

**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: APRIL 3, 2023**

**SUBJECT: Acceptance of Award from Kentucky Cleaner Water Round 2 Grant from  
American Rescue Funds for the Town Branch WWTP Dewatering Pump Station  
Rehabilitation project.**

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**Request:** Council authorization to execute a Conditional Commitment Letter and a Final Assistance Agreement to accept an award of federal funding from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) in the amount of \$3,725,000 for the above referenced project. No matching funds are required.

**Purpose of Request:** This grant is for the design and construction of a rehabilitated pumping station that is a component of the wastewater treatment process at Town Branch. While the 1960's era structure is still functional, the mid-1980's pumps, motors and controls are failing and replacement parts are no longer available.

**What is the cost in this budget year and future budget years?** \$3,725,000 has been awarded for FY2023. No match required. No future funding are anticipated.

**Are the funds budgeted?** Budget amendment is in process.

**File Number:** 0372-23

**Director/Commissioner:** Martin/Albright

