

Lexington- Fayette Urban County Government Council Meeting

Lexington, Kentucky November 2, 2023

The Council of the Lexington-Fayette Urban County Government, Kentucky convened in regular session on November 2, 2023 at 6:00 p.m. Present were Mayor Gorton in the chair presiding, and the following members of the Council: Fogle, Gray, LeGris, Lynch, Monarrez, Sevigny, Sheehan, Worley, Wu, F. Brown, J. Brown, Ellinger, and Elliott Baxter. Absent were Council Members Plomin and Reynolds.

The reading of the Minutes of the previous meeting was waived.

Ordinances No. 121-2023 through 124-2023, inclusive, and Resolutions No. 564-2023 through 589-2023, inclusive, were reported as having been signed and published and ordered to record.

* * *

The Invocation was given by Minister Brian Chenowith of Unitarian Universalist Church of Lexington.

* * *

Mayor Gorton asked Marley Bush, Director of the Central Kentucky YMCA Black Achievers Program, and Paula Anderson, President and CEO of Central YMCA to join her at the podium, along with Ms. Gray, and read a Proclamation declaring November 2, 2023 as YMCA Black Achievers Day in Lexington.

Mayor Gorton shared some of the history and mission of the Central Kentucky YMCA Black Achievers Program and added that over the past 38 years of the program, they had served over 8,000 students. She thanked Ms. Bush and all the other staff and volunteers who made this program possible.

Ms. Bush thanked the Council and Mayor for their recognition of the YMCA Black Achievers Program.

Ms. Anderson thanked the Council and Mayor for the recognition and spoke about the importance of the program.

Ms. Gray thanked her colleagues, Mr. J. Brown and Ms. Lynch, for volunteering with the YMCA Black Achievers. She spoke of her experience in the program and attributed it to her success today. She spoke of the importance of having the YMCA Black

Achievers come and visit the Government Center. She also shared the importance of representation within government and community leadership.

*

*

*

Mayor Gorton asked Megan Moloney, Director of Bluegrass Ceili Academy to join her at the podium, along with Ms. Sheehan, and read a Proclamation declaring November 2, 2023 as Bluegrass Ceili Academy Day in Lexington.

Mayor Gorton introduced the Bluegrass Ceili Academy as a community based dance organization that aimed to promote and teach traditional Irish Dance for all ages. She celebrated that the Academy had recently won a National Championship Title in the Adult Mixed Four Hand Category at the 2023 North American Irish Dance Championships in Nashville. Mayor Gorton detailed the many ways in which the Academy had been involved in the Lexington community.

Ms. Moloney thanked the Mayor and the Council for honoring the Bluegrass Ceili Academy and shared that Mayor Gorton had actually attended the very first class that she had taught in Lexington. She highlighted that the Academy had partnerships with various community partners, including the Dept. of Parks and Recreation, to be able to provide programming to people of all ages across the community.

Ms. Sheehan revealed that she had been dancing as a student with the Bluegrass Ceili Academy for the past year (she clarified that she was not a part of the competition team that had won the National Championship Title) and detailed the amount of dedication and hard work that the performers with the Academy had. She praised Ms. Moloney as a coach and congratulated the Academy on their win.

*

*

*

Mayor Gorton asked Robert “Dee” Bishop, Director of Bands at Lafayette High School, to join her at the podium, along with his associate directors and the four field commander students, and read a Proclamation declaring November 2, 2023 as Lafayette High School Marching Band Day in Lexington.

Mayor Gorton detailed her history with the Lafayette High School Marching Band, having had children in the band and being married to a former Lafayette High School Marching Band member. She announced that the Lafayette High School Marching Band

had won its 23rd Kentucky Music Educators Association Band Championship in the Class 5A state finals.

Mr. Bishop thanked the Mayor and Council for their support of the Lafayette High School Marching Band.

Ms. Elliott Baxter thanked the group for coming to receive their Proclamation, shared her experience in the Lafayette High School Marching Band, and declared that she was a four time Lafayette High School Marching Band Champion.

Vice Mayor Wu shared that he was a recently retired Lafayette Band Parent and that his partner, a teacher at Lafayette, was involved as a volunteer. He spoke of the positive effect that being a part of the Marching Band had had upon his child and thanked the Band Directors.

Mr. Sevigny noted that Lafayette High School was in his district and spoke about his experience watching the band perform.

Mr. F. Brown extended his congratulations to the band and spoke about his experience repeatedly watching the performance. He boasted that his family had, in total, been a part of 10 Lafayette Band Championships.

* * *

The following ordinances received second reading. Upon motion by Ms. Elliott Baxter, and seconded by Ms. Sheehan, the ordinances were approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----13
Sevigny, Sheehan, Worley, Wu, F. Brown,
J. Brown, Ellinger, Elliott Baxter

Nay: -----0

An Ordinance changing the zone from a Wholesale and Warehouse Business (B-4) zone to a Planned Neighborhood Residential (R-3) zone, for 2.668 net (3.103 gross) acres, for property located at 2833 & 2853 Liberty Rd. (Liberty Park Development, LLC; Council District 6).

An Ordinance amending Article 8-19(D) and Articles 17-11(I)(2) and 17-18 of the Zoning Ordinance to allow additional electronic message display signage including video displays (dynamic content) in association with a Civic Center in the Lexington Center Business (B-2b) Zone. (Lexington Center Corporation)

An Ordinance amending certain of the Budgets of the Lexington Fayette Urban County Government to reflect current requirements for funds in the amount of \$38,000 to provide funds for Council Capital Projects in the Div. of Traffic Engineering, and appropriating and re-appropriating funds, Schedule No. 21.

An Ordinance amending certain of the Budgets of the Lexington Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2024 Schedule No. 19.

An Ordinance adopting and enacting a republished Code of Ordinances for the Lexington Fayette Urban County Government; further adopting and enacting a republished Zoning Ordinance for the Lexington Fayette Urban County Government; providing for the repeal of certain Ordinances not included therein; providing a penalty for the violation thereof; providing for the manner of amending such codes; and providing when such Codes and this Ordinance shall become effective.

An Ordinance amending the authorized strength by extending one (1) unclassified position of Administrative Officer, Grade 523E, for a term of four (4) years beginning November 2, 2023 and ending November 2, 2027, in the Div. of Waste Management, effective upon passage of Council.

* * *

Upon motion by Vice Mayor Wu, seconded by Mr. Ellinger, and approved by unanimous vote, an Ordinance pursuant to Section 2-1(a) of the Code of Ordinances of the Lexington-Fayette Urban County Government, adopting a Schedule of Meetings for the Council for the Calendar Year 2024 received first reading and was ordered to be placed on file for public inspection until November 16, 2023.

* * *

The following ordinances received first reading and were ordered to be placed on file for public inspection until November 16, 2023:

An Ordinance modifying conditional zoning restrictions in a Neighborhood Business (B-1) zone for 0.485 net (0.666 gross) acres, for property located at 509 East Main St. (509 E. Main, LLC; Council District 3)

An Ordinance amending certain of the Budgets of the Lexington Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2024 Schedule No. 22.

An Ordinance amending certain of the Budgets of the Lexington Fayette Urban County Government to reflect current requirements for funds in the amount of \$62,360 to provide funds for Council Capital Projects in the Divs. of Traffic Engineering and Parks and Recreation, and appropriating and re-appropriating funds, Schedule No. 24.

An Ordinance amending Ordinance No. 117 2023, amending the authorized strength by creating one (1) Classified Civil Service Position of Public Service Supervisor, Grade 517N, in the Div. of Waste Management, effective July 1, 2023.

* * *

At 6:43 p.m., Mr. Worley departed the meeting.

* * *

The following resolutions received second reading. Upon motion by Mr. Ellinger, and seconded by Ms. Fogle, the resolutions were approved by the following vote:

Aye:	Fogle, Gray, LeGris, Lynch, Monarrez, Sevigny, Sheehan, Wu, F. Brown, J. Brown, Ellinger, Elliott Baxter	-----12
Nay:		-----0
Absent:	Worley	-----1

A Resolution accepting the bids of Herrick Co., Inc. and K. Hayes Limited, establishing WWTP Pumping Station Diagnostic and Repair Services Unit Price Contracts for the Div. of Water Quality.

A Resolution ratifying the Permanent Classified Civil Service Appointments of: Aldo Gomez, Language Access Specialist, Grade 523E, \$2,657.84 biweekly in the Office of the Mayor, effective October 10, 2023, Gaston Ngandu Sankayi, Language Access Specialist, Grade 523E, \$3,089.92 biweekly in the Office of the Mayor, effective October 24, 2023, Jaiden Brown, Customer Service Specialist, Grade 511N, \$17.576 hourly in the Div. of LexCall, effective October 24, 2023, Jeffinisha Cobb, Customer Service Supervisor, Grade 520E, \$2,287.04 biweekly in the Div. of LexCall, effective October 24, 2023, Haley Ogden, Revenue Compliance Auditor, Grade 521N, \$29.079 hourly in the Div. of Revenue, effective October 10, 2023, Eden Vanhook, Administrative Specialist,

Grade 516N, \$23.961 hourly in the Div. of Waste Management, effective October 10, 2023, Daniel Partin, Human Resources Analyst, Grade 521E, \$2,331.76 biweekly in the Div. of Human Resources, effective October 24, 2023, Judith Cox, Assistant Records Custodian, Grade 514N, \$22.241 hourly in the Div. of Police, effective October 10, 2023, Jordan Stewart, Staff Assistant, Grade 509N, \$17.304 hourly in the Div. of Community and Resident Services, effective November 1, 2023, Nickolas Porter, Accountant, Grade 518N, \$25.300 hourly in the Div. of Grants and Special Programs, effective October 10, 2023.

A Resolution amending Resolution No. 426-2023 to allow for the Mayor's designee to sign the Multi-Year Platform Agreement and any other necessary Agreement with Cayan LLC, for Merchant Processing Services at the City Employee Pharmacy; amending the costs to \$2,000, plus additional costs based upon the volume of credit card transactions; and ratifying the execution of any Agreement contemplated herein by the Mayor's designee which may have occurred prior to the passage of this Resolution.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Certificates of Consideration and other necessary documents, and to accept deeds from owners of record, for property interests needed for stormwater improvements at 827 Lane Allen Rd. and 1900 Garden Springs Dr., a Remedial Measures Project required by the Consent Decree, at a cost not to exceed \$223,400.

A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase Supervisory Control and Data Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and Pump Stations, from ATR Distributing Co, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with ATR Distributing Co, Inc. related to the procurement, at a cost not to exceed \$56,587.20.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with the Lyric Theatre and Cultural Arts Center Inc., for the operation of the Lyric Theatre, at a cost not to exceed \$127,500.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Justice and Public Safety Cabinet seeking an award of \$95,164 in Federal funds from the 2020 Project Safe Neighborhood Grant, which shall be used for the purchase of equipment and payment of overtime for targeted enforcement to address violent crime in FY 24, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget for these Grants.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Quality Counts, LLC (awarded pursuant to RFP 39-2023), to evaluate approximately 1,100 centerline miles of city streets and county roads to ensure all horizontal curves are signed according to current regulations, at a cost not to exceed \$137,500.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with Bluegrass Families First, Inc. (\$900) and Artistic Hands Shaping a New Society (AHSANS) Corporation (\$1,350), for the Office of the Urban County Council, at a cost not to exceed the sum stated.

A Resolution repealing, reorganizing, revising, and readopting Appendix A - Rules and Procedures of the Lexington-Fayette Urban County Council, to the Code of Ordinances of the Lexington-Fayette Urban County Government, setting forth the following: the organization of Council, including the duties, responsibilities, appointment, removal and other aspects of the positions of Vice-Mayor, members of Council, Council Administrator, Council Core Staff, and Council Legislative Aides; procedures for legislative workflow including the preparation and introduction of legislation; Council meeting rules and procedures; rules of debate and other parliamentary procedures; voting requirements for Council Members; Council Committee structure, Council Committee Chairs, and the rules and procedures relating thereto; and policies and procedures for the Council Office, including the utilization of government resources; and adopting supplements to Appendix A relating to the role of the Citizens' Advocate, Council

guidelines for use of LFUCG Depts., Neighborhood Development Funds and Council Capital Projects, and Council best practices.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the Flexible Spending Benefits Plan with Chard, Snyder & Associates, Inc., for the purpose of allowing LFUCG employees to elect various benefit options on a pre-tax basis within the meaning of Section 125 of the Internal Revenue Code, effective January 1, 2024.

A Resolution reallocating a total of \$203,227.94 in Federal funds (American Rescue Plan Act of 2021) (Resolution No. 370-2022), previously awarded to workforce development partners that failed to fully expend their funds, toward other workforce needs and opportunities, which shall include updates to the Charles Young Center (\$25,161.11) and Davis Park (\$53,066.83), and further authorizing the Mayor to execute Agreements with: (1) Child Care Council of Ky., Inc. (\$50,000.00), (2) Jubilee Jobs of Lexington, Inc. (\$18,750.00), (3) Lexington Rescue Mission, Inc. (\$18,750.00), (4) Opportunity Workshop of Lexington, Inc. (\$18,750.00), and (5) Home Builders Association of Lexington, Inc. (\$18,750.00), to fund additional workforce needs and opportunities, and authorizing the Mayor or her designee to execute any documents related to the use of these funds.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Ky. House Bill (HB) 1 County Clerks Election Equipment Grant Application for up to \$378,484.54 in HB 1 Project Funds with the Dept. for Local Government (DLG) for election equipment for the County Clerk, to provide additional information and execute any documents which are deemed necessary by DLG to carry out this project, and to accept this Grant if the application is approved; and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing the Div. of Central Purchasing to purchase Program development and implementation consulting services from BBC Research & Consulting, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with BBC Research & Consulting, Inc., related to the procurement.

*

*

*

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Memorandum of Agreement with Blue Grass Community Foundation Inc., to support the development of a master plan for Kelley's Landing, as well as a marketing and public relations campaign related to the project, for the Div. of Parks & Recreation received first reading.

Upon motion by Mr. J. Brown, seconded by Ms. Elliott Baxter, and approved by majority vote (Mr. Worley was absent), the rules were suspended and the resolution received second reading.

Upon motion by Mr. Ellinger, and seconded by Ms. Elliott Baxter, the resolution was approved by the following vote:

Aye:	Fogle, Gray, LeGris, Lynch, Monarrez, Sevigny, Sheehan, Wu, F. Brown, J. Brown, Ellinger, Elliott Baxter	-----12
Nay:		-----0
Absent:	Worley	-----1

*

*

*

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Consultant Services Agreement (awarded pursuant to RFP No. 40-2023), with Champlin/Haupt Architects Inc. d/b/a EOP Architects, for professional design services of the New Senior & Therapeutic Center, for the Dept. of General Services, at a cost not to exceed \$736,133 received first reading.

Upon motion by Ms. Elliott Baxter, seconded by Vice Mayor Wu, and approved by majority vote (Mr. Worley was absent), the rules were suspended and the resolution received second reading.

Upon motion by Mr. Ellinger, and seconded by Ms. Elliott Baxter, the resolution was approved by the following vote:

Aye:	Fogle, Gray, LeGris, Lynch, Monarrez, Sevigny, Sheehan, Wu, F. Brown, J. Brown, Ellinger, Elliott Baxter	-----12
Nay:		-----0
Absent:	Worley	-----1

*

*

*

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 1 with the Ky. Transportation Cabinet for acceptance of \$32,000 in Federal funds, under the Ky. Transportation Cabinet Surface Transportation Program (SLX), for the design phase of the Wilson Downing Intersection Improvements Project, the acceptance of which obligates the Urban County Government to the expenditure of \$8,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget for these Grants received first reading.

Upon motion by Ms. Monarrez, seconded by Ms. Elliott Baxter, and approved by majority vote (Mr. Worley was absent), the rules were suspended and the resolution received second reading.

Upon motion by Mr. Ellinger, and seconded by Ms. Elliott Baxter, the resolution was approved by the following vote:

Aye:	Fogle, Gray, LeGris, Lynch, Monarrez, Sevigny, Sheehan, Wu, F. Brown, J. Brown, Ellinger, Elliott Baxter	-----12
Nay:		-----0
Absent:	Worley	-----1

*

*

*

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award of \$1,300,000 in Federal funds for a three year period, from the Bureau of Justice Assistance's Comprehensive Opioid, Stimulant, and Substance Abuse Site-Based Program, in order to reduce the number of overdose fatalities, for the Div. of Fire and Emergency Services, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing and directing the Mayor to transfer unencumbered funds within the Grant Budget received first reading.

Upon motion by Ms. Sheehan, seconded by Ms. LeGris, and approved by majority vote (Mr. Worley was absent), the rules were suspended and the resolution received second reading.

Upon motion by Mr. Ellinger, and seconded by Ms. Elliott Baxter, the resolution was approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----12
Seigny, Sheehan, Wu, F. Brown, J.
Brown, Ellinger, Elliott Baxter

Nay: -----0

Absent: Worley -----1

*

*

*

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit an application for an encroachment permit to the Ky. Transportation Cabinet, to allow for the conversion of three concrete medians to beautification beds on North Broadway, at no cost to the Urban County Government received first reading.

Upon motion by Ms. Gray, seconded by Mr. J. Brown, and approved by majority vote (Mr. Worley was absent), the rules were suspended and the resolution received second reading.

Upon motion by Mr. Ellinger, and seconded by Ms. Elliott Baxter, the resolution was approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----12
Seigny, Sheehan, Wu, F. Brown, J.
Brown, Ellinger, Elliott Baxter

Nay: -----0

Absent: Worley -----1

*

*

*

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with International Book Project, Inc. (\$1,300); and Stonewall Elementary PTA (\$1,250), for the Office of the Urban County Council, at a cost not to exceed the sum stated received first reading.

Upon motion by Ms. Monarrez, seconded by Ms. Elliott Baxter, and approved by majority vote (Mr. Worley was absent), the rules were suspended and the resolution received second reading.

Upon motion by Mr. Ellinger, and seconded by Ms. Elliott Baxter, the resolution was approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----12
Seigny, Sheehan, Wu, F. Brown, J.
Brown, Ellinger, Elliott Baxter

Nay: -----0

Absent: Worley -----1

*

*

*

The following resolutions received first reading and were ordered to be placed on file for public inspection until November 16, 2023:

A Resolution accepting the bid of Campus Communications Group, Inc., in accordance with the provisions of Ordinance No. 69-2016, creating and offering for sale a short term franchise for the operation of a non-exclusive telecommunications (or related non-cable) system in Fayette County, and authorizing the Mayor, on behalf of the Urban County Government, to execute a Franchise Agreement with Campus Communications Group, Inc., incorporating the terms and conditions of Ordinance No. 69-2016.

A Resolution ratifying the Permanent Classified Civil Service Appointment of: Jeffrey Smith, Public Service Worker, Grade 508N, \$16.932 hourly in the Div. of Parks and Recreation, effective October 24, 2023.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the first Amendment to the first Renewal Agreement with Mackey Group, LLC., d/b/a Wiser Strategies, increasing the Contract price by an amount not to exceed \$20,000, for an increase in advertising related to Safe Streets messaging, for the Dept. of Environmental Quality and Public Works, raising the total Contract price from \$360,000 to \$380,000.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Lexington Christian Academy, to host the annual Kiddie Kapers Holiday Show, at a cost not to exceed \$1,500.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Renewal Agreement with Ky. Dept. of Housing, Buildings, & Construction, to retain responsibility for commercial project permitting and inspections within Lexington-Fayette County.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Renewal Contract with Ky. Dept. of Housing, Buildings, & Construction, to retain responsibility for commercial and residential HVAC project permitting and inspections within Lexington-Fayette County.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 (final) to the Agreement with Herrick Co., Inc., for the Hartland Pump Station No. 3 Replacement Project, decreasing the Contract price by \$149,904.76, from \$1,110,000.00 to \$960,095.24.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Economic Incentive Agreement with Keeneland Association, Inc., for the reimbursement of up to \$1,000,000 of public infrastructure costs related to its multi-million expansion project.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Economic Incentive Agreement with LSC Stadium Co., LLC, related to the construction of a stadium for professional soccer, to provide a 1% Occupational License Fee refund for certain employee withholdings for up to 10 years, support for the future issuance of an Industrial Revenue Bond which shall not exceed \$50 million or 15 years in length, and the reimbursement of up to \$1,000,000 of public infrastructure costs in the form of a forgivable loan, and further authorizing the Mayor to execute any additional necessary documents related to the Loan Agreement.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Addendum No. 1 to the Agreement with the University of Ky. Research Foundation (UKRF), for the provision of evaluation services for year two of the expanded First Responders and Community Partners Overdose Prevention Project, at a cost not to exceed \$99,997.

A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute Contract Modification No. 5 with Strand Associates, Inc., increasing the Contract price by \$9,800 for additional design services for Town Branch Trail Phase VI, raising the total Contract price from \$1,194,174 to \$1,203,974.

*

*

*

Upon motion by Ms. Fogle, and seconded by Ms. Gray, the Communications from the Mayor (Appointments) were approved by majority vote (Mr. Worley was absent) and were as follows: (1) Recommending the reappointments of Todd Clark and Pam Hricenak to the Agricultural Extension District Board, with both terms effective January 1, 2024 and expiring January 1, 2027; (2) Recommending the appointments of Angela Coleman and Bangaly Savane to the Airport Board, with both terms effective January 1, 2024 and expiring January 1, 2028; (3) Recommending the reappointments of Louetta Hurst, Hunter Porter, and Darryl Privott, to the Library Board of Advisors, with all terms effective January 1, 2024, and expiring January 1, 2028; and, (4) Recommending the appointments of Jim Coleman, Council nominee, and JoJuana Leavell-Greene, Council nominee, filling the unexpired term of Helen Morrison, to the Rural Land Management Board, with terms expiring April 1, 2027, and April 1, 2026, respectively.

* * *

Upon motion by Vice Mayor Wu, and seconded by Ms. Fogle, the Communications from the Mayor (Price Contracts) were approved by majority vote (Mr. Worley was absent) and were as follows: (1) (a) Div. of Environmental Services - Bulk Printing - 118-2023 - Copy Express, Elite Graphics LLC, Warners Printing Service LLC, Accuprint Inc.

* * *

The following Communications from the Mayor were received for information only: (1) Probationary Classified Civil Service Appointment of Julie Spotts, Administrative Specialist, Grade 516N, \$24.091 hourly in the Div. of Water Quality, effective November 20, 2023; (2) Probationary Classified Civil Service Appointment of Matthew Christopher, Vehicle & Equipment Technician Sr., Grade 519N, \$28.060 hourly in the Div. of Facilities and Fleet Management, effective November 6, 2023; (3) Probationary Classified Civil Service Appointment of Nicholas Clouse, Vehicle & Equipment Technician Sr., Grade 519N, \$27.460 hourly in the Div. of Facilities and Fleet Management, effective November 6, 2023; (4) Probationary Classified Civil Service Appointment of Padhraic Sweet, Vehicle & Equipment Technician Sr., Grade 519N, \$28.205 hourly in the Div. of Facilities and Fleet Management, effective November 6, 2023; (5) Probationary Classified Civil Service Appointment of Aaron Simon, Vehicle & Equipment Technician, Grade 517N, \$25.000 hourly in the Div. of Facilities and Fleet Management, effective November 6, 2023; (6)

Probationary Classified Civil Service Appointment of Rita Ballard, Affordable Housing Specialist, Grade 518N, \$26.370 hourly in the Div. of Grants and Special Programs, effective November 6, 2023; (7) Probationary Classified Civil Service Appointment of Harold Baillie, Planner Principal, Grade 524E, \$2,934.72 biweekly in the Div. of Planning, effective November 6, 2023;(8) Sworn Reinstatement of Trevon Townsend, Community Corrections Officer, Grade 110N, \$24.628 hourly in the Div. of Community Corrections, effective October 24, 2023; (9) Probationary Sworn Appointment of Nectoria Hughes, Community Corrections Sergeant, Grade 112N, \$31.908 hourly in the Div. of Community Corrections, effective October 23, 2023; (10) Probationary Sworn Appointment of Lennie Motley, Community Corrections Lieutenant, Grade 114E, \$3,005.23 biweekly in the Div. of Community Corrections, effective October 23, 2023; (11) Probationary Sworn Appointment of Charles Burton, Community Corrections Captain, Grade 115E, \$3,508.50 biweekly in the Div. of Community Corrections, effective October 23, 2023; (12) Unclassified Civil Service Voluntary Demotion of Chelanda Holliday, Administrative Specialist, Grade 516N, \$26.185 hourly in the Div. of Waste Management, effective October 23, 2023; (13) Unclassified Civil Service Appointment of Emily Corman-Howard, Educational Program Aide P/T, Grade 510N, \$17.978 hourly in the Div. of Youth Services, effective November 6, 2023; (14) Termination of Anthony Nesbitt, Equipment Operator in the Div. of Water Quality, effective October 13, 2023; (15) Resignation of Dylan Lecompte, Corrections Officer in the Div. of Community Corrections, effective September 25, 2023; (16) Resignation of Kenneth Farvour, Corrections Officer in the Div. of Community Corrections, effective September 25, 2023; (17) Resignations Alec Phillips, Corrections Officer in the Div. of Community Corrections, effective September 27, 2023; (18) Resignation of Diana Sizemore, Corrections Officer in the Div. of Community Corrections, effective September 29, 2023; (19) Resignation of Charles Hatton, Fleet Parts Specialist in the Div. of Facilities and Fleet Management, effective October 2, 2023; (20) Resignation of Harmon Clark, Corrections Officer in Div. of Community Corrections, effective October 6, 2023; (21) Resignation of Christopher Campbell, Corrections Officer in the Div. of Community Corrections, effective October 16, 2023; (22) Resignation of Autumn Lynn, Corrections Officer in the Div. of Community Corrections, effective October 17, 2023; (23) Resignation of Noah Delbridge, Public Service Worker Sr., in the Div. of

Streets and Roads, effective October 18, 2023; and, (24) Resignation of Jenny Elliot, Corrections Officer in the Div. of Community Corrections, effective October 18, 2023.

* * *

At 6:54 p.m., Mr. Ellinger departed the meeting.

* * *

Mr. J. Brown thanked the leaders of the YMCA Black Achievers Program, Ms. Gray for helping to organize the organization's visit to the Government Center, and all the other Councilmembers, Commissioners, Directors, and Public Safety officials who participated in the event. He shared that two of his children had graduated from the YMCA Black Achievers Program and that the program had been instrumental in their education.

He placed an update from Commerce Lexington on their Regional Engagement Efforts and Regional Competitiveness Plan in the Budget, Finance, and Economic Development Committee.

Lastly, Mr. J. Brown encouraged everyone to exercise their right to vote in the next few days during the early voting period, or on Election Day.

* * *

Ms. Gray echoed Mr. J. Brown's sentiments, thanking her colleagues, Commissioners, and other LFUCG employees who participated in the YMCA Black Achievers Program. She spoke about the power of the program.

Ms. Gray announced the Lex Glow Ride would be held on Saturday November 4, 2023 at Brighton Trail. She shared that there would be a festival starting at 5:00 p.m., but the ride would start at 7:00 p.m.

* * *

Vice Mayor Wu shared that there would be a Boards and Commissions Fair at the Lyric Theatre on Saturday November 4, 2023 from 10:00 a.m. to 2:00 p.m. He premiered a new Council Comments videos highlighting Boards and Commissions, their members, and the work they do.

* * *

Ms. Lynch recently paid a visit to the Lexington Police Training Academy, alongside colleagues Ms. Gray and Ms. Elliott Baxter, to meet the recruits from the latest who were currently undergoing training and thanked the Law Enforcement community.

Ms. Lynch also thanked Waste Management for allowing her to accompany them on a ride-along earlier this morning. She specifically thanked Russell Scott, Program Manager, Sr., Div. of Waste Management, for introducing her to the team. She espoused their hard work, dedication, and knowledge.

Ms. Lynch reminded everyone that the Social Services and Public Safety (SSPS) Committee would be a Public Hearing for Bans on Source of Income Discrimination on November 14, 2023 at 6:00 p.m.

* * *

Ms. Fogle spoke about the “Dia de los Muertes” (Day of The Dead) celebration that was held the previous evening at the Living Arts and Science Center, which included a parade down 4th Street to the 3rd Street Cemetery.

Ms. Fogle asked everyone to vote in the upcoming election and announced that the National Transformative Justice Coalition’s ‘John Lewis Make Good Trouble’ VoterCade would be leaving from Shiloh Baptist Church at 9:30 a.m. on Saturday, November 4, 2023 to travel to the Consolidated Baptist Church, located next to the Northside Library, to encourage people to vote early. She spoke about the importance of exercising the right to vote.

Finally, she mentioned that she had recently met Silas House, Poet Laureate of Kentucky, and spoke about how much she enjoyed his reference to Bell Hooks’ work.

* * *

Monty Price, District 11, shared some of his family history and spoke about the influence his various family members had made upon him.

* * *

Rai Utomo, District 1, spoke about housing affordability and income discrimination. She spoke about difficulties refugees and immigrants face trying to secure housing in Lexington

* * *

Upon motion by Mr. Sevigny, seconded by Ms. Gray, and approved by majority vote (Mr. Ellinger and Mr. Worley were absent), the meeting adjourned at 7:16 p.m.

