RESOLUTION NO. <u>315</u> - 2025

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE CHANGE ORDER NO. 2 TO THE AGREEMENT WITH STRAND ASSOCIATES INC., FOR ENGINEERING SERVICES FOR THE TOWN BRANCH PARK ACCESS IMPROVEMENTS PROJECT, INCREASING THE CONTRACT PRICE BY THE SUM OF \$50,000.00, FROM \$150,000.00 TO \$200,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 2, which is attached hereto and incorporated herein by reference, to the Agreement with Strand Associates Inc., for engineering services for the Town Branch Park Access Improvements Project, increasing the contract price by the sum of \$50,000.00, from \$150,000.00 to \$200,000.00.

Section 2 – That an amount, not to exceed the sum of \$50,000.00, be and hereby is approved for payment to Strand Associates Inc., from account #1105-303202-91715, pursuant to the terms of the Change Order.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: July 1,2025

MAYOR

Jinda Gorton)

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

589-25:MRS:4926-3861-5886, v. 1