

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Docket

Tuesday, February 3, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda**II. Requested Rezoning/ Docket Approval****III. Approval of Summary**

- a [0091-26](#) Table of Motions: Council Work Session, January 27, 2026

Attachments: [TOM 012726](#)

IV. Budget Amendments**V. Budget Adjustments - For Information Only****VI. New Business****VII. Communications From the Mayor - Appointments****VIII. Communications From the Mayor - Donations****IX. Communications From the Mayor - Procurements****X. Continuing Business/ Presentations**

- a [0092-26](#) Summary: Environmental Quality and Public Works Committee,
November 18, 2025

Attachments: [egpw summary 2025-11-18](#)

XI. Council Reports**XII. Public Comment - Issues Not on Agenda****XIII. Adjournment**

Administrative Synopsis - New Business Items

- a **0055-26** Authorization to amend the current agreement with ESO Solutions, Inc., for Record Management System (RMS) software services for the purpose of replacing and streamlining legacy RMS components for fire inspections, property pre-plans, permits, and fire hydrant inventory. This is at a cost of \$42,451.50. Total cost for FY26 is \$66,996.84. Funds are budgeted. (L0055-26) (Wells/Armstrong)
- Attachments:* [ESO Agreement blue sheet memo_012026](#)
 [ESO_Lexington Fire Department Agreement 2026](#)
 [ESO Sole Source Justification 2025](#)
- b **0070-26** Authorization to enter into a Release of Claims Against LFUCG to allow the Lexington Police Department to release retired Canine Cato to Officer Chaz Grider. No budgetary impact. (L0070-26) (Weathers/Armstrong)
- Attachments:* [Cover Memo - Release of Claims Agreement - Canine Cato.pdf](#)
 [Release of All Claims - Canine Cato.pdf](#)
 [Retirement Memo - Canine Cato.docx](#)
 [FA-9 CANINE - CATO.pdf](#)
- c **0078-26** Authorization to enter a Memorandum of Understanding with God's Pantry Food Bank to establish a collaborative partnership with the Division of Fire and Emergency Services Community Paramedicine Program that supports the distribution of emergency food assistance and improves food security for eligible community members. No budgetary impact. (L0078-26)(Wells/Armstrong)
- Attachments:* [CP and Gods Pantry Blue Sheet memo_012026](#)
 [God's Pantry MOU- LFUCG](#)
- d **0088-26** Authorization to execute Consultant Services Agreement with WSP USA, Inc., pursuant to RFP #42-2025, for the Winchester Road Corridor Study at a cost not to exceed \$350,000. The purpose of the plan is to identify how incremental infill and development can be responsive to market forces, meet the needs of the surrounding community, and provide safe access for all travel modes. Funds are budgeted. (L0088-26)(Duncan/Horn)

Attachments: [26-Blue Sheet WSP USA for Winchester Rd Study](#)
[Consultant Services Agreement for RFP 42-2025 DRAFT](#)
[ExhibitA_RFP Pkg 42-2025](#)
[ExhibitB_WSP_Response](#)
[ExhibitC_Scope_Schedule](#)
[ExhibitD_Amended_Risk_Management_Provisions](#)