

MOTION TO WALK ON

I move to place on the Docket for the July 1, 2025, Council meeting a Resolution authorizing and directing the Mayor to execute a Second Amendment to an Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., related to the administration of the ONE Lexington Community Partners Violence Prevention Grant Program, to provide for an increase in the amount awarded, at an additional cost of approximately \$58,500.00 in FY 2026, with future years subject to the appropriation of sufficient funds.

COUNCILMEMBER

Motion to be made at the July 1, 2025, Work Session.

TEXT FOR COUNCIL CLERK

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE THE SECOND AMENDMENT TO AN AGREEMENT WITH COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON AND NICHOLAS COUNTIES, INC., RELATED TO THE ADMINISTRATION OF THE ONE LEXINGTON COMMUNITY PARTNERS VIOLENCE PREVENTION GRANT PROGRAM, TO PROVIDE FOR AN INCREASE IN THE AMOUNT AWARDED, AT AN ADDITIONAL COST OF APPROXIMATELY \$58,500.00 IN FY 2026, WITH FUTURE YEARS SUBJECT TO THE APPROPRIATION OF SUFFICIENT FUNDS.