## **Urban County Council**

### **Work Session**

## February 21, 2017

### VIII Mayor's Report

### A. Boards and Commissions

- Animal Care and Control Advisory Committee
- Bluegrass Crime Stoppers
- Board of Adjustment
- Board of Health
- Commission for People with Disabilities
- Corridors Commission
- Environmental Commission
- Homelessness Prevention and Intervention Board
- Housing Authority Board
- Lexington Center Corporation Board of Directors
- Paris Pike Corridor Commission
- Special Events Commission



Jim Gray Mayor

To:

Urban County Council

From:

Date:

February 17, 2017

Re:

Animal Care and Control Advisory Committee

I recommend the following actions be confirmed:

Appoint:	<u>Term:</u>
Rick Curtis At-Large Member	2/23/2021
Timothy Mitchell Animal Control Representative	2/23/2021

Council Confirmation



Jim Gray Mayor

To:

Urban County Council

From:

Date:

February 17, 2017

Re:

Bluegrass Crime Stoppers

I recommend the following action be confirmed:

Appoint:

Term:

John Thurston

Member

2/23/2021



Jim Gray Mayor

To:

Urban County Council

From:

in Gray, Mayor

Date:

February 17, 2017

Re:

Board of Adjustment

I recommend the following action be confirmed:

**Term Correction:** 

Term:

William (Harry) Clarke

Member

6/30/2018



Jim Gray Mayor

To:

Urban County Council

From:

Date:

February 17, 2017

Re:

Board of Health

I recommend the following actions be confirmed:

Appoint:	Term:
Dr. Jamil Farooqui Fills an Unexpired Term	6/30/2017
Councilmember Jake Gibbs Fills an Unexpired Term	12/31/2018

Council Confirmation



Jim Gray Mayor

To:

Urban County Council

From:

in Gray, Mayor

Date:

February 17, 2017

Re:

Commission for People with Disabilities

I recommend the following actions be confirmed:

Appoint:	<u>Term:</u>
Melissa Compton Specific Disabilities Representative	2/23/2021
Willis Deitz Specific Disabilities Representative	2/23/2021

Council Confirmation



Jim Gray Mayor

To:

Urban County Council

From:

Jim Gray, Mayor

Date:

February 17, 2017

Re:

Corridors Commission

I recommend the following action be confirmed:

Appoint:

Term:

Councilmember James Brown Fills an Unexpired Term

8/13/2019



Jim Gray Mayor

To:

Urban County Council

From:

Date:

February 17, 2017

Re:

**Environmental Commission** 

I recommend the following actions be confirmed:

Appoint:	Term:
Susan Cohn District 11 Popularitation	2/23/2021
District 11 Representative	
Walter (Blaine) Early	2/23/2021
District 10 Representative	
Raymond Isenhour	2/23/2021
District 5 Representative	
Katherine Leppert-Downey	2/23/2021
District 6 Representative	
Brian Southall	2/23/2021
District 5 Representative	

Council Confirmation

### FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY

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(859) 425-2255

www.lexingtonky.gov



Jim Gray Mayor

To:

Urban County Council

From:

Date:

February 17, 2017

Re:

**Environmental Commission** 

I recommend the following actions be confirmed:

Appoint:	<u>Term:</u>
Danny Woolums District 4 Representative	2/23/2021
Cassandra Yannelli District 10 Representative	2/23/2021

Council Confirmation



Jim Gray Mayor

To:

Urban County Council

From:

lim Gray, Mayor

Date:

February 17, 2017

Re:

Homelessness Prevention and Intervention Board

I recommend the following action be confirmed:

Appoint:

Term:

Jennifer Forgy

orgy 11/20/2018

Fills an Unexpired Term

Council Confirmation

HORSE CAPITAL OF THE WORLD



Jim Gray Mayor

To:

Urban County Council

From:

Date:

February 17, 2017

Re:

Housing Authority Board

I recommend the following action be confirmed:

Appoint:

Kimberly Scott

2/23/2021

Term:

Member



Jim Gray Mayor

To:

Urban County Council

From:

Date:

February 17, 2017

Re:

Lexington Center Corporation Board of Directors

I recommend the following action be confirmed:

Appoint:

Term:

Ann Bakhaus

2/23/2021

Member



Jim Gray Mayor

To:

Urban County Council

From:

Jim Gray, Mayor

Date:

February 17, 2017

Re:

Paris Pike Corridor Commission

I recommend the following action be confirmed:

Reappoint:

Term:

Ben Blyton

2/23/2021

Fayette County Representative

Council Confirmation

HORSE CAPITAL OF THE WORLD



Jim Gray Mayor

To:

Urban County Council

From:

lim Gray, Mayor

Date:

February 17, 2017

Re:

Special Events Commission

I recommend the following action be confirmed:

Appoint:

Term:

Michelle Franzetti

Fills an Unexpired Term

8/27/2019