, 2014 4:47 PM
To: Jarrod Conn
Subject: Re:

\$140.72 will run on Friday under Construction proof

Lagco Inc. is requesting MBE/WBE quotes on the following project: Meadows Northland Arlington project in Lexington that bids on 6/2/14. Please call 293-7473 for additional information.

Tammy McConnell

Lexington Herald-Leader
Recruitment Advertising
p. 859-231-1485
f. 859-231-3155
tmccconnell@herald-leader.com



On Wed, May 28, 2014 at 3:28 PM, Jarrod Conn <jarrod@lagco.com> wrote:

Tammy,

I need to place an ad today or tomorrow if possible, please let me know:

Jarrold Conn

From: Jarrod Conn <jarrold@lagco.com>
Sent: Wednesday, May 28, 2014 3:32 PM
To: ADEINC1@aol.com; advanced construction of ky ; brad mook ; cedar valley seeding ; g&g paving ; great lake paving ; lester ; minnifield enterprize dba all pro electric ; prosys ; T.E.M. electric ; TAS development electric ; Ted Randle (tedr@mis.net); testech; tsi paving ; ecoclean1@msn.com; sbloomin@aol.com

Lagco is looking for bids for Meadows Northland Arlington following items:

Asphalt
Concrete
Curbs
Layout
Seed & straw
Materials
Testing
Trucking (dump)

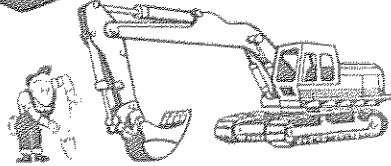
Plans are available at Lynn Imaging

Please let me know if interested

Thanks
Jarrod Conn

Lagco Inc.
859-293-7473

LAGCO



EXCAVATION

P.O. Box 12510 * Lexington, Kentucky 40583
PHONE: (859) 293-7473 * FAX: (859) 293-7471

FROM : Jarrod Conn
PROJECT : Meadows / Northland / Arlington
DATE : 6/2/14

JOBS & REFERENCES

Start Date: start sometime June 2012
Name: Sunset Avenue Storm Line
Location: Richmond
Prime: Yes
Description: Installing storm piping in street
Reference / Contact Name: CDP Engineers - Sandy Camargo
Reference Address / Phone: 3250 Blazer Parkway
Lexington, KY 40509
(859) 264-7500

Project Owner: City Of Richmond
Design Engineer: CDP Engineers
Date Complete: completed Dec. 2012
Contract Price: \$ 647,953.53
Subcontractors: 26%

Start Date: May 2012
Name: ECU Steam Line
Location: Richmond
Prime: Yes
Description: Installing 60" RCP for steam Tunnel
Reference / Contact Name: John Mason
Reference Address / Phone: Staggs & Fisher, Inc.
3264 Lochness Drive
Lexington, Ky 40517 Phone: (859) 271-3246

Project Owner: ECU
Design Engineer: Staggs & Fisher

Date Complete: Complete Dec. 2012

Contract Price: \$ 748,800.00

Subcontractors: 15%

Start Date: March 2012

Name: Papacina Restaurant

Location: Lexington Ky

Prime: No

Description: Grading & installing storm & sanitary

Reference / Contact Name: David Mitchell w/ Greer Companies

Reference Address / Phone: 3620 Walden Drive, Suite 200
Lexington, Ky 40517

Project Owner: Part Of Greer Companies

Design Engineer: CMW Inc.

Date Complete: Complete 2013

Contract Price: \$ 285,660.00

Start Date: Aug. 2011

Name: University Of Kentucky UK CAER Phase 3

Location: Lexington Ky

Prime: No

Description: Grading, Storm drainage & sanitary

Reference / Contact Name: Turner Construction Jason Kruse

Reference Address / Phone: 633 West Main Street Suite 450
Louisville, Ky 40202
(502) 377-0688

Project Owner: University Of Ky

Design Engineer: Vision Engineer

Date Complete: June 2012

Contract Price: \$313,458.00

Start Date: December May 2010

Name: U Of K Steam Line

Location: Lexington

Prime: No

Description: Excavate & install new steam line

Reference / Contact Name: Dan Branscum w/ Staggs & Fisher

Reference Address / Phone: Staggs & Fisher, Inc.
3264 Lochness Drive
Lexington, Ky 40517 Phone: (859) 271-3246

Project Owner: University of Ky

Design Engineer: Staggs & Fisher
Date Complete: Complete
Contract Price: \$ 948,950.00

Start Date: February 2009
Name: Bluegrass Station Infrastructure
Location: Lexington Ky
Prime: Yes
Description: installing site storm, sanitary, water, asphalt & fire protection
Reference / Contact Name: Bluegrass Station - Paul Cable
Reference Address / Phone: 5751 Briar Hill Road Lexington, KY 40516
(859) 293-3203
Project Owner: Bluegrass Station
Design Engineer: CDP Engineers
Date Complete: June 2012
Contract Price: \$ 3,697,449.00
Subcontractors: 44 %

Start Date: 2010
Name: UK 4th & 5th floor steam line
Location: Lexington
Prime: No
Description: Excavation & installing Steam line
Reference / Contact Name: Rich Reidle
Reference Address / Phone: Peterson Service Building Lexington, KY 40506
Project Owner: University Of Ky (859) 257-5911
Design Engineer: Staggs & Fisher Consulting Engineers - Dan Branscum
Date Complete: 2011
Contract Price: \$ 1,517,347.00

Start Date: 2010
Name: Madison Southern High School
Location: Richmond
Prime: Yes
Description: Grading, site storm & asphalt
Reference / Contact Name: Tony Thomas
Reference Address / Phone: Clotfelter-Samokar, PSC Architecture | Engineering |
Interiors | Landscapes | Planning
228 E. Reynolds Road, Suite One
Lexington, KY 40517 (859) 338-7485
Project Owner: Madison County Board Of EDU
Design Engineer: Clotfelter-Samokar, PSC Architecture | Engineering |
Interiors | Landscapes | Planning

Date Complete: 2011
Contract Price: \$ 381,716.00
Subcontractors: 40%

Start Date: 2010
Name: Aniston Wickland Storm Water
Location: Lexington
Prime: Yes
Description: Remediation sink holes, Grading & site storm
Reference / Contact Name: LFUCG - Rick Day
Reference Address / Phone: 301 Lisle Industrial Ave. Lexington, KY 40511
(859) 425-2407
Project Owner: Lexington Fayette Urban County Government
Design Engineer: Lexington Fayette Urban County Government
Date Complete: 2011
Contract Price: \$ 653,827.00
Subcontractors: 15%

Start Date: 2009
Name: Lower Howards Creek
Location: Winchester Ky
Prime: Yes
Description: Installing Gravity Sanitary Sewer
Reference / Contact Name: Winchester Municipal Utilities Duke Dryden
Reference Address / Phone: WMU
150 N Main St,
Winchester, KY 40391 (859) 744-5434
Project Owner: WMU
Design Engineer: Palmer Engineering - Stephanie Blain - 400 Shoppers DR
Winchester KY (859) 744-1218 45391
Date Complete: 2010
Contract Price: \$ 737,522.00
Subcontractors: 15%

Start Date: 2009
Name: UK CAER Phase 1
Location: Lexington
Prime: No
Description: Grading & installing storm, sanitary, Concrete, etc..
Reference / Contact Name: Turner Construction Jason Kruse
Reference Address / Phone: 633 West Main Street Suite 450
Louisville, Ky 40202

Project Owner: University Of Ky
Design Engineer: Vision Engineering
Date Complete: June 2010
Contract Price: \$ 834,489.00

Start Date: 2008
Name: St Luke Methodist Church
Location: Lexington
Prime: No
Description: Grading, storm, sanitary
Reference / Contact Name: Burchfield Thomas General Contracting
Reference Address / Phone: 1610 Old Frankfort Pike Lexington, KY 40577
(859) 231-6170
Project Owner: St Luke United Methodist Church
Design Engineer: John L. Carmen & Assoc. - Chris Howard - 310 Old Vine
Street Lexington, KY 40507 (859) 254-8903
Date Complete: 2009
Contract Price: \$ 522,752.00

Start Date: 2007
Name: Keeneland Force Main
Location: Lexington
Prime: Yes
Description: Installing sanitary Force main
Reference / Contact Name: Keeneland John Howard
Reference Address / Phone: 4201 Versailles Rd.
Lexington, KY 40510 (859)-288-4232
Project Owner: Keeneland
Design Engineer: GRW 801 Corporate Drive Lexington, KY 40503 (859)
2333-999
Date Complete: 2007
Contract Price: \$ 243,153.00
Subcontractors: 0%

Start Date: 2013
Name: EKU Steam Line Replacement Phase 2
Location: Richmond Ky
Prime: Yes
Description: Installing new steam line
Reference / Contact Name: John Mason
Reference Address / Phone: Staggs & Fisher, Inc.
3264 Lochness Drive
Lexington, Ky 40517 Phone: (859) 271-3246
Project Owner: EKU
Design Engineer: Staggs & Fisher
Date Complete: July 2013
Contract Price: \$ 338,500.00
Bonded: Yes
Subcontractors: 34%

Start Date: 2013
Name: Glendover Elementary School
Location: Lexington, Ky
Prime: No
Description: Site grading & storm drainage
Reference / Contact Name: Ashley Davis
Reference Address / Phone: Woodford Builders
440 Fairman Road
Lexington, Ky 40511
Project Owner: Fayette County School Board
Design Engineer: Carman Engineering
Date Complete: Not completed
Contract Price: \$ 499,845.00
Bonded: No
Subcontractors: 0%

Start Date: August 2013
Name: U Of K Woodland Avenue Sanitary Line
Location: Lexington
Prime: Yes
Description: Excavate & install new sanitary line

Reference / Contact Name: Dan Branscum w/ Staggs & Fisher
Reference Address / Phone: Staggs & Fisher, Inc.
3264 Lochness Drive
Lexington, Ky 40517 Phone: (859) 271-3246

Project Owner: University of Ky
Design Engineer: Staggs & Fisher
Date Complete: not complete
Bonded: yes
Contract Price: \$ 697,000.00

Start Date: started 2014
Name: Anniston / Wickland
Location: Lexington
Prime: Yes
Description: Excavate & install new storm & sanitary line

Reference / Contact Name: Fred Eastridge
Reference Address / Phone: Sherman Carter Barnhart
2405 Harrodsburg Rd
Lexington, Ky 40504 Phone: (859) 619-3733

Project Owner: LFUCG City of Lexington
Design Engineer: Sherman Carter Barnhart
Date Complete: not complete
Bonded: yes
Contract Price: \$ 995,237.00

Start Date: Started 2012
Name: Meadowthorpe Elementary School
Location: Lexington
Prime: No
Description: Excavate & install new storm
Reference / Contact Name: Isaac Tatum with Isaac Tatum Construction
Reference Address / Phone: 215 North Depot Street
Lebanon, Ky 40033
(270) 692-4045

Project Owner: Fayette County Board Of Education
Design Engineer: Carman
Date Complete: not complete
Bonded: no
Contract Price: \$ 204,160.00

Start Date: June 2013
Name: Glendover Elementary School
Location: Lexington Ky
Prime: No
Description: Grading & storm Drainage
Reference / Contact Name: Woodford Builders / JR Rice
Reference Address / Phone: 440 Fairman Rd,
Lexington ky 40511
(859) 252-0815

Project Owner: Fayette County Board Of Education
Design Engineer: Carman
Date Complete: not complete
Bonded: No
Contract Price: \$518,657. 00

Start Date: July 2013
Name: Jesse Clark Middle School
Location: Lexington
Prime: No
Description: Grading & storm drainage
Reference / Contact Name: Alliance Corporation / Steve Harding
Reference Address / Phone: 116 East College Street
Glasgow, Ky 42141

Project Owner: Fayette County Board Of Education
Design Engineer: Carman
Date Complete: not complete
Bonded: No
Contract Price: \$ 618,452.00

Start Date: Aug. 2013
Name: Woodland Avenue Sanitary Sewer
Location: Lexington, Ky
Prime: Yes
Description: Installation of sanitary line in the middle of Woodland Avenue
Reference / Contact Name: Staggs & Fisher / Dan Bransum
Reference Address / Phone: Staggs & Fisher, Inc.

Project Owner: LFUCG / UK
Design Engineer: Staggs & Fisher
Date Complete: not complete
Bonded: yes
Contract Price: \$ 697,800.00

Start Date: Started 2014
Name: UK Gatton Building
Location: Lexington, Ky
Prime: Yes
Description: Grading, Drainage, Sanitary
Reference / Contact Name: Skanska General Contractors / Joe Jason
Reference Address / Phone: 5000 Meridian Boulevard
Suite 100
Franklin Tenn. 37067
313-418-0899

Project Owner: UK
Design Engineer: Rosstarrant Architecture
Date Complete: not done
Bonded: Yes
Contract Price: \$ 1,610,900.00

Other projects Lagco has accomplished:

	<u>2007</u>	
Huntertown Elementary		\$ 279,642.00
Equine Vet Clinic		\$ 249,825.00
Value Place Hotel		\$ 212,736.00
Montessori Elementary		\$ 174,890.00
	<u>2008</u>	
UK Farm Road Steam Line		\$ 1,042,315.00
Nicholas County High		\$ 236,444.00
Southwest High		\$ 130,856.00
Scott County Career Tech		\$ 123,181.00
Anderson County Annex		\$ 252,000.00

2009

UK Patient Care	\$ 167,115.00
Rowan County Courthouse	\$ 508,332.00
BB&T Bank	\$ 133,857.00
Waynesburg Elementary	\$ 286,975.00
Eastern State Hospital	\$ 87,000.00

2010 & 2011

UK fine Arts Building	\$ 59,000.00
Congleton Lumber Building	\$ 52,497.00
Tire Discounters	\$ 70,725.00

2012 & 2013

Kentucky military museum	\$ 25,000.00
Lexmark building 005	\$ 181,900.00
Logans Roadhouse	\$ 65,567.00
Meadothorpe Elementary School	\$ 239,443.00
North Maysville water line	\$ 94,403.00
Panda express	\$ 82,784.00
Taco Bell	\$ 16,182.00
EKU Phase 2	\$ 352,995.00
Demo Base Housing Blue Grass Station	\$ 31,632.56
Advanced Auto (Harrodsburg Ky)	\$ 63,766.00
O'Reilly Auto Parts	\$ 23,528.62

Schedule C – Personnel

Name	Position	Date started with Organization	date started in Construction	prior positions / experience
<u>Randy Greene</u>	President	1980	1980	insulation, mechanical, estimator
				<u>Project manager, vice president</u>
<u>J.R. Greene</u>	vice president	1980	1980	laborer, foreman, vice president
<u>Bruce Kuntz</u>	estimator	2002	2002	Pipe Wholesale, laborer, estimator
				<u>Project manager</u>
<u>Jarrold Conn</u>	estimator / project Manager	2003	2003	Laborer, operator, estimator
<u>Mike Roe</u>	Field Superintendent	2008	1987	Foreman, operator, superintendent
<u>Gregg Profit</u>	Foreman/operator	2008	1992	laborer, operator, foreman
<u>Marshal Todd</u>	Foreman/operator	2008	1993	Laborer, operator, foreman
<u>Keith Jones</u>	Foreman/operator	2006	1995	laborer, operator, foreman