

ORDINANCE NO. ____ - 2024

AN ORDINANCE CHANGING THE ZONE FROM A NEIGHBORHOOD BUSINESS (B-1) ZONE TO PLANNED NEIGHBORHOOD RESIDENTIAL (R-3) ZONE, FOR 0.075 NET (0.095 GROSS) ACRE, FOR PROPERTY LOCATED AT 223 EAST SEVENTH STREET (L.O.P.1, LTD.; COUNCIL DISTRICT 1).

WHEREAS, at a Public Hearing held on October 24, 2024, a petition for a zoning ordinance map amendment for property located at 223 East Seventh Street from a Neighborhood Business (B-1) zone to a Planned Neighborhood Residential (R-3) zone for 0.075 net (0.095 gross) acres, was presented to the Urban County Planning Commission; said Commission recommending conditional approval of the zone change by a vote of 9-0; and

WHEREAS, the Urban County Council agrees with the recommendation of the Planning Commission; and

WHEREAS, the recommendation form of the Planning Commission is attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Zoning Ordinance of the Lexington-Fayette Urban County Government be amended to show a change in zone for property located at 223 East Seventh Street from a Neighborhood Business (B-1) zone to a Planned Neighborhood Residential (R-3) zone for 0.075 net (0.095 gross) acres, being more fully described in Exhibit “A” which is attached hereto and incorporated herein by reference.

Section 2 – That under the provisions of Article 6-7 of the Zoning Ordinance, the following conditional zoning restriction shall apply to the subject property:

A. The following uses shall be prohibited:

1. Outdoor loudspeakers.

These conditions are appropriate and necessary in order to protect the single-family residential uses within the Springhurst neighborhood.

Section 3 – That the Lexington-Fayette Urban County Planning Commission is directed to show the amendment on the official zone map atlas and to make reference to the number of this Ordinance.

Section 4 – That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
PUBLISHED:

1145-24:TWJ:4869-5386-5209, v. 1