

# **Urban County Council**

## **Work Session**

**April 28, 2015**

### VIII Mayor's Report

#### A. Boards and Commissions

- Board of Health
- CASA of Lexington
- City Employee Pension Fund Board
- Commission for Citizens with Disabilities
- Corridors Commission
- Homeless Prevention & Intervention Board
- Infrastructure Hearing Board
- Rural Land Management Board
- Social Services Advisory Board

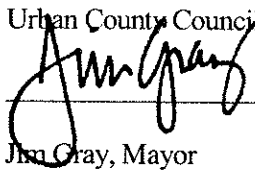


Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:

  
\_\_\_\_\_  
Jim Gray, Mayor

Date: April 28, 2015

Re: Board of Health

I recommend the following action be confirmed:

**Appoint:**

Peggy Henson  
To fill the unexpired term of Chris Ford  
Councilmember requirement

**Term:**

12/31/2018

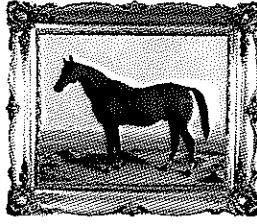
Dianet Valencia  
To fill the unexpired term of Sandy Cannon  
At-Large Member

6/30/2015

\_\_\_\_\_  
Council Confirmation

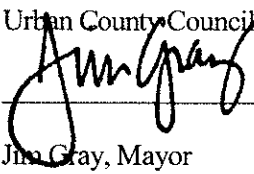
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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council  
From:   
Jim Gray, Mayor

Date: April 28, 2015

Re: CASA of Lexington

I recommend the following action be confirmed:

**Appoint:**

Jennifer Crockett

Member

**Term:**

4/29/2019

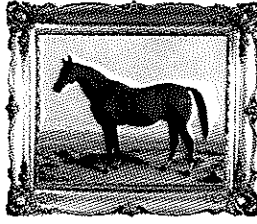
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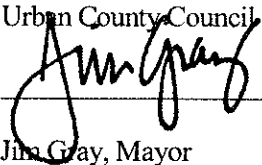
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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council  
From:   
Jim Gray, Mayor

Date: April 28, 2015

Re: City Employees Pension Fund Board

I recommend the following action be confirmed:

**Appoint:**

Councilmember Amanda Bledsoe  
Council Representative

**Term:**

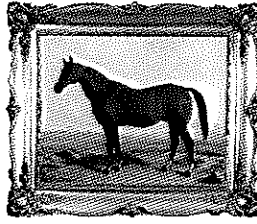
12/31/2017

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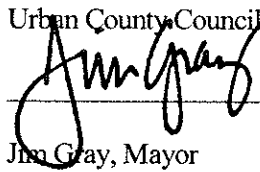


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OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:

  
\_\_\_\_\_  
Jim Gray, Mayor

Date: April 28, 2015

Re: Commission for Citizens with Disabilities

I recommend the following action be confirmed:

**Appoint:**

Margaret Allison  
Specific Disabilities Representative

David Beach  
University of Kentucky Representative

**Term:**

4/29/2019

4/29/2019

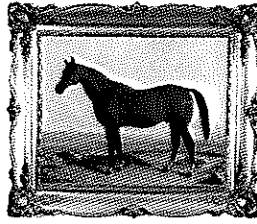
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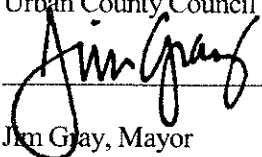
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OFFICE OF THE MAYOR

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Mayor

To: Urban County Council  
From:   
Jim Gray, Mayor

Date: April 28, 2015

Re: Corridors Commission

I recommend the following action be confirmed:

**Appoint:**

**Term:**

Councilmember Amanda Bledsoe  
To fill the unexpired term of Harry Clarke  
Council Representative

8/1/2015

Jennifer Scutchfield  
To fill the unexpired term of Julian Beard  
Council Representative

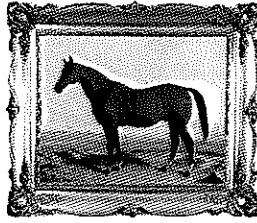
8/1/2017

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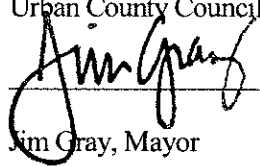


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Jim Gray  
Mayor

To: Urban County Council

From:

  
\_\_\_\_\_  
Jim Gray, Mayor

Date: April 28, 2015

Re: Homeless Prevention & Intervention Board

I recommend the following action be confirmed:

**Appoint:**

John Parker

Member

**Term:**

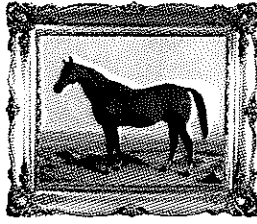
4/29/2019

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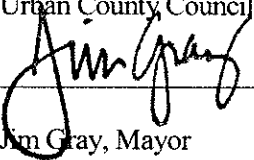
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Mayor

To: Urban County Council  
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Jim Gray, Mayor

Date: April 28, 2015

Re: Infrastructure Hearing Board

I recommend the following action be confirmed:

**Appoint:**

Charles Denham  
Civil Engineer

**Term:**

4/30/2018

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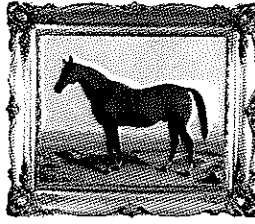
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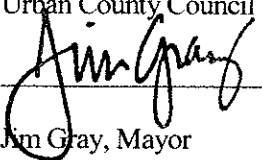
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Mayor

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From:   
Jim Gray, Mayor

Date: April 28, 2015

Re: Rural Land Management Board

I recommend the following action be confirmed:

**Re-Appoint:**

Don Robinson

Farm Bureau Representative

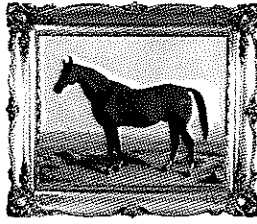
**Term:**

4/29/2019

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Council Confirmation

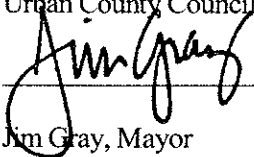
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From:   
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Date: April 28, 2015

Re: Social Services Advisory Board

I recommend the following action be confirmed:

**Re-Appoint:**

Chris Ford  
Commissioner

**Term:**

4/29/2019

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