

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A 2-YEAR PURCHASE OF SERVICES AGREEMENT WITH THE COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON, AND NICHOLAS COUNTIES, INC., FOR THE PURPOSES OF OPERATING AND PROVIDING AN EMERGENCY HOUSING PROGRAM FOR 2-PARENT AND GROUP FAMILIES EXPERIENCING HOMELESSNESS, AT A COST NOT TO EXCEED \$200,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the 2-year Purchase of Services Agreement, which is attached hereto and incorporated herein by reference, with the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., for the purposes of operating and providing an emergency housing program for 2-parent and group families experiencing homelessness.

Section 2 - That an amount, not to exceed the sum of \$200,000.00, be and hereby is approved for payment to the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., from account #1145-155003-78112, pursuant to the terms of the 2-year Purchase of Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

December 8, 2015

MAYOR

ATTEST:

CLERK ØF URBAN CÓUNTY ČÖUNCIL

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