A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO ACCEPT FOUR (4) GRANTS FROM THE KENTUCKY OFFICE OF HOMELAND SECURITY, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$360,800 FEDERAL FUNDS UNDER THE 2011 STATE HOMELAND SECURITY GRANT PROGRAM, ARE FOR THE PURCHASE OF SPECIAL OPERATIONS, HAZARDOUS MATERIALS AND TECHNICAL RESCUE EQUIPMENT (\$121,000); A SPECIALIZED TRAINING CLASS FOR HAZMAT UNITS (\$23,800); THE PURCHASE OF EQUIPMENT FOR THE HAZARDOUS DEVICES UNIT (\$161,000); AND TRAINING IN DYNAMIC ENTRY FOR THE KENTUCKY EXPLOSIVE INCIDENT RESPONSE TASK FORCE (\$55,000), THE ACCEPTANCE OF WHICH DOES NOT OBLIGATE THE URBAN COUNTY GOVERNMENT FOR THE EXPENDITURE OF FUNDS, AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept four (4) Grants from the Kentucky Office of Homeland Security, which Grant funds are in the amount of \$360,800 Federal funds under the 2011 State Homeland Security Grant Program, are for the Purchase of Special Operations, Hazardous Materials and Technical Rescue equipment (\$121,000); a specialized training class for HazMat units (\$23,800); the purchase of equipment for the Hazardous Devices Unit (\$161,000); and training in Dynamic Entry for the Kentucky Explosive Incident Response Task Force (\$55,000), and the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget established herein.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: December 1, 2011

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL