| Γ, | <u>AC</u> | ORD, | CERTIFI | CATE OF LIABI | LITY I | ITY INSURANCE | | | | DATE (MM/DD/YYYY) 02/13/2013 | | |
|---|-------------------------------------|-------------------------------|-------------------------|----------------------------------|----------------------------|---|--|---|----------------|---------------------------------|--|--|
| PRODUCER (937) 746-2828 | | | | | | | R OF | INFORMATION | | | | |
| MEARS INSURANCE 313 S. MAIN STREET | | | | | | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. | | | | | | |
| | | | | | | | | | | | | |
| FRANKLIN OH 45005~ | | | | | | INSURERS AFFORDING COVERAGE INSURER & CENTRAL INSURANCE CO | | | | NAIC# | | |
| David Williams and Associates | | | | | | | | | | | | |
| | PO Box 3315 | | | | | | INSURER 8: | | | | | |
| | | | | | | INSURER C: | | | | | | |
| Alliance OH 44601- | | | | | | | | | | | | |
| | COVERAGES | | | | | | INSURER E: | | | | | |
| THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | | | |
| LTR | INSR. | TYP | © OF INSURANCE | POLIGY NUMBER | POLICY EFFE DATE (MM/DE | CTIVE D/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | | LIMITS | | | |
| A | X | GENERAL LIA | ABILITY | | 11 | | // | EACH OCCURRENCE | A | 1,000,000 | | |
| | | X COMME | RCIAL GENERAL LIABILITY | | | | | DAMAGE TO RENTED PREMISES (Es occurrence | . , | 300,000 | | |
| | 1 | | URIS MADE X OCCUR | | 04/01/2 | 012 | 04/01/2013 | MED EXP (Any one peran | | 5,000 | | |
| | | | | | | l | , , | PERSONAL & ADV INJUS | | 1,000,000 | | |
| | 1 | | | | 11 | | 11 | GENERAL AGGREGATE | ' | 2,000,000 | | |
| | 1 | GENL AGGRE | GATE LIMIT APPLIES PER | | | | | PRODUCTS - COMPION | AGG 6 | 2,000,000 | | |
| | <u> </u> | X POLICY | PRO: LOC | | 11 | | 11 | FROODSTS - COMPTOP | 100 1 | | | |
| | | AUTOMOBILE ANY AUT | | | 11 | | 11 | COMBINED SINGLE I, IMI (Ea accident) | ٠ , | | | |
| | | | IED AUTOS | | 11 | | 11 | | _ | | | |
| | | 80HED-U | LED AUTO\$ | | | | | (Par parson) | 3 | | | |
| | | HIRED A | UTOS NED AUTOS | | / / | | / / | BODILY INJURY (Per ecolised) | 9 | | | |
| | | | | | // | | / / | PROPERTY DAMAGE (Per accident) | 3 | | | |
| | | GARAGE LIAE | BILITY | | | | | AUTO ONLY - EA ACCIDE | NT 0 | | | |
| | | TUA YMA | Ö | | 11 | - 1 | 1 1 | | ACC 8 | | | |
| | | | | | | | | AUTO ONLY: | \GG 8 | | | |
| A | Х | | RELLA LIABILITY | CX8 7943546 | 04/01/20 | 012 | 04/01/2013 | EACH OCCURRENCE | 6 | 2,000,000 | | |
| | | X OCCUR | CLAMS MADE | | | | | AGGREGATE | 9 | 2,000,000 | | |
| | | | | | | ĺ | | | 9 | | | |
| | | DEOUCT | BLE | | // | | / / | | | | | |
| | 441 | RETENTI | <u> </u> | | | | | 1 1151 675 1 7 | 0 | | | |
| A | | (ERS COMPENS CYERS LIABILI | | CLP 7697895 | 04/01/20 | 012 | 04/01/2013 | - 3HAJ \$864 | ER+ | | | |
| - 1 | ANY F | ROPRIETORP | ARTNER/EXECUTIVE | | . | | | E.L. EACH ACCIDENT | | 1,000,000 | | |
| | | gescupe nuger euwemberre | AGLUDEU? | OR STOP GAP | / / | | / / | E.L. DISEASE - EA EMPLO | YEE \$ | 1,000,000 | | |
| | SPEC | AL PROVISION | 6 below | | | | | E.L. DISEASE - POLICY LI | MIT 8 | 1,000,000 | | |
| | OIRE | ĸ | | | ', ', | - 1 | | | | | | |
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| NE 97 | DITTE | N OZ OBERATI | Auda ar attributation | SZEXCLUSIONS ADDED BY ENDORSEMEN | / / | | | | | | | |
| 52,00 | 701 110 | | ora row hone emoc | WENNESS REPORTED BY ENDORGHISH | DEFECTAL PROV | VIZIOII | a | | | 11005 | | |
| CER | TIFIC | ATE HOLD | R | | CANCELL | CANCELLATION | | | | | | |
| (| | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE | | | | | |
| | Additional Insured | | | | | EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL | | | | | | |
| | Lexington Fayette Urban County Gov. | | | | | FARLURE TO BO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE | | | | | | |
| | | 200 EAS' | MAIN ST | | | INSURER, I'S AGENTS OR HETRESE ITATIVES, | | | | | | |
| | | LEXINGT(| | KY 40507- | | | | | | | | |
| COI | | (2001/08) | | | <u></u> | 7000 | 7/10/11/ | PAR ACO | RD GO | RPORATION 1988 | | |

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