



**TO:** Mayor Linda Gorton  
**FROM:** Charlie Lanter, Commissioner, Housing Advocacy & Community Development  
**CC:** Sally Hamilton, CAO  
**DATE:** June 3, 2022  
**SUBJECT:** Award of RFP#22-2022 Transitional Housing Pilot Project to Community Action Council

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**Request Council authorization** to award \$4 million of federal American Rescue Plan Act (ARPA) funding for a Transitional Housing Pilot Project to Community Action Council for Lexington-Fayette, Bourbon, Harrison & Nicholas Counties to provide transitional housing and supportive services directly to households experiencing homelessness, and authorizing the Mayor to execute all necessary agreements to provide this funding.

**Department needs this action completed because:** The Urban County Council allocated \$4 million of federal ARPA State & Local Recovery funds for a Transitional Housing Pilot Project in response increased homelessness and housing instability resulting from the coronavirus pandemic. The Office of Housing Advocacy & Community Development released RFP #22-2022 and received three proposals to operate this project. A diverse panel of reviewers recommends Community Action Council's for funding.

The project will provide transitional housing using scattered site units with the goal of moving households to permanent housing within 90 days. Case managers will help participants secure basic household and personal needs, including accessing medical, physical and mental health providers; overcoming barriers that led to housing loss; and providing an array of services to help them achieve individual goals in areas such as education and employment.

**What is the cost in this budget year and future budget years?**

The cost for this FY is: \$4 million

The cost for future FY is: \$0



**Are the funds budgeted?**

*The funds are budgeted or a budget amendment is in process: Yes, funds are budgeted in the project AR\_THSNG\_2022*

*Account number: 3230-808101-0001-71101*

**File Number:** 0588-22

**Director/Commissioner:** Lanter

