

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT WITH THE UNIVERSITY OF KENTUCKY ALBERT B. CHANDLER MEDICAL CENTER, FOR THE PROVISION OF SPACE IN THE UNIVERSITY OF KENTUCKY HOSPITAL EMERGENCY ROOM FOR USE AS A CLINICAL PRACTICE AREA FOR THE SEXUAL ASSAULT NURSE EXAMINER (SANE) PROGRAM FOR FY 2019, AT A COST NOT TO EXCEED \$3,000.00.

---

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with the University of Kentucky Albert B. Chandler Medical Center, for the provision of space in the University of Kentucky Hospital emergency room for use as a clinical practice area for the Sexual Assault Nurse Examiner (SANE) Program for FY 2019.

Section 2 - That an amount, not to exceed the sum of \$3,000.00, be and hereby is approved for payment to the University of Kentucky, from account #3140-505506-71302, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: January 31, 2019

  
\_\_\_\_\_  
MAYOR

ATTEST:

  
\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

012-19\_MMM\_X:\CASES\COMDEV\19-LE0001\LEG\00641081.DOCX