

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

**DATE:** AUGUST 23, 2021

SUBJECT: Acceptance of Additional Funds for the Community Development Block

Grant Program and HOME Investment Partnerships Program in the FY21

**Consolidated Plan** 

**Request:** Council authorization to accept award of additional federal funds in the 2021 Consolidated Plan from the U.S. Department of Housing and Urban Development for the Community Development Block Grant Program (CDBG) in the amount of \$35,436 and HOME Investment Partnerships Program in the amount of \$18,000.

**Purpose of Request:** On May 6, 2021 (Resolution 233-2021), Council authorized submission of the 2021 Consolidated Plan and to accept award if approved by the U.S. Department of Housing and Urban Development (HUD) for jurisdictions and to execute agreements with subrecipients in accordance with approved plan. The purpose of the Consolidated Plan is to serve as the planning document for the Lexington-Fayette Urban County Government's participation in these programs. The overall goal of the programs is to develop viable urban communities by providing decent housing, a suitable living environment, and expanding economic opportunities for low and moderate-income persons. The proposed 2021 Consolidated Plan consists of a one-year action plan providing for the expenditure of Community Development Block Grant (CDBG) funds, HOME Investment Partnerships funds, and Emergency Solutions Grants (ESG) funds for Fiscal Year 2021 (the period of July 1, 2021 through June 30, 2022) to address some of the identified needs.

What is the cost in this budget year and future budget years? Additional federal funds of \$35,436 CDBG and \$18,000 HOME funds were awarded. No additional match is required on these funds. Future budget years are dependent upon federal allocations of funds.

Are the funds budgeted? Budget amendments 11277 and 11278 is in process.

**File Number:** 0860-21

**Director/Commissioner:** Lanter/Hamilton

