

RESOLUTION NO. _____ - 2018

A RESOLUTION SPECIFYING THE INTENTION OF THE URBAN COUNTY COUNCIL TO EXPAND AND EXTEND THE FULL URBAN SERVICES DISTRICT #1 TO PROVIDE STREET LIGHTING, STREET CLEANING, AND GARBAGE AND REFUSE COLLECTION; FINDING A NEED FOR THIS SERVICE IN THE AREA INCLUDED; AND FINDING THE ABILITY OF THE URBAN COUNTY GOVERNMENT TO PROVIDE THIS SERVICE IN THIS AREA, WHICH AREA IS DEFINED AS CERTAIN PROPERTIES ON THE FOLLOWING STREETS: ALLENRIDGE POINT, APPIAN CROSSING WAY, AUTUMN RIDGE DRIVE, BRIDGEWATER WAY, CALENDULA ROAD, CARNATION DRIVE, CARNER BLUFF, CORONEO LANE, COSIMO WAY, COVINGTON DRIVE, COVINGTON POINT, CRAVAT PASS, DRUMMOND DRIVE, FIRENZE PARK, GADSTEN COURT, GREENDALE ROAD, GUILDHALL LANE, HALFORD PLACE, HOLLYHOCK DRIVE, LIVINGSTON LANE, LORENZO WAY, LUCCA COURT, LUCCA PLACE, MACKINWOOD DRIVE, MILES POINT WAY, MOON RISE WAY, MORNING GLORY LANE, OUR TIBBS TRAIL, PIERO WAY, POLO CLUB BOULEVARD, RUTLEDGE AVENUE, SAWGRASS COVE, SPURR ROAD, SQUIRREL NEST LANE, STOLEN HORSE TRACE, TATTON PARK, VILLA MEDICI PASS, WALCOT WAY, WHITE OAK TRACE, AND WIGGINTON POINT.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

SECTION 1 – That pursuant to Section 2.03 of the Charter of the Lexington-Fayette Urban County Government, the Urban County Council hereby specifies its intention to expand and extend the Full Urban Services District #1 to provide the urban services of street lighting, street cleaning and garbage and refuse collection.

SECTION 2 – That the Urban County Council hereby specifies its intention to include the following properties, lots, tracts and parcels of land within the Urban Services District:

TAX DISTRICT 1

ADDRESS RANGE	NAME	TYPE	OLD TAX DISTRICT	NEW TAX DISTRICT
700	ALLENRIDGE	PT	2	1
712	ALLENRIDGE	PT	2	1
1145	APPIAN CROSSING	WAY	2	1
1153	AUTUMN RIDGE	DR	2	1
4160-4200	BRIDGEWATER	WAY	2	1
2348-2390	CALENDULA	RD	2	1
2124-2168	CARNATION	DR	2	1
1500-1520	CARNER	BLF	2	1
2326-2371	CORONEO	LN	2	1
2365-2369	COSIMO	WAY	2	1
1901	COVINGTON	DR	2	1
2020	COVINGTON	DR	2	1
2029	COVINGTON	DR	2	1
2037	COVINGTON	DR	2	1
1967-1982	COVINGTON	PT	2	1

2264-2345	CRAVAT	PASS	2	1
1944-2001	DRUMMOND	DR	2	1
2800-2813	FIRENZE	PARK	2	1
1400-1417	GADSTEN	CT	2	1
2338	GREENDALE	RD	2	1
2500-2529	GUILDHALL	LN	2	1
724-740	HALFORD	PL	2	1
792-819	HOLLYHOCK	DR	2	1
4002-4062	LIVINGSTON	LN	2	1
2401	LORENZO	WAY	2	1
1700-1708	LUCCA	CT	2	1
2600-2692	LUCCA	PL	2	1
2433	MACKINWOOD	DR	2	1
709	MILES POINT	WAY	2	1
730-765	MILES POINT	WAY	2	1
1200-1224	MOON RISE	WAY	2	1
3940-3945	MORNING GLORY	LN	2	1
2767-2879	OUR TIBBS	TRL	2	1
2599	PIERO	WAY	2	1
3712-3744	POLO CLUB	BLVD	2	1
2100-2197	RUTLEDGE	AVE	2	1
1040-1073	SAWGRASS	CV	2	1
2250	SPURR	RD	2	1
1000-1053	SQUIRREL NEST	LN	2	1
3525-3592	STOLEN HORSE	TRCE	2	1
3925	TATTON	PARK	2	1
3935	TATTON	PARK	2	1
1624-1692	VILLA MEDICI	PASS	2	1
2200-2237	WALCOT	WAY	2	1
252	WHITE OAK	TRCE	2	1
2660	WIGGINTON	PT	2	1
2664	WIGGINTON	PT	2	1
2673	WIGGINTON	PT	2	1

SECTION 3 – That the Urban County Council has made the following findings:

- A. That the properties, lots, tracts and parcels of land described in Section 2 above are within areas of residential and commercial development and are urban in character.
- B. That as a result of this urbanization and in order to protect the public health, safety and general welfare of the residents, the Council finds that:
 - 1. In order to provide well lit, safe streets to deter crime and contribute to traffic safety, there is a need for street lighting in said area.
 - 2. In order to provide clean, safe streets contributing to traffic safety, there is a need for street cleaning in said area.

3. In order to provide for the orderly removal of garbage and refuse from residences and commercial establishments on a timely basis, there is a need for garbage and refuse collection in said area.

C. That the Urban County Government has the ability to provide to the properties, lots, tracts and parcels of land described in Section 2 above the urban services of street lighting, street cleaning, and garbage and refuse collection.

SECTION 4 – That the Clerk of the Urban County Council be and hereby is directed to cause the contents of this Resolution to be published in a newspaper of general circulation in Fayette County at least once a week for a period of three consecutive weeks.

SECTION 5 – That a public hearing will be held on November 13, 2018, at 3:00 p.m., in the Urban County Council Chambers, Second Floor, Government Center, 200 East Main Street, Lexington, Kentucky 40507, for the purpose of informing and receiving the views of all interested persons concerning the expansion and extension of the Urban Services specified herein.

SECTION 6 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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