

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT MODIFICATION					DATE:	April 2, 2025	
					Contract Mod #:	2	
					CONTRACT #:	305-2023	
Project: Consultant Services Agreement - Amendment							
TO: Champlin/Haupt Architects Inc dba EOP Architects							
You are hereby requested to comply with the following changes from the contract plans and specifications;							
Item No.	ADD / DEL	Description of changes	Units	Quantity	Unit Price	Decrease in contract price	Increase in contract price
1	ADD	Increase contract for professional services	LS	1	\$ 215,617.00	\$ -	\$ 215,617.00
2	ADD	Increase contract for professional services	LS	1	\$ 42,000.00	\$ -	\$ 42,000.00
3						\$ -	\$ -
4						\$ -	\$ -
5						\$ -	\$ -
6						\$ -	\$ -
7						\$ -	\$ -
8						\$ -	\$ -
9						\$ -	\$ -
10						\$ -	\$ -
11						\$ -	\$ -
12						\$ -	\$ -
13						\$ -	\$ -
14						\$ -	\$ -
15						\$ -	\$ -
Total decrease						\$ -	
Total increase							\$ 257,617.00
Net (increase) in contract price							\$ 257,617.00

